

DEATH OF MILDRED



MADON WILDEBE AND HEANE DEANS AT CHURCH

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WAVERLEY NOVELS.

VOLUME VII

HEART OF MID-LOTHIAN.

— — —

EDINBURGH:
ADAM AND CHARLES BLACK.

—
MDCCLX.



TO THE

HEART OF MID-LOTHIAN.

THE author has stated, in the preface to the *Chronicles of the Canongate*, 1827, that he received from an anonymous correspondent an account of the incident upon which the following story is founded. He is now at liberty to say, that the information was conveyed to him by a late amiable and ingenious lady, whose wit and power of remarking and judging of character still survive in the memory of her friends. Her maiden name was Miss Helen Lawson, of Girthhead, and she was wife of Thomas Goldie, Esq. of Craigmuirie, Commissary of Dumfries.

Her communication was in these words :

“ I had taken for summer lodgings a cottage near the old Abbey of Lincluden. It had formerly been inhabited by a lady who had pleasure in embellishing cottages, which she found perhaps homely and even poor enough ; mine, therefore, possessed many marks of taste and elegance unusual in this species of habitation in Scotland, where a cottage is literally what its name declares.

“ From my cottage door I had a partial view of the old Abbey before mentioned ; some of the highest arches were seen over, and some through, the trees scattered along a lane which led down to the ruin, and the strange fantastic shapes *of the* all those old ashes accorded wonderfully well with the building they at once shaded and ornamented.

“ The Abbey itself from my door was almost on a level with the cottage ; but on coming to the end of the lane, it was discovered to be situated on a high perpendicular bank, at the foot of, which run the clear waters of the Cluden, where they hasten join the sweeping Nith,

• Whose distant roaring swells and falls,

INTRODUCTION TO

As my kitchen and parlour were not very far distant, I one day went in to purchase some chickens from a person I heard offering them for sale. It was a little, rather stout-looking woman, who seemed to be between seventy and eighty years of age; she was almost covered with a tartan plaid, and her cap had over a black silk hood, tied under the chin, a piece of dress still much in use among elderly women of that rank of life in Scotland; her eyes were dark, and remarkably lively and intelligent; I entered into conversation with her, and began by asking how she maintained herself, &c.

"She said that in winter she footed stockings, that is, knit feet to countrypeople's stockings, which bears about the same relation to stocking-knitting that cobbling does to shoe-making, and is of course both less profitable and less dignified; she likewise taught a few children to read, and in summer she whilst reared a few chickens.

"I said I could venture to guess from her face she had never been married. She laughed heartily at this, and said, 'I maun hae the queerest face that ever was seen, that ye could guess that. Now, do tell me, madam, how ye cam to think sae?' I told her it was from her cheerful disengaged countenance. She said, 'Mem, have ye na far mair reason to be happy than me, wi' a gude husband and a fine family o' bairns, and plenty o' every thing? for me, I'm the puirist o' a' puir bodies, and can hardly contrive to keep myself alive in a' the wee bits o' ways I hae tell't ye.' After some more conversation, during which I was more and more pleased with the old woman's sensible conversation, and the *naïveté* of her remarks, she rose to go away when I asked her name. Her countenance suddenly clouded, and she said gravely, rather colouring, 'My name is Helen Walker; but your husband kens weel about me.'

"In the evening I related how much I had been pleased, and inquired what was extraordinary in the history of the poor woman. Mr —— said, there were perhaps few more remarkable people than Helen Walker. She had been left an orphan, with the charge of a sister considerably younger than herself, and who was educated and maintained by her exertions. Attached to her by so many ties, therefore, it will not be easy to conceive her feelings, when she found that this only sister must be tried by the laws of her country for child-murder, and upon being called as principal witness against her. The counsel for the prisoner told Helen, that if she could declare that her sister had made any preparations, however slight, or had given her any intimation of

the subject, that such a statement would save her sister's life, as she was the principal witness against her. Helen said, 'It is impossible for me to swear to a falsehood; and, whatever may be the consequence, I will give my oath according to my conscience.'

"The trial came on, and the sister was found guilty and condemned; but, in Scotland, six weeks must elapse between the sentence and the execution, and Helen Walker availed herself of it. The very day of her sister's condemnation, she got a petition drawn, stating the peculiar circumstances of the case, and that very night set out on foot to London.

"Without introduction or recommendation, with her simple (perhaps ill-expressed) petition, drawn up by some inferior clerk of the court, she presented herself, in her tartan plaid and country attire, to the late Duke of Argyle, who immediately procured the pardon she petitioned for, and Helen returned with it on foot, just in time to save her sister.

"I was so strongly interested by this narrative, that I determined immediately to prosecute my acquaintance with Helen Walker; but as I was to leave the country next day, I was obliged to defer it till my return in spring, when the first walk I took was to Helen Walker's cottage.

"She had died a short time before. My regret was extreme, and I endeavoured to obtain some account of Helen from an old woman who inhabited the other end of her cottage. I inquired if Helen ever spoke of her past history, her journey to London, &c. 'Na,' the old woman said, 'Helen was a wily body, and whene'er any o' the neebors asked any thing about it, she ay turned the conversation.'

"In short, every answer I received only tended to increase my regret, and raise my opinion of Helen Walker, who could unite so much prudence with so much heroic virtue."

This narrative was enclosed in the following letter to the author, without date or signature :—

"SIR,—The occurrence just related happened to me 26 years ago. Helen Walker lies buried in the churchyard of Irongray, about six miles from Dumfries. I once proposed that a small monument should have been erected to commemorate so remarkable a character, but I now prefer leaving it to you to perpetuate her memory in a more durable manner."

The reader is now able to judge how far the author has

improved upon, or fallen short of, the pleasing and interesting sketch of high principle and steady affection displayed by Helen Walker, the prototype of the fictitious Jeanie Deans. Mrs Goldie was unfortunately dead before the author had given his name to these volumes, so he lost all opportunity of thanking that lady for her highly valuable communication. But her daughter, Miss Goldie, obliged him with the following additional information.

"Mrs Goldie endeavoured to collect further particulars of Helen Walker², particularly concerning her journey to London, but found this nearly impossible; as the natural dignity of her character, and a high sense of family respectability, made her so indissolubly connect her sister's disgrace with her own exertions, that none of her neighbours durst ever question her upon the subject. One old woman, a distant relation of Helen's, and who is still living, says she worked an harvest with her, but that she never ventured to ask her about her sister's trial, or her journey to London; 'Helen,' she added, 'was a lofty body, and used a high style o' language.' The same old woman says, that every year Helen received a cheese from her sister, who lived at Whitehaven, and that she always sent a liberal portion of it to herself, or to her father's family. This fact, though trivial in itself, strongly marks the affection subsisting between the two sisters, and the complete conviction on the mind of the criminal, that her sister had acted solely from high principle, not from any want of feeling, which another small but characteristic trait will further illustrate. A gentleman, a relation of Mrs Goldie's, who happened to be travelling in the North of England, on coming to a small inn, was shewn into the parlour by a female servant, who, after cautiously shutting the door, said, 'Sir, I'm Nelly Walker's sister.' Thus practically shewing that she considered her sister as better known by her high conduct, than even herself by a different kind of celebrity.

"Mrs Goldie was extremely anxious to have a tombstone and an inscription upon it, erected in Irongray churchyard; and if Sir Walter Scott will condescend to write the last, a little subscription could be easily raised in the immediate neighbourhood, and Mrs Goldie's wish be thus fulfilled."

It is scarcely necessary to add, that the request of Miss Goldie will be most willingly complied with, and without the necessity of ~~any~~ tax on the public. Nor is there much occasion to repeat how much the author conceives himself obliged to his unknown correspondent, who thus supplied him with a theme affording such a

pleasing view of the moral dignity of virtue, though unaided by birth, beauty, or talent. If the picture has suffered in the execution, it is from the failure of the author's powers to present in detail the same simple and striking portrait, exhibited in Mrs Goldie's letter.

ABBOTSFORD, }
April 1, 1830. }

POSTSCRIPT

ALTHOUGH it would be impossible to add much to Mrs Goldie's picturesque and most interesting account of Helen Walker, the prototype of the imaginary Jeanie Deans, the Editor may be pardoned for introducing two or three anecdotes respecting that excellent person, which he has collected from a volume entitled, "Sketches from Nature, by John M'Diarmid," a gentleman who conducts an able provincial paper in the town of Dumfries.

Helen was the daughter of a small farmer in a place called Dalwhairn, in the parish of Irongray; when, after the death of her father, she continued, with the unassuming piety of a Scottish peasant, to support her mother by her own unremitting labour and privations; a case so common, that even yet, I am proud to say, few of my countrywomen would shrink from the duty.

Helen Walker was held among her equals *pensy*, that is, proud or conceited; but the facts brought to prove this accusation seem only to evince a strength of character superior to those around her. Thus it was remarked, that when it thundered, she went with her work and her Bible to the front of the cottage, alleging that the Almighty could smite in the city as well as in the field.

Mr M'Diarmid mentions more particularly the misfortune of her sister, which he supposes to have taken place previous to 1736. Helen Walker, declining every proposal of saving her relation's life at the expense of truth, borrowed a sum of money sufficient for her journey, walked the whole distance to London barefoot, and made her way to John Duke of Argyle. She was heard to say, that, by the Almighty's strength, she had been

enabled to meet the Duke at the most critical moment, which, if lost, would have caused the inevitable forfeiture of her sister's life.

Isabella, or Tibby Walker, saved from the fate which impended over her, was married by the person who had wronged her, (named Waugh,) and lived happily for great part of a century, uniformly acknowledging the extraordinary affection to which she owed her preservation.

Helen Walker died about the end of the year 1791, and her remains are interred in the churchyard of her native parish of Irongray, in a romantic cemetery on the banks of the Cairn. That a character so distinguished for her undaunted love of virtue, lived and died in poverty, if not want, serves only to show us how insignificant, in the sight of Heaven, are our principal objects of ambition upon earth.

TO THE BEST OF PATRONS,
A PLEASED AND INDULGENT READER,
JEDEDIAH CLEISHBOTHAM
WISHES HEALTH, AND INCREASE, AND CONTENTMENT.

COURTEOUS READER,

IF ingratitude comprehendeth every vice, surely so foul a stain worst of all bescometh him whose life has been devoted to instructing youth in virtue and in humane letters. Therefore have I chosen, in this prolegomenon, to unload my burden of thanks at thy feet, for the favour with which thou hast kindly entertained the *Tales of my Landlord*. Certes, if thou hast chuckled over their facetious and festive descriptions, or hadst thy mind filled with pleasure at the strange and pleasant turns of fortune which they record, verily, I have also simpered when I beheld a second story with attics, that has arisen on the basis of my small domicile at Gandercleugh, the walls having been beforehand pronounced by Deacon Barrow to be capable of enduring such an elevation. Nor has it been without delectation, that I have endued a new coat, (snuff-brown, and with metal buttons,) having all nether garments corresponding thereto. We do therefore lie, in respect of each other, under a reciprocation of benefits, whereof those received by me being the most solid, (in respect that a new house and a new coat are better than a new tale and an old song,) it is meet that my gratitude should be expressed with the louder voice and more preponderating vehemence. And how should it be so expressed?—Certainly not in words only, but in act and deed. It is with this sole purpose, and disclaiming all intention of purchasing that pendicle or poffle of land called the Carlinescroft, lying adjacent to my garden, and measuring seven acres, three roods, and four perches, that I have committed to the eyes of those who thought well of the former tomes, these four additional volumes of the *Tales of my Landlord*. Not the less, if Peter Prayfort be minded to sell the said poffle, it is at his own choice to say so; and, peradventure, he may meet with a purchaser: unless (gentle reader) the pleasing

pourtraictures of Peter Pattieson, now given unto thee in particular, and unto the public in general, shall have lost their favour in thine eyes, whereof I am no way distrustful. And so much confidence do I repose in thy continued favour, that, should thy lawful occasions call thee to the town of Gandercleugh, a place frequented by most at one time or other in their lives, I will enrich thine eyes with a sight of those precious manuscripts whence thou hast derived so much delectation, thy nose with a snuff from my mill, and thy palate with a dram from my bottle of strong waters, called, by the learned of Gandercleugh, the Dominic's Dribble o' Drink.

It is there, O highly esteemed and beloved reader, thou wilt be able to bear testimony, through the medium of thine own senses, against the children of vanity, who have sought to identify thy friend and servant with I know not what inditer of vain fables; who hath cumbered the world with his devices, but shrunk from the responsibility thereof. Truly, this hath been well termed a generation hard of faith; since what can a man do to assert his property in a printed tome, saving to put his name in the title-page thereof, with his description, or designation, as the lawyers term it, and place of abode? Of a surety I would have such sceptics consider how they themselves would brook to have their works ascribed to others, their names and professions imputed as forgeries, and their very existence brought into question; even although, peradventure, it may be it is of little consequence to any but themselves, not only whether they are living or dead, but even whether they ever lived or no. Yet have my maligners carried their uncharitable censures still farther.

These cavillers have not only doubted mine identity, although thus plainly proved, but they have impeached my veracity and the authenticity of my historical narratives! Verily, I can only say in answer, that I have been cautious in quoting mine authorities. It is true, indeed, that if I had hearkened with only one ear, I might have rehearsed my tale with more acceptance from those who love to hear but half the truth. It is, it may hap, not altogether to the discredit of our kindly nation of Scotland, that we are apt to take an interest, warm, yea partial, in the deeds and sentiments of our forefathers. He whom his adversaries describe as a perjured Prelatist, is desirous that his predecessors should be held moderate in their power, and just in their execution of its privileges, when, truly, the unimpassioned peruser of the annals of those times shall deem them sanguinary, violent, and tyrannical. Again, the representatives of the suffering Nonconformists desire that their ancestors, the Cameronians, shall be represented not simply as honest enthusiasts, oppressed for conscience-sake, but persons of fine breeding, and valiant heroes. Truly, the historian cannot gratify these predilections. He must needs describe the cavaliers as proud and high-spirited, cruel, remorseless, and vindictive; the suffering party as honourably tenacious of their

opinions under persecution ; their own tempers being, however, sullen, fierce, and rude ; their opinions absurd and extravagant ; and their whole course of conduct that of persons whom hellebore would better have suited than prosecutions unto death for high-treason. Notwithstanding, while such and so preposterous were the opinions on either side, there were, it cannot be doubted, men of virtue and worth on both, to entitle either party to claim merit from its martyrs. It has been demanded of me, Jedediah Cleishbotham, by what right I am entitled to constitute myself an impartial judge of their discrepancies of opinions, seeing (as it is stated) that I must necessarily have descended from one or other of the contending parties, and be, of course, wedded for better or for worse, according to the reasonable practice of Scotland, to its dogmata, or opinions, and bound, as it were, by the tie matrimonial, or, to speak without metaphor, *ex jure sanguinis*, to maintain them in preference to all others.

But, nothing denying the rationality of the rule, which calls on all now living to rule their political and religious opinions by those of their great-grandfathers, and inevitable as seems the one or the other horn of the dilemma betwixt which my adversaries conceive they have pinned me to the wall, I yet spy some means of refuge, and claim a privilege to write and speak of both parties with impartiality. For, O ye powers of logic ! when the Prelatists and Presbyterians of old times went together by the ears in this unlucky country, my ancestor (venerated be his memory !) was one of the people called Quakers, and suffered severe handling from either side, even to the extenuation of his purse and the incarceration of his person.

Craving thy pardon, gentle Reader, for these few words concerning me and mine, I rest, as above expressed, thy sure and obligated friend.*

J. C.

GANDERFLEUGH,
this 1st of April, 1818. }

* It is an old proverb, that " many a true word is spoken in jest." The existence of Walter Scott, third son of Sir William Scott of Harden, is instructed, as it is called, by a charter under the great seal, *Domino Wilhelmo Scott de Harben Militi, et Waltero Scott suo filio legitimo tertio genito, terrarum de Robertson.*† The munificent old gentleman left all his four sons considerable estates, and settled those of Ellrig and Rueburn, together with valuable possessions around Lassudden, upon Walter, his third son, who is ancestor of the Scotts of Raeburn, and of the Author of Waverley. He appears to have become a convert to the doctrine of the Quakers, or Friends, and a great assertor of their peculiar tenets. This was probably at the time when George Fox, the celebrated apostle of the sect, made an expedition into the south of Scotland about 1657, on which occasion he boasts, that " as he first set his horse's feet upon Scottish ground, he felt the seed of grace to sparkle about him like innumerable sparks of fire." Upon the same occasion, probably, Sir Gideon Scott of Highmester, second son of Sir William, immediate elder brother of Walter, and ancestor of the author's friend and kinsman, the present representative of the family of Harden, also embraced

† See Douglas's *Baronage*, page 215.

the tenets of Quakerism. This last convert, Gideon, entered into a controversy with the Rev. James Kirkton, author of the *Secret and True History of the Church of Scotland*, which is noticed by my ingenious friend Mr Charles Kirkpatrick Sharpe, in his valuable and curious edition of that work, 4to. 1817. Sir William Scott, eldest of the brothers, remained, amid the defection of his two younger brethren, an orthodox member of the Presbyterian Church, and used such means for reclaiming Walter of Raeburn from his heresy, as savoured far more of persecution than persuasion. In this he was assisted by MacDougall of Makorston, brother to Isabella MacDougall, the wife of the said Walter, and who, like her husband, had conformed to the Quaker tenets.

The interest possessed by Sir William Scott and Makorston was powerful enough to procure the two following acts of the Privy Council of Scotland, directed against Walter of Raeburn as an heretic and convert to Quakerism, appointing him to be imprisoned first in Edinburgh jail, and then in that of Jedburgh; and his children to be taken by force from the society and direction of their parents, and educated at a distance from them, besides the assignment of a sum for their maintenance, sufficient in those times to be burdensome to a moderate Scottish estate.

"Apud Edin. vicesimo Junii 1665.

"The Lords of his Majesty's Privy Council having received information that Scott of Raeburn, and Isobel Macdougall, his wife, being infected with the error of Quakerism, doe endeavour to breid and traine up William, Walter, and Isobel Scotts, their children, in the same profession, doe therefore give order and command to Sir William Scott of Harden, the said Raeburn's brother, to separat and take away the saids children from the custody and society of the saids parents, and to cause educat and bring them up in his owne house, or any other convenient place, and ordaines letters to be direct at the said Sir William's instance against Raeburn, for a maintenance to the saids children, and that the said Sir Wm. give an account of his diligence with all conveniency."

"Edinburgh, 5th July, 1666.

"Anent a petition presented be Sir Wm. Scott of Harden, for himself and in name and behalf of the three children of Walter Scott of Raeburn, his brother, showing that the Lords of Council, by an act of the 22d day of Junii, 1665, did grant power and warrand to the petitioner, to separat and take away Raeburn's children, from his family and education, and to breed them in some convenient place, where they might be free from all infection in their younger years, from the principalls of Quakerism, and, for maintenance of the saids children, did ordain letters to be direct against Raeburn; and, seeing the Petitioner, in obedience to the said order, did take away the saids children, being two sonnes and a daughter, and after some paines taken upon them in his owne family, hes sent them to the city of Glasgow, to be bread at schooles, and there to be principled with the knowledge of the true religion, and that it is necessary the Council determine what shall be the maintenance for which Raeburn's three children may be charged, as likewise that Raeburn himself, being now in the Tolbooth of Edinburgh, where he dayley converses with all the Quakers who are prisoners there, and others who daily resort to them, whereby he is hardened in his pernicious opinions and principles, without all hope of recovery, unless he be separat from such pernicious company, humbly therefore, desyring that the Council might determine upon the some of monoy to be payed be Raeburn, for the education of his children, to the petitioner, who will be countable therefor; and that, in order to his conversion, the place of his imprisonment may be changed. The Lords of his Maj. Privy Council having at length heard and considered the foresaid petition, doe modifye the some of two thousand pounds Scots, to be payed yearly at the terme of Whitsunday be the said Walter Scott of Raeburn, furth of his estate to the petitioner, for the entertainment and education of the said children, beginning the first termes payment thereof at Whitsunday last for the half year preceding, and so furth yearly, at the said terme of Whitsunday in years coming till furder orders; and ordaines the said Walter Scott of Raeburn to be transported from the tolbooth of Edinburgh to the prison of Jedburgh, where his friends and others may have occasion to convert him. And to the effect he may be secured from the practice of other Quakers, the said Lords doe hereby discharge the magistrates of Jedburgh to suffer any persons suspect of these principles to have access to him; and in case any contraveen, that they

secure ther persons till they be therfore puneist; and ordaines letters to be direct heirupon in form, as effeirs."

Both the sons, thus harshly separated from their father, proved good scholars. The eldest, William, who carried on the line of Raeburn, was, like his father, a deep Orientalist; the younger, Walter, became a good classical scholar, a great friend and correspondent of the celebrated Dr Pitcairn, and a Jacobite, so distinguished for zeal, that he made a vow never to shave his beard till the restoration of the exiled family. This last Walter Scott was the author's great-grandfather.

There is yet another link betwixt the author and the simple-minded and excellent Society of Friends, though a proselyte of much more importance than Walter Scott of Raeburn. The celebrated John Swinton of Swinton, sixth baron in descent of that ancient and once powerful family, was, with Sir William Lockhart of Lee, the person whom Cromwell chiefly trusted in the management of the Scottish affairs during his usurpation. After the Restoration, Swinton was devoted as a victim to the new order of things, and was brought down in the same vessel which conveyed the Marquis of Argyle to Edinburgh, where that nobleman was tried and executed. Swinton was destined to the same fate. He had assumed the habit, and entered into the Society of the Quakers, and appeared as one of their number before the Parliament of Scotland. He renounced all legal defence, though several pleas were open to him, and answered, in conformity to the principles of his sect, that at the time these crimes were imputed to him, he was in the gall of bitterness and bond of iniquity; but that God Almighty having since called him to the light, he saw and acknowledged these errors, and did not refuse to pay the forfeit of them, even though, in the judgment of the Parliament, it should extend to life itself.

Respect to fallen greatness, and to the patience and calm resignation with which a man once in high power expressed himself under such a change of fortune, found Swinton friends; family connections, and some interested considerations of Middleton the Commissioner, joined to procure his safety, and he was dismissed, but after a long imprisonment, and much dilapidation of his estates. It is said, that Swinton's admonitions, while confined in the Castle of Edinburgh, had a considerable share in converting to the tenets of the Friends Colonel David Barclay, then lying there in garrison. This was the father of Robert Barclay, author of the celebrated Apology for the Quakers. It may be observed among the inconsistencies of human nature, that Kirkton, Wodrow, and other Presbyterian authors, who have detailed the sufferings of their own sect for non-conformity with the established church, censure the government of the time for not exerting the civil power against the peaceful enthusiasts we have treated of, and some express particular chagrin at the escape of Swinton. Whatever might be his motives for assuming the tenets of the Friends, the old man retained them faithfully till the close of his life.

Jenn Swinton, grand-daughter of Sir John Swinton, son of Judge Swinton, as the Quaker was usually termed, was mother of Anne Rutherford, the author's mother.

And thus, as in the play of the Anti-Jacobin, the ghost of the author's grandmother having arisen to speak the Epilogue, it is full time to conclude, lest the reader should remonstrate that his desire to know the Author of *Waverley* never included a wish to be acquainted with his whole ancestry.

THE HEART OF MID-LOTHIAN

CHAPTER I.

Being Introductory.

So down thy hill, romantic Ashbourn, glides
The Derby dilly, carrying six insides.

FRERE.

THE times have changed in nothing more (we follow as we were wont the manuscript of Peter Pattieson) than in the rapid conveyance of intelligence and communication betwixt one part of Scotland and another. It is not above twenty or thirty years, according to the evidence of many credible witnesses now alive, since a little miserable horse-cart, performing with difficulty a journey of thirty miles *per diem*, carried our mails from the capital of Scotland to its extremity. Nor was Scotland much more deficient in these accommodations, than our rich sister had been about eighty years before. Fielding, in his Tom Jones, and Farquhar, in a little farce called the Stage-Coach, have ridiculed the slowness of these vehicles of public accommodation. According to the latter authority, the highest bribe could only induce the coachman to promise to anticipate by half an hour the usual time of his arrival at the Bull and Mouth.

But in both countries these ancient, slow, and sure modes of conveyance, are now alike unknown; mail-coach races against mail-coach, and high-flyer against high-flyer, through the most remote districts of Britain. And in our village alone, three post-coaches, and four coaches with men armed, and in scarlet cassocks, thunder through the streets each day, and rival in brilliancy and noise the invention of the celebrated tyrant:—

*Demens, qui nimbos et non imitabile fulmen,
Ære et corrupe dum pulsus, simulat, equorum.*

Now and then, to complete the resemblance, and to correct the presumption of the venturous charioteers, it does happen that the career of these dashing rivals of Salmonæus meets with as unde-

surable and violent a termination as that of their prototype. It is on such occasions that the Insides and Outsides, to use the appropriate vehicular phrases, have reason to rue the exchange of the slow and safe motion of the ancient Fly-coaches, which, compared with the chariots of Mr Palmer, so ill deserve the name. The ancient vehicle used to settle quietly down, like a ship scuttled and left to sink by the gradual influx of the waters, while the modern is smashed to pieces with the velocity of the same vessel hurled against breakers, or rather with the fury of a bomb bursting at the conclusion of its career through the air. The late ingenious Mr Pennant, whose humour it was to set his face in stern opposition to these speedy conveyances, had collected, I have heard, a formidable list of such casualties, which, joined to the imposition of innkeepers, whose charges the passengers had no time to dispute, the sauciness of the coachman, and the uncontrolled and despotic authority of the tyrant called the guard, held forth a picture of horror, to which murder, theft, fraud, and peculation, lent all their dark colouring. But that which gratifies the impatience of the human disposition will be practised in the teeth of danger, and in defiance of admonition; and, in despite of the Cambrian antiquary, mail-coaches not only roll their thunders round the base of Penman-Maur and Cader-Edris, but

Frighted Skiddaw hears afar
The rattling of the unscythed car.

And perhaps the echoes of Ben Nevis may soon be awakened by the bugle, not of a warlike chieftain, but of the guard of a mail-coach.

It was a fine summer day, and our little school had obtained a half holiday, by the intercession of a good-humoured visiter.* I expected by the coach a new number of an interesting periodical publication, and walked forward on the highway to meet it, with the impatience which Cowper has described as actuating the resident in the country when longing for intelligence from the mart of news :

———“ The grand debate,
The popular harangue,—the tart reply,—
The logic, and the wisdom, and the wit,
And the loud laugh,—I long to know them all ;—
I burn to set the imprison’d wranglers free,
Give them voice and utterance again.”

It was with such feelings that I eyed the approach of the new coach, lately established on our road, and known by the name of the Somerset, which, to say truth, possesses some interest for me, even when it conveys no such important information. The distant tremulous sound of its wheels was heard just as I gained

* His honour Gilbert Goslinn of Ganderleugh ; for I love to be precise in matters of importance.—J. C.

the summit of the gentle ascent, called the Goslin-brac, from which you command an extensive view down the valley of the river Gander. The public road, which comes up the side of that stream, and crosses it at a bridge about a quarter of a mile from the place where I was standing, runs partly through enclosures and plantations, and partly through open pasture land. It is a childish amusement perhaps; but my life has been spent with children, and why should not my pleasures be like theirs?—childish as it is then, I must own I have had great pleasure in watching the approach of the carriage, where the openings of the road permit it to be seen. The gay glancing of the equipage, its diminished and toy-like appearance at a distance, contrasted with the rapidity of its motion, its appearance and disappearance at intervals, and the progressively increasing sounds that announce its nearer approach, have all to the idle and listless spectator, who has nothing more important to attend to, something of awakening interest. The ridicule may attach to me, which is flung upon many an honest citizen, who watches from the window of his villa the passage of the stage-coach; but it is a very natural source of amusement notwithstanding, and many of those who join in the laugh are perhaps not unused to resort to it in secret.

On the present occasion, however, fate had decreed that I should not enjoy the consummation of the amusement by seeing the coach rattle past me as I sat on the turf, and hearing the hoarse grating voice of the guard as he skimmed forth for my grasp the expected packet, without the carriage checking its course for an instant. I had seen the vehicle thunder down the hill that leads to the bridge with more than its usual impetuosity, glittering all the while by flashes from a cloudy tabernacle of the dust which it had raised, and leaving a train behind it on the road resembling a wreath of summer mist. But it did not appear on the top of the nearer bank within the usual space of three minutes, which frequent observation had enabled me to ascertain was the medium time for crossing the bridge and mounting the ascent. When double that space had elapsed, I became alarmed, and walked hastily forward. As I came in sight of the bridge, the cause of delay was too manifest, for the Somerset had made a summerset in good earnest, and overturned so completely, that it was literally resting upon the ground, with the roof undermost, and the four wheels in the air. The “exertions of the guard and coachman,” both of whom were gratefully commemorated in the newspapers, having succeeded in disentangling the horses by cutting the harness, were now proceeding to extricate the *insides* by a sort of summary and Cæstrean process of delivery, forcing the hinges from one of the doors which they could not open otherwise. In this manner were two disconsolate damsels set at liberty from the womb of the leathern conveyance. As they immediately began to settle their clothes, which were a little deranged, as may be presumed, I concluded

they had received no injury, and did not venture to obtrude my services at their toilette, for which, I understand, I have since been reflected upon by the fair sufferers. The *outsides*, who must have been discharged from their elevated situation by a shock resembling the springing of a mine, escaped, nevertheless, with the usual allowance of scratches and bruises, excepting three, who, having been pitched into the river Gander, were dimly seen contending with the tide, like the relics of *Æneas's* shipwreck,—

Rari apparent nantes in gurgite vasto.

I applied my poor exertions where they seemed to be most needed, and with the assistance of one or two of the company who had escaped unhurt, easily succeeded in fishing out two of the unfortunate passengers, who were stout active young fellows; and, but for the preposterous length of their great-coats, and the equally fashionable latitude and longitude of their Wellington trousers, would have required little assistance from any one. The third was sickly and elderly, and might have perished but for the efforts used to preserve him.

When the two great-coated gentlemen had extricated themselves from the river, and shaken their ears like huge water-dogs, a violent altercation ensued betwixt them and the coachman and guard, concerning the cause of their overthrow. In the course of the squabble, I observed that both my new acquaintances belonged to the law, and that their professional sharpness was likely to prove an overmatch for the surly and official tone of the guardians of the vehicle. The dispute ended in the guard assuring the passengers that they should have seats in a heavy coach which would pass that spot in less than half an hour, provided it were not full. Chance seemed to favour this arrangement, for when the expected vehicle arrived, there were only two places occupied in a carriage which professed to carry six. The two ladies who had been disinterred out of the fallen vehicle were readily admitted, but positive objections were stated by those previously in possession to the admittance of the two lawyers, whose wetted garments being much of the nature of well-soaked sponges, there was every reason to believe they would refund a considerable part of the water they had collected, to the inconvenience of their fellow-passengers. On the other hand, the lawyers rejected a seat on the roof, alleging that they had only taken that station for pleasure for one stage, but were entitled in all respects to free egress and regress from the interior, to which their contract positively referred. After some altercation, in which something was said upon the edict *Nautæ cauponæ stabularii*, the coach went off, leaving the learned gentlemen to abide by their action of damages.

They immediately applied to me to guide them to the next village and the best inn; and from the account I gave them of

the Wallace-Head, declared they were much better pleased to stop there than to go forward upon the terms of that impudent scoundrel the guard of the Somerset. All that they now wanted was a lad to carry their travelling bags, who was easily procured from an adjoining cottage; and they prepared to walk forward, when they found there was another passenger in the same deserted situation with themselves. This was the elderly and sickly-looking person, who had been precipitated into the river along with the two young lawyers. He, it seems, had been too modest to push his own plea against the coachman when he saw that of his betters rejected, and now remained behind with a look of timid anxiety, plainly intimating that he was deficient in those means of recommendation which are necessary passports to the hospitality of an inn.

I ventured to call the attention of the two dashing young blades, for such they seemed, to the desolate condition of their fellow-traveller. They took the hint with ready good-nature.

"O, true, Mr Dunover," said one of the youngsters, "you must not remain on the pave here; you must go and have some dinner with us—Halkit and I must have a post-chaise to go on, at all events, and we will set you down wherever suits you best."

The poor man, for such his dress, as well as his diffidence, bespoke him, made the sort of acknowledging bow by which says a Scotsman, "It's too much honour for the like of me;" and followed humbly behind his gay patrons, all three besprinkling the dusty road as they walked along with the moisture of their drenched garments, and exhibiting the singular and somewhat ridiculous appearance of three persons suffering from the opposite extreme of humidity, while the summer sun was at its height, and every thing else around them had the expression of heat and drought. The ridicule did not escape the young gentlemen themselves, and they had made what might be received as one or two tolerable jests on the subject before they had advanced far on their peregrination.

"We cannot complain, like Cowley," said one of them, "that Gideon's fleece remains dry, while all around is moist; this is the reverse of the miracle."

"We ought to be received with gratitude in this good town; we bring a supply of what they seem to need most," said Halkit.

"And distribute it with unparalleled generosity," replied his companion; "performing the part of three water-carts for the benefit of their dusty roads."

"We come before them, too," said Halkit, "in full professional force—counsel and agent—"

"And client," said the young advocate, looking behind him. And then added, lowering his voice, "that looks as if he had kept such dangerous company too long."

It was, indeed, too true, that the humble follower of the

young men had the threadbare appearance of a worn-out litigant, and I could not but smile at the conceit, though anxious to conceal my mirth from the object of it.

When we arrived at the Wallace Inn, the elder of the Edinburgh gentlemen, and whom I understood to be a barrister, insisted that I should remain and take part of their dinner; and their inquiries and demands speedily put my landlord and his whole family in motion to produce the best cheer which the larder and cellar afforded, and proceed to cook it to the best advantage, a science in which our entertainers seemed to be admirably skilled. In other respects they were lively young men, in the hey-day of youth and good spirits, playing the part which is common to the higher classes of the law at Edinburgh, and which nearly resembles that of the young Templars in the days of Steele and Addison. An air of giddy gaiety mingled with the good sense, taste, and information which their conversation exhibited; and it seemed to be their object to unite the character of men of fashion and lovers of the polite arts. A fine gentleman, bred up in the thorough idleness and inanity of pursuit, which I understand is absolutely necessary to the character in perfection, might in all probability have traced a tinge of professional pedantry which marked the barrister in spite of his efforts, and something of active bustle in his companion, and would certainly have detected more than a fashionable mixture of information and animated interest in the language of both. But to me, who had no pretensions to be so critical, my companions seemed to form a very happy mixture of good-breeding and liberal information, with a disposition to lively rattle, pun, and jest, amusing to a grave man, because it is what he himself can least easily command.

The thin pale-faced man, whom their good-nature had brought into their society, looked out of place as well as out of spirits; sat on the edge of his seat, and kept the chair at two feet distance from the table; thus incommoding himself considerably in conveying the victuals to his mouth, as if by way of penance for partaking of them in the company of his superiors. A short time after dinner, declining all entreaty to partake of the wine, which circulated freely round, he informed himself of the hour when the chaise had been ordered to attend; and saying he would be in readiness, modestly withdrew from the apartment.

"Jack," said the barrister to his companion, "I remember that poor fellow's face; you spoke more truly than you were aware of; he really is one of my clients, poor man."

"Poor man!" echoed Halkit—"I suppose you mean he is your one and only client?"

"That's not my fault, Jack," replied the other, whose name I discovered was Hardie. "You are to give me all your business, you know; and if you have none, the learned gentleman here knows nothing can come of nothing."

"You seem to have brought something to nothing though, in the case of that honest man. He looks as if he were just about to honour with his residence the HEART OF MID-LOTHIAN."

"You are mistaken—he is just delivered from it.—Our friend here looks for an explanation. Pray, Mr Pattieson, have you been in Edinburgh?"

I answered in the affirmative.

"Then you must have passed, occasionally at least, though probably not so faithfully as I am doomed to do, through a narrow intricate passage, leading out of the north-west corner of the Parliament Square, and passing by a high and antique building, with turrets and iron grates,

Making good the saying odd,
Near the church and far from God—"

Mr Halkit broke in upon his learned counsel, to contribute his moiety to the riddle—"Having at the door the sign of the Red Man——"

"And being on the whole," resumed the counsellor, interrupting his friend in his turn, "a sort of place where misfortune is happily confounded with guilt, where all who are in wish to get out——"

"And where none who have the good luck to be out, wish to get in," added his companion.

"I conceive you, gentlemen," replied I; "you mean the prison."

"The prison," added the young lawyer—"You have hit it—the very reverend Tolbooth itself; and let me tell you, you are obliged to us for describing it with so much modesty and brevity; for with whatever amplifications we might have chosen to decorate the subject, you lay entirely at our mercy, since the Fathers Conscrip^t of our city have decreed, that the venerable edifice itself shall not remain in existence to confirm or to confute us."

"Then the Tolbooth of Edinburgh is called the Heart of Mid-Lothian?" said I.

"So termed and reputed, I assure you."

"I think," said I, with the bashful diffidence with which a man slips a pun in presence of his superiors, "the metropolitan county may, in that case, be said to have a sad heart."

"Right as my glove, Mr Pattieson," added Mr Hardie; "and a close heart, and a hard heart—Keep it up, Jack"

"And a wicked heart, and a poor heart," answered Halkit, doing his best.

"And yet it may be called in some sort a strong heart, and a high heart," rejoined the advocate. "You see I can put you both out of heart."

"I have played all my hearts," said the younger gentleman.

"Then we'll have another lead," answered his companion.—

* And as to the old and condemned Tolbooth, what pity the same

honour cannot be done to it as has been done to many of its inmates. Why should not the Tolbooth have its 'Last Speech, Confession, and Dying Words?' The old stones would be just as conscious of the honour as many a poor devil who has daugled like a tassell at the west end of it, while the hawkers were shouting a confession the culprit had never heard of."

"I am afraid," said I, "if I might presume to give my opinion, it would be a tale of unvaried sorrow and guilt."

"Not entirely, my friend," said Hardie; "a prison is a world within itself, and has its own business, griefs, and joys, peculiar to its circle. Its inmates are sometimes short-lived, but so are soldiers on service; they are poor relatively to the world without, but there are degrees of wealth and poverty among them, and so some are relatively rich also. They cannot stir abroad, but neither can the garrison of a besieged fort, or the crew of a ship at sea; and they are not under a dispensation quite so desperate as either, for they may have as much food as they have money to buy, and are not obliged to work, whether they have food or not."

"But what variety of incident," said I, (not without a secret view to my present task,) "could possibly be derived from such a work as you are pleased to talk of?"

"Infinite," replied the young advocate. "Whatever of guilt, crime, imposture, folly, unheard-of misfortunes, and unlooked-for change of fortune, can be found to chequer life, my Last Speech of the Tolbooth should illustrate with examples sufficient to gorge even the public's all-devouring appetite for the wonderful and horrible. The inventor of fictitious narratives has to rack his brains for means to diversify his tale, and after all can hardly hit upon characters or incidents which have not been used again and again, until they are familiar to the eye of the reader, so that the development, *enlèvement*, the desperate wound of which the hero never dies, the burning fever from which the heroine is sure to recover, become a mere matter of course. I join with my honest friend Crabbe, and have an unlucky propensity to hope, when hope is lost, and to rely upon the cork-jacket, which carries the heroes of romance safe through all the billows of affliction." He then declaimed the following passage, rather with too much than too little emphasis:—

"Much have I fear'd, but am no more afraid,
When some chaste beauty, by some wretch betray'd,
Is drawn away with such distracted speed,
That she anticipates a dreadful deed.
Not so do I—let solid walls impound
The captive fair, and dig a moat around;
Let there be brazen locks and bars of steel,
And keepers cruel, such as never feel;
With not a single note the purse supply,
And when she begs, let men and maids deny;
Be windows there from which she dares not fall,
And help so distant, 'tis in vain to call;
Still means of freedom will some Power devise,
And from the buffed ruffian snatch his prize."

"The end of uncertainty," he concluded, "is the death of interest; and hence it happens that no one now reads novels."

"Hear him, ye gods!" returned his companion. "I assure you, Mr Pattieson, you will hardly visit this learned gentleman, but you are likely to find the new novel most in repute lying on his table,—snugly intrenched, however, beneath Stair's Institutes, or an open volume of Morrison's Decisions."

"Do I deny it?" said the hopeful jurisconsult, "or wherefore should I, since it is well known these Dalilahs seduce my wisers and my betters? May they not be found lurking amidst the multiplied memorials of our most distinguished counsel, and even peeping from under the cushion of a judge's arm-chair? Our seniors at the bar, within the bar, and even on the bench, read novels; and, if not belied, some of them have written novels into the bargain. I only say, that I read from habit and from indolence, not from real interest; that, like Ancient Pistol devouring his leek, I read and swear till I get to the end of the narrative. But not so in the real records of human vagaries—not so in the State Trials, or in the Books of Adjournal, where every now and then you read new pages of the human heart, and turns of fortune far beyond what the boldest novelist ever attempted to produce from the coinage of his brain."

"And for such narratives," I asked, "you suppose the History of the Prison of Edinburgh might afford appropriate materials?"

"In a degree unusually ample, my dear sir," said Hardie—"Fill your glass, however, in the meanwhile. Was it not, for many years the place in which the Scottish parliament met? Was it not James's place of refuge, when the mob, inflamed by a seditious preacher, broke forth on him with the cries of 'The sword of the Lord and of Gideon—bring forth the wicked Haman?' Since that time how many hearts have throbbed within these walls, as the tolling of the neighbouring bell announced to them how fast the sands of their life were ebbing; how many must have sunk at the sound—how many were supported by stubborn pride and dogged resolution—how many by the consolations of religion? Have there not been some, who, looking back on the motives of their crimes, were scarce able to understand how they should have had such temptation as to seduce them from virtue? and have there not, perhaps, been others, who, sensible of their innocence, were divided between indignation at the undeserved doom which they were to undergo, consciousness that they had not deserved it, and racking anxiety to discover some way in which they might yet vindicate themselves? Do you suppose any of these deep, powerful, and agitating feelings, can be recorded and perused without exciting a corresponding depth of deep, powerful, and agitating interest?—O! do but wait till I publish the *Causes Célèbres* of Caledonia, and you will find no want of a novel or a tragedy for some time

to come. The true thing will triumph over the brightest inventions of the most ardent imagination. *Magna est veritas, et prævalebunt.*"

"I have understood," said I, encouraged by the affability of my rattling entertainer, "that less of this interest must attach to Scottish jurisprudence than to that of any other country. The general morality of our people, their sober and prudent habits——"

"Secure them," said the barrister, "against any great increase of professional thieves and depredators, but not against wild and wayward starts of fancy and passion, producing crimes of an extraordinary description, which are precisely those to the detail of which we listen with thrilling interest. England has been much longer a highly civilized country; her subjects have been very strictly amenable to laws administered without fear or favour, a complete division of labour has taken place among her subjects, and the very thieves and robbers form a distinct class in society, subdivided among themselves according to the subject of their depredations, and the mode in which they carry them out, acting upon regular habits and principles, which can be calculated and anticipated at Bow Street, Hatton Garden, or the Old Bailey. Our sister kingdom is like a cultivated field,—the farmer expects that, in spite of all his care, a certain number of weeds will rise with the corn, and can tell you beforehand their names and appearance. But Scotland is like one of her own Highland glens, and the moralist who reads the records of her criminal jurisprudence, will find as many curious anomalous facts in the history of mind, as the botanist will detect rare specimens among her dingles and cliffs."

"And that's all the good you have obtained from three perusals of the Commentaries on Scottish Criminal Jurisprudence?" said his companion. "I suppose the learned author very little thinks that the facts which his erudition and acuteness have accumulated for the illustration of legal doctrines, might be so arranged as to form a sort of appendix to the half-bound and slipshod volumes of the circulating library."

"I'll bet you a pint of claret," said the elder lawyer, "that he will not feel sore at the comparison. But as we say at the bar, 'I beg I may not be interrupted;' I have much more to say, upon my Scottish collection of *Causes Célèbres*. You will please recollect the scope and motive given for the contrivance and execution of many extraordinary and daring crimes, by the long and dissensions of Scotland—by the hereditary jurisdictions, which, until 1743, rested the investigation of crimes in judges, ignorant, partial, or interested—by the habits of the gentry, shut up in their distant and solitary mansion-houses, nursing their revengeful passions just to keep their blood from stagnating—not to mention that amiable national qualification, called the *perferendum ingenium Scotorum*, which our lawyers join in alleging as a reason for the severity of some of our enactments.

When I come to treat of matters so mysterious, deep, and dangerous, as these circumstances have given rise to, the blood of each reader shall be curdled, and his epidermis crisped into goose skin. — But, hush ! — here comes the landlord, with tidings, I suppose, that the chaise is ready.”

It was no such thing — the tidings bore, that no chaise could be had that evening, for Sir Peter Plym had carried forward my landlord’s two pairs of horses that morning to the ancient royal borough of Bubbleburgh, to look after his interest there. But as Bubbleburgh is only one of a set of five boroughs which club their shares for a member of parliament, Sir Peter’s adversary had judiciously watched his departure, in order to commence a canvass in the no less royal borough of Bitem, which, as all the world knows, lies at the very termination of Sir Peter’s avenue, and has been held in leading-strings by him and his ancestors for time immemorial. Now Sir Peter was thus placed in the situation of an ambitious monarch, who, after having commenced a daring inroad into his enemy’s territories, is suddenly recalled by an invasion of his own hereditary dominions. He was obliged in consequence to return from the half-won borough of Bubbleburgh, to look after the half-lost borough of Bitem, and the two pairs of horses which had carried him that morning to Bubbleburgh, were now forcibly detained to transport him, his agent, his valet, his jester, and his hard-drinker, across the country to Bitem. The cause of this detention, which to me was of as little consequence as it may be to the reader, was important enough to my companions to reconcile them to the delay. Like eagles, they smelled the battle afar off, ordered a magnum of claret and beds at the Wallace, and entered at full career into the Bubbleburgh and Bitem politics, with all the probable “petitions and complaints” to which they were likely to give rise.

In the midst of an anxious, animated, and, to me, most unintelligible discussion, concerning provosts, bailies, deacons, sets of boroughs, lects, town-clerks, burgesses resident and non-resident, all of a sudden the lawyer recollected himself. “Poor Dumover, we must not forget him;” and the landlord was despatched in quest of the *pauvre honteux*, with an earnestly civil invitation to him for the rest of the evening. I could not help asking the young gentlemen if they knew the history of this poor man; and the counsellor applied himself to his pocket to recover the memorial or brief from which he had stated his cause.

“He has been a candidate for our *remedium miserabile*,” said Mr Hardie, “commonly called a *cessio bonorum*. As there are divines who have doubted the eternity of future punishments, so the Scotch lawyers seem to have thought that the crime of poverty might be atoned for by something short of perpetual imprisonment. After a month’s confinement, you must know, a prisoner for debt is entitled, on a sufficient statement to our Supreme Court, setting forth the amount of his funds, and the

nature of his misfortunes, and surrendering all his effects to his creditors, to claim to be discharged from prison."

"I had heard," I replied, "of such a humane regulation."

"Yes," said Halkit, "and the beauty of it is, as the foreign fellow^s said, you may get the *cessio* when the *bonorums* are all spent — But what, are you puzzling in your pockets to seek your only memorial among old play-bills, letters requesting a meeting of the Faculty, rules of the Speculative Society, syllabus' of lectures — all the miscellaneous contents of a young advocate's pocket, which contains every thing but briefs and bank notes? Can you not state a case of *cessio* without your memorial? Why it is done every Saturday. The events follow each other as regularly as clock-work, and one form of condescendence might suit every one of them."

"This is very unlike the variety of distress which this gentleman stated to fall under the consideration of your judges," said I.

"True," replied Halkit; "but Hardie spoke of criminal jurisprudence, and this business is purely civil. I could plead a *cessio* myself without the inspiring honours of a gown and three-tailed periwig — Listen. — My client was bred a journeyman weaver — made some little money — took a farm — (for conducting a farm, like driving a gig, comes by nature) — late severe times — induced to sign bills with a friend, for which he received no value — landlord sequesters — creditors accept a composition — pursuer sets up a public-house — fails a second time — is incarcerated for a debt of ten pounds, seven shillings and sixpence — his debts amount to blank — his losses to blank — his funds to blank — leaving a balance of blank in his favour. There is no opposition; your lordships will please grant commission to take his oath."

Hardie now renounced this ineffectual search, in which there was perhaps a little affectation, and told us the tale of poor Dunover's distresses, with a tone in which a degree of feeling, which he seemed ashamed of as unprofessional, mingled with his attempts at wit, and did him more honour. It was one of those tales which seem to argue a sort of ill-luck or fatality attached to the hero. A well-informed, industrious, and blameless, but poor and bashful man, had in vain essayed all the usual means by which others acquire independence, yet had never succeeded beyond the attainment of bare subsistence. During a brief gleam of hope, rather than of actual prosperity, he had added a wife and family to his cares, but the dawn was speedily overcast. Every thing retrograded with him towards the verge of the miry Slough of Despond, which yawns for insolvent debtors; and after catching at each twig, and experiencing the protracted agony of feeling them one by one elude his grasp, he actually sunk into the miry pit whence he had been extricated by the professional exertions of Hardie.

"And, I suppose now you have dragged this poor devil ashore,

you will leave him half naked on the beach to provide for himself?" said Halkit. "Hark ye,"—and he whispered something in his ear, of which the penetrating and insinuating words, "Interest with my Lord," alone reached mine.

"It is *pessimi exempli*," said Hardie, laughing, "to provide for a ruined client; but I was thinking of what you mention, provided it can be managed—But hush! here he comes."

The recent relation of the poor man's misfortunes had given him, I was pleased to observe, a claim to the attention and respect of the young men, who treated him with great civility, and gradually engaged him in a conversation, which, much to my satisfaction, again turned upon the *Causes Célèbres* of Scotland. Imboldened by the kindness with which he was treated, Mr Dumover began to contribute his share to the amusement of the evening. Jails, like other places, have their ancient traditions, known only to the inhabitants, and handed down from one set of the melancholy lodgers to the next who occupy their cells. Some of these, which Dumover mentioned, were interesting, and served to illustrate the narratives of remarkable trials, which Hardie had at his finger ends, and which his companion was also well skilled in. This sort of conversation passed away the evening till the early hour when Mr Dumover chose to retire to rest, and I also retreated to take down memorandums of what I had learned, in order to add another narrative to those which it had been my chief amusement to collect, and to write out in detail. The two young men ordered a broiled bone, Madeira negus, and a pack of cards, and commenced a game at piquet.

Next morning the travellers left Gandercleugh. I afterward learned from the papers that both have been since engaged in the great political cause of Bubbleburgh and Biton, a summary case, and entitled to particular despatch; but which, it is thought, nevertheless, may outlast the duration of the parliament to which the contest refers. Mr Halkit, as the newspapers informed me, acts as agent or solicitor; and Mr Hardie opened for Sir Peter Plym with singular ability, and to such good purpose, that I understand he has since had fewer play-bills and more briefs in his pocket. And both the young gentlemen deserve their good fortune; for I learned from Dumover, who called on me some weeks afterwards, and communicated the intelligence with tears in his eyes, that their interest had availed to obtain him a small office for the decent maintenance of his family; and that, after a train of constant and uninterrupted misfortune, he could trace a dawn of prosperity to his having the good fortune to be flung from the top of a mail-coach into the river Gander, in company with an advocate and a writer to the signet. The reader will not perhaps deem himself equally obliged to the accident, since it brings upon him the following narrative, founded upon the conversation of the evening.

CHAPTER II.

Who'er 's been at Paris must needs know the Grève,
 The fatal retreat of the unfortunate brave,
 Where honour and justice most oddly contribute,
 To ease heroes' pains by an halter and gibbet.

There death breaks the shackles which force had put on,
 And the hangman completes what the judge but began,
 There the squire of the post, and knight of the post,
 Find their pains no more baulk'd, and their hopes no more cross'd.
PRIOR.

In former times, England had her Tyburn, to which the devoted victims of justice were conducted in solemn procession up what is now called Oxford-Road. In Edinburgh, a large open street, or rather oblong square, surrounded by high houses, called the Grassmarket, was used for the same melancholy purpose. It was not ill chosen for such a scene, being of considerable extent, and therefore fit to accommodate a great number of spectators, such as are usually assembled by this melancholy spectacle. On the other hand, few of the houses which surround it were, even in early times, inhabited by persons of fashion; so that those likely to be offended or over deeply affected by such unpleasant exhibitions were not in the way of having their quiet disturbed by them. The houses in the Grassmarket are, generally speaking, of a mean description; yet the place is not without some features of grandeur, being overhung by the southern side of the huge rock on which the castle stands, and by the moss-grown battlements and turreted walls of that ancient fortress.

It was the custom, until within these thirty years, or thereabouts, to use this esplanade for the scene of public executions. The fatal day was announced to the public, by the appearance of a huge black gallows-tree towards the eastern end of the Grassmarket. This ill-omened apparition was of great height, with a scaffold surrounding it, and a double ladder placed against it, for the ascent of the unhappy criminal and executioner. As this apparatus was always arranged before dawn, it seemed as if the gallows had grown out of the earth in the course of one night, like the production of some foul demon; and I well remember the fright with which the school-boys, when I was one of their number, used to regard these ominous signs of deadly preparation. On the night after the execution the gallows again disappeared, and was conveyed in silence and darkness to the place where it was usually deposited, which was one of the vaults under the Parliament-house, or courts of justice. This mode of execution is now exchanged for one similar to that in front of Newgate,--with what beneficial effect is uncertain. The mental sufferings

of the convict are indeed shortened. He no longer stalks between the attendant clergymen, dressed in his grave-clothes, through a considerable part of the city, looking like a moving and walking corpse, while yet an inhabitant of this world; but, as the ultimate purpose of punishment has in view the prevention of crimes, it may at least be doubted, whether, in abridging the melancholy ceremony, we have not in part diminished that appalling effect upon the spectators which is the useful end of all such inflictions, and in consideration of which alone, unless in very particular cases, capital sentences can be altogether justified.

On the 7th day of September, 1736, these ominous preparations for execution were described in the place we have described, and at an early hour the space around began to be occupied by several groups, who gazed on the scaffold and gibbet with a stern and vindictive show of satisfaction very seldom testified by the populace, whose good-nature, in most cases, forgets the crime of the condemned person, and dwells only on his misery. But the act of which the expected culprit had been convicted was of a description calculated nearly and closely to awaken and irritate the resentful feelings of the multitude. The tale is well known; yet it is necessary to recapitulate its leading circumstances, for the better understanding what is to follow; and the narrative may prove long, but I trust not uninteresting, even to those who have heard its general issue. At any rate, some detail is necessary, in order to render intelligible the subsequent events of our narrative.

Contraband trade, though it strikes at the root of legitimate government, by encroaching on its revenues, — though it injures the fair trader, and debauches the mind of those engaged in it, — is not usually looked upon, either by the vulgar or by their betters, in a very heinous point of view. On the contrary, in those counties where it prevails, the cleverest, boldest, and most intelligent of the peasantry, are uniformly engaged in illicit transactions, and very often with the sanction of the farmers and inferior gentry. Smuggling was almost universal in Scotland in the reigns of George I. and II.; for the people, unaccustomed to imposts, and regarding them as an unjust aggression upon their ancient liberties, made no scruple to elude them whenever it was possible to do so.

The county of Fife, bounded by two firths on the south and north, and by the sea on the east, and having a number of small seaports, was long famed for maintaining successfully a contraband trade; and, as there were many seafaring men residing there, who had been pirates and buccaneers in their youth, there were not wanting a sufficient number of daring men to carry it on. Among these, a fellow, called Andrew Wilson, originally a baker in the village of Pathhead, was particularly obnoxious to the revenue officers. He was possessed of great personal strength, courage, and cunning, — was perfectly acquainted with the coast,

and capable of conducting the most desperate enterprises. On several occasions he succeeded in baffling the pursuit and researches of the king's officers; but he became so much the object of their suspicions and watchful attention, that at length he was totally ruined by repeated seizures. The man became desperate. He considered himself as robbed and plundered; and took it into his head, that he had a right to make reprisals, as he could find opportunity. Where the heart is prepared for evil, opportunity is seldom long wanting. This Wilson learned, that the Collector of the Customs at Kirkaldy had come to Pittenweem, in the course of his official round of duty, with a considerable sum of public money in his custody. As the amount was greatly within the value of the goods which had been seized from him, Wilson felt no scruple of conscience in resolving to reimburse himself for his losses, at the expense of the Collector and the revenue. He associated with himself one Robertson, and two other idle young men, whom, having been concerned in the same illicit trade, he persuaded to view the transaction in the same justifiable light in which he himself considered it. They watched the motions of the Collector; they broke forcibly into the house where he lodged,—Wilson, with two of his associates, entering the Collector's apartment, while Robertson, the fourth, kept watch at the door with a drawn cutlass in his hand. The officer of the customs, conceiving his life in danger, escaped out of his bedroom window, and fled in his shirt, so that the plunderers, with much ease, possessed themselves of about two hundred pounds of public money. The robbery was committed in a very audacious manner, for several persons were passing in the street at the time. But Robertson, representing the noise they heard as a dispute or fray betwixt the Collector and the people of the house, the worthy citizens of Pittenweem felt themselves no way called on to interfere in behalf of the obnoxious revenue officer; so, satisfying themselves with this very superficial account of the matter, like the Levite in the parable, they passed on the opposite side of the way. An alarm was at length given, military were called in, the depredators were pursued, the booty recovered, and Wilson and Robertson tried and condemned to death, chiefly on the evidence of an accomplice.

Many thought, that, in consideration of the men's erroneous opinion of the nature of the action they had committed, justice might have been satisfied with a less forfeiture than that of two lives. On the other hand, from the audacity of the fact, a severe example was judged necessary; and such was the opinion of the government. When it became apparent that the sentence of death was to be executed, files, and other implements necessary for their escape, were transmitted secretly to the culprits by a friend from without. By these means they sawed a bar out of one of the prison windows, and might have made their escape, but for the obstinacy of Wilson, who, as he was daringly resolute

was doggedly pertinacious of his opinion. His comrade, Robertson, a young and slender man, proposed to make the experiment of passing the foremost through the gap they had made, and enlarging it from the outside, if necessary, to allow Wilson free passage. Wilson, however, insisted on making the first experiment, and being a robust and lusty man, he not only found it impossible to get through betwixt the bars, but, by his struggles, he jammed himself so fast, that he was unable to draw his body back again. In these circumstances discovery became unavoidable, and sufficient precautions were taken by the jailor to prevent any repetition of the same attempt. Robertson uttered not a word of reflection on his companion for the consequences of his obstinacy; but it appeared from the sequel, that Wilson's mind was deeply impressed with the recollection, that, but for him, his comrade, over whose mind he exercised considerable influence, would not have engaged in the criminal enterprise which had terminated thus fatally; and that now he had become his destroyer a second time, since, but for his obstinacy, Robertson might have effected his escape. Minds like Wilson's, even when exercised in evil practices, sometimes retain the power of thinking and resolving with enthusiastic generosity. His whole thoughts were now bent on the possibility of saving Robertson's life, without the least respect to his own. The resolution which he adopted, and the manner in which he carried it into effect, were striking and unusual.

Adjacent to the tolbooth, or city jail of Edinburgh, is one of three churches into which the cathedral of St Giles is now divided, called, from its vicinity, the Tolbooth Church. It was the custom, that criminals under sentence of death were brought to this church, with a sufficient guard, to hear and join in public worship on the Sabbath before execution. It was supposed that the hearts of these unfortunate persons, however hardened before against feelings of devotion, could not but be accessible to them upon uniting their thoughts and voices, for the last time, along with their fellow-mortals, in addressing their Creator. And to the rest of the congregation, it was thought it could not but be impressive and affecting, to find their devotions mingling with those, who, sent by the doom of an earthly tribunal to appear where the whole earth is judged, might be considered as beings trembling on the verge of eternity. The practice, however edifying, has been discontinued, in consequence of the incident we are about to detail.

The clergyman, whose duty it was to officiate in the Tolbooth Church, had concluded an affecting discourse, part of which was particularly directed to the unfortunate men, Wilson and Robertson, who were in the pew set apart for the persons in their unhappy situation, each secured betwixt two soldiers of the city guard. The clergyman had reminded them, that the next congregation they must join would be that of the just, or of the unjust: that the psalms they now heard must be exchanged, in

the space of two brief days, for eternal hallelujahs, or eternal lamentations; and that this fearful alternative must depend upon the state to which they might be able to bring their minds before the moment of awful preparation: that they should not despair on account of the suddenness of the summons, but rather to feel this comfort in their misery, that, though all who now lifted the voice, or bent the knee in conjunction with them, lay under the same sentence of certain death, *they* only had the advantage of knowing the precise moment at which it should be executed upon them. "Therefore," urged the good man, his voice trembling with emotion, "redeem the time, my unhappy brethren, which is yet left; and remember, that, with the grace of Him to whom space and time are but as nothing, salvation may yet be assured, even in the pittance of delay which the laws of your country afford you."

Robertson was observed to weep at these words; but Wilson seemed as one whose brain had not entirely received their meaning, or whose thoughts were deeply impressed with some different subject,—an expression so natural to a person in his situation, that it excited neither suspicion nor surprise.

The benediction was pronounced as usual, and the congregation was dismissed, many lingering to indulge their curiosity with a more fixed look at the two criminals, who now, as well as their guards, rose up, as if to depart when the crowd should permit them. A murmur of compassion was heard to pervade the spectators, the more general, perhaps, on account of the alleviating circumstances of the case; when all at once, Wilson, who, as we have already noticed, was a very strong man, seized two of the soldiers, one with each hand, and calling at the same time to his companion, "Run, Geordie, run!" threw himself on a third, and fastened his teeth on the collar of his coat. Robertson stood for a second as if thunderstruck, and unable to avail himself of the opportunity of escape; but the cry of "Run, run!" being echoed from many around, whose feelings surprised them into a very natural interest in his behalf, he shook off the grasp of the remaining soldier, threw himself over the pew, mixed with the dispersing congregation, none of whom felt inclined to stop a poor wretch taking his last chance for his life, gained the door of the church, and was lost to all pursuit.

The generous intrepidity which Wilson had displayed on this occasion augmented the feeling of compassion which attended his fate. The public, where their own prejudices are not concerned, are easily engaged on the side of disinterestedness and humanity, admired Wilson's behaviour, and rejoiced in Robertson's escape. This general feeling was so great, that it excited a vague report that Wilson would be rescued at the place of execution, either by the mob or by some of his old associates, or by some second extraordinary and unexpected exertion of strength and courage on his own part. The magistrates thought it their duty to provide

against the possibility of disturbance. They ordered out, for protection of the execution of the sentence, the greater part of their own City Guard, under the command of Captain Porteous, a man whose name became too memorable from the melancholy circumstances of the day, and subsequent events. It may be necessary to say a word about this person, and the corps which he commanded. But the subject is of importance sufficient to deserve another chapter.

CHAPTER III.

And thou, great god of aqua-vitre !
 Who sways the empire of this city,
 (When for we're in thy power and trocity,
 Be thou our patron,
 To give us free that black banditti,
 The City Guard !
 PETERSON'S *Draft Days*.

CAPTAIN JOHN PORTEOUS, a name memorable in the traditions of Edinburgh, as well as in the records of criminal jurisprudence, was the son of a citizen of Edinburgh, who endeavoured to breed him up to his own mechanical trade of a tailor. The youth, however, had a wild and irreclaimable propensity to dissipation, which finally sent him to serve in the corps long maintained in the service of the States of Holland, and called the Scotch Dutch. Here he learned military discipline; and, returning afterwards, in the course of an idle and wandering life, to his native city, his services were required by the magistrates of Edinburgh in the disturbed year 1715, for disciplining their City Guard, in which he shortly afterwards received a captain's commission. It was only by his military skill, and an alert and resolute character as an officer of police, that he merited this promotion, for he is said to have been a man of profligate habits, an unnatural son, and a brutal husband. He was, however, useful in his station, and his harsh and fierce habits rendered him formidable to rioters or disturbers of the public peace.

The corps in which he held his command is, or perhaps we should rather say *was*, a body of about one hundred and twenty soldiers, divided into three companies, and regularly armed, clothed, and embodied. They were chiefly veterans who enlisted in this corps, having the benefit of working at their trades when they were off duty. These men had the charge of preserving public order, repressing riots and street robberies, acting, in short, as an armed police, and attending on all public occasions where confusion or popular disturbance might be expected.*

* The Lord Provost was ex-officio commander and colonel of the corps, which might be increased to three hundred men when the times required it. No other drum but theirs was allowed to sound on the High Street between the Lucken-booths and the Netherbow.

Poor Ferguson, whose irregularities sometimes led him into unpleasant rencontres with these military conservators of public order, and who mentions them so often that he may be termed their poet laureate, thus admonishes his readers, warned doubtless by his own experience :

“ Gude folk, as ye come frae the fair,
Bide yont frae this black squad ;
There’s nae sic savages elsewhere
Allow’d to wear cockad.”

In fact, the soldiers of the City Guard, being, as we have said, in general discharged veterans, who had strength enough remaining for this municipal duty, and being, moreover, for the greater part, Highlanders, were neither by birth, education, or former habits, trained to endure with much patience the insults of the rabble, or the provoking petulance of truant schoolboys, and idle debauchees of all descriptions, with whom their occupation brought them into contact. On the contrary, the tempers of the poor old fellows were soured by the indignities with which the mob distinguished them on many occasions, and frequently might have required the soothing strains of the poet we have just quoted —

“ O soldiers ! for your ain dear sakes,
For Scotland’s love, the Land o’ Cakes,
Gie not her bairns sic deadly pails,
Nor be sae rude,
Wi’ firelock or Lochaber-axe,
As spill their bluid !”

On all occasions when a holyday licensed some riot and irregularity, a skirmish with these veterans was a favourite recreation with the rabble of Edinburgh. These pages may perhaps see the light when many have in fresh recollection such onsets as we allude to. But the venerable corps, with whom the contention was held, may now be considered as totally extinct. Of late the gradual diminution of these civic soldiers, reminds one of the abatement of King Lear’s hundred knights. The edicts of each succeeding set of magistrates have, like those of Goneril and Regan, diminished this venerable band with the similar question, “ What need we five-and-twenty ? — ten ! — or five ?” And it is now nearly come to, “ What need one ?” A spectre may indeed here and there still be seen, of an old grey-headed and grey-bearded Highlander, with war-worn features, but bent double by age ; dressed in an old-fashioned cocked hat, bound with white tape instead of silver lace ; and in coat, waistcoat, and breeches of a muddy-coloured red, bearing in his withered hand an ancient weapon, called a Lochaber-axe ; a long pole, namely, with an axe at the extremity, and a hook at the back of the hatchet.* Such a phantom of former days still creeps, I have been informed,

* This hook was to enable the bearer of the Lochaber-axe to scale a gateway, or crapping the top of the door, and swinging himself up by the staff of his weapon.

round the statue of Charles the Second, in the Parliament Square, as if the image of a Stewart were the last refuge for any memorial of our ancient manners; and one or two others are supposed to glide around the door of the guard-house assigned to them in the Luckenbooths, when their ancient refuge in the High Street was laid low.* But the fate of manuscripts bequeathed to friends and executors is so uncertain, that the narrative containing these frail memorials of the old Town-Guard of Edinburgh, who, with their grim and valiant corporal, John Dhu, (the fiercest-looking fellow I ever saw,) were, in my boyhood, the alternate terror and derision of the petulant brood of the High-school, may, perhaps, only come to light when all memory of the institution has faded away, and then serve as an illustration of Kay's caricatures, who has preserved the features of some of their heroes. In the preceding generation, when there was a perpetual alarm for the plots and activity of the Jacobites, some pains were taken by the magistrates of Edinburgh to keep this corps, though composed always of such materials as we have noticed, in a more effective state than was afterwards judged necessary, when their most dangerous service was to skirmish with the rabble on the king's birth-day. They were, therefore, more the objects of hatred, and less that of scorn, than they were afterwards accounted.

To Captain John Porteous, the honour of his command and of his corps seems to have been a matter of high interest and importance. He was exceedingly incensed against Wilson for the affront which he construed him to have put upon his soldiers, in the effort he made for the liberation of his companion, and expressed himself most ardently on the subject. He was no less indignant at the report, that there was an intention to rescue Wilson himself from the gallows, and uttered many threats and imprecations upon that subject, which were afterwards remembered to his disadvantage. In fact, if a good deal of determination and promptitude rendered Porteous, in one respect, fit to command guards designed to suppress popular commotion, he seems, on the other, to have been disqualified for a charge so delicate, by a hot and surly temper, always too ready to come to blows and violence; a character void of principle; and a disposition to regard the rabble, who seldom failed to regale him and his soldiers with some marks of their displeasure, as declared enemies, upon whom it was natural and justifiable that he should seek opportunities of vengeance. Being, however, the most active and trust-worthy among the captains of the City Guard, he was the person to whom the magistrates confided the command of the soldiers appointed to keep the peace at the time of Wilson's execution. He was ordered to guard the gallows and scaffold, with about eighty men, all the disposable force that could be spared for that duty.

But the magistrates took farther precautions, which affected

* See Note A. *Soldiers of the City Guard.*

Porteous's pride very deeply. They requested the assistance of part of a regular infantry regiment, not to attend upon the execution, but to remain drawn up on the principal street of the city during the time that it went forward, in order to intimidate the multitude, in case they should be disposed to be unruly, with a display of force which could not be resisted without desperation. It may sound ridiculous in our ears, considering the fallen state of this ancient civic corps, that its officer should have felt punctiliously jealous of its honour. Yet so it was. Captain Porteous resented, as an indignity, the introducing the Welsh Fusiliers within the city, and drawing them up in the street where no drums but his own were allowed to be sounded, without the special command or permission of the magistrates. As he could not shew his ill-humour to his patrons the magistrates, it increased his indignation and his desire to be revenged on the unfortunate criminal Wilson, and all who favoured him. These internal emotions of jealousy and rage wrought a change on the man's mien and bearing, visible to all who saw him on the fatal morning when Wilson was appointed to suffer. Porteous's ordinary appearance was rather favourable. He was about the middle size, stout, and well made, having a military air, and yet rather a gentle and mild countenance. His complexion was brown, his face somewhat fretted with the scars of the small-pox, his eyes rather languid than keen or fierce. On the present occasion, however, it seemed to those who saw him as if he were agitated by some evil demon. His step was irregular, his voice hollow and broken, his countenance pale, his eyes staring and wild, his speech imperfect and confused, and his whole appearance so disordered, that many remarked he seemed to be *féy*, a Scottish expression, meaning the state of those who are driven on to their impending fate by the strong impulse of some irresistible necessity.

One part of his conduct was truly diabolical, if, indeed, it has not been exaggerated by the general prejudice entertained against his memory. When Wilson, the unhappy criminal, was delivered to him by the keeper of the prison, in order that he might be conducted to the place of execution, Porteous, not satisfied with the usual precautions to prevent escape, ordered him to be manacled. This might be justifiable from the character and bodily strength of the malefactor, as well as from the apprehensions so generally entertained of an expected rescue. But the handcuffs which were produced being found too small for the wrists of a man so big-boned as Wilson, Porteous proceeded with his own hands, and by great exertion of strength, to force them till they clasped together, to the exquisite torture of the unhappy criminal. Wilson remonstrated against such barbarous usage, declaring that the pain distracted his thoughts from the subjects of meditation proper to his unhappy condition.

"It signifies little," replied Captain Porteous; "your pain will be soon at an end."

"Your cruelty is great," answered the sufferer. "You know not how soon you yourself may have occasion to ask the mercy, which you are now refusing to a fellow-creature. May God forgive you!"

These words, long afterwards quoted and remembered, were all that passed between Porteous and his prisoner; but as they took air, and became known to the people, they greatly increased the popular compassion for Wilson, and excited a proportionate degree of indignation against Porteous; against whom, as strict, and even violent in the discharge of his unpopular office, the common people had some real, and many imaginary causes of complaint.

When the painful procession was completed, and Wilson, with the escort, had arrived at the scaffold in the Grassmarket, there appeared no signs of that attempt to rescue him which had occasioned such precautions. The multitude, in general, looked on with deeper interest than at ordinary executions; and there might be seen, on the countenances of many, a stern and indignant expression, like that with which the ancient Cameronians might be supposed to witness the execution of their brethren, who glorified the Covenant on the same occasion, and at the same spot. But there was no attempt at violence. Wilson himself seemed disposed to hasten over the space that divided time from eternity. The devotions proper and usual on such occasions were no sooner finished than he submitted to his fate, and the sentence of the law was fulfilled.

He had been suspended on the gibbet so long as to be totally deprived of life, when at once, as if occasioned by some newly-received impulse, there arose a tumult among the multitude. Many stones were thrown at Porteous and his guards; some mischief was done; and the mob continued to press forward with whoops, shrieks, howls, and exclamations. A young fellow, with a sailor's cap slouched over his face, sprang on the scaffold, and cut the rope by which the criminal was suspended. Others approached to carry off the body, either to secure for it a decent grave, or to try, perhaps, some means of resuscitation. Captain Porteous was wrought, by this appearance of insurrection against his authority, into a rage so headlong as made him forget, that, the sentence having been fully executed, it was his duty not to engage in hostilities with the misguided multitude, but to draw off his men as fast as possible. He sprang from the scaffold, snatched a musket from one of his soldiers, commanded the party to give fire, and, as several eye-witnesses concurred in swearing, set them the example, by discharging his piece, and shooting a man dead on the spot. Several soldiers obeyed his command or followed his example; six or seven persons were slain, and a great many were hurt and wounded.

After this act of violence, the Captain proceeded to withdraw his men towards their guard-house in the High Street. The mob

were not so much intimidated as incensed by what had been done. They pursued the soldiers with execrations, accompanied by volleys of stones. As they pressed on them, the rearmost soldiers turned, and again fired with fatal aim and execution. *It is not accurately known whether Porteous commanded this second act of violence; but of course the odium of the whole transactions of the fatal day attached to him, and to him alone.* He arrived at the guard-house, dismissed his soldiers, and went to make his report to the magistrates concerning the unfortunate events of the day.

Apparently by this time Captain Porteous had begun to doubt the propriety of his own conduct, and the reception he met with from the magistrates was such as to make him still more anxious to gloss it over. He denied that he had given orders to fire; he denied he had fired with his own hand; he even produced the fuscé which he carried as an officer for examination; it was found still loaded. Of three cartridges which he was seen to put in his pouch that morning, two were still there; a white handkerchief was thrust into the muzzle of the piece, and returned unsoiled or blackened. To the defence founded on these circumstances it was answered, that Porteous had not used his own piece, but had been seen to take one from a soldier. Among the many who had been killed and wounded by the unhappy fire, there were several of better rank; for even the humanity of such soldiers as fired over the heads of the mere rabble around the scaffold, proved in some instances fatal to persons who were stationed in windows, or observed the melancholy scene from a distance. The voice of public indignation was loud and general; and, ere men's tempers had time to cool, the trial of Captain Porteous took place before the High Court of Justiciary. After a long and patient hearing, the jury had the difficult duty of balancing the positive evidence of many persons, and those of respectability, who deposed positively to the prisoner's commanding his soldiers to fire, and himself firing his piece, of which some swore that they saw the smoke and flash, and beheld a man drop at whom it was pointed, with the negative testimony of others, who, though well stationed for seeing what had passed, neither heard Porteous give orders to fire, nor saw him fire himself; but, on the contrary, averred that the first shot was fired by a soldier who stood close by him. A great part of his defence was also founded on the turbulence of the mob, which witnesses, according to their feelings, their predilections, and their opportunities of observation, represented differently; some describing as a formidable riot, what others represented as a trifling disturbance, such as always used to take place on the like occasions, when the executioner of the law, and the men commissioned to protect him in his task, were generally exposed to some indignities. The verdict of the jury sufficiently shews how the evidence preponderated in their minds. It declared

that John Porteous fired a gun among the people assembled at the execution; that he gave orders to his soldiers to fire, by which many persons were killed and wounded; but, at the same time, that the prisoner and his guard had been wounded and *beaten, by stones thrown at them by the multitude.* Upon this verdict, the Lords of Justiciary passed sentence of death against Captain John Porteous, adjudging him, in the common form, to be hanged on a gibbet at the common place of execution, on Wednesday, 8th September, 1736, and all his moveable property to be forfeited to the king's use, according to the Scottish law in cases of wilful murder.

CHAPTER IV.

“The hour's come, but not the man.”*

Kelpie.

ON the day when the unhappy Porteous was expected to suffer the sentence of the law, the place of execution, extensive as it is, was crowded almost to suffocation. There was not a window in all the lofty tenements around it, or in the steep and crooked street called the Bow, by which the fatal procession was to descend from the High Street, that was not absolutely filled with spectators. The uncommon height and antique appearance of these houses, some of which were formerly the property of the Knights Templars, and the Knights of St John, and still exhibit on their fronts and gables the iron cross of these orders, gave additional effect to a scene in itself so striking. The area of the Grassmarket resembled a huge dark lake or sea of human heads, in the centre of which arose the fatal tree, tall, black, and ominous, from which dangled the deadly halter. “Every object takes interest from its uses and associations, and the erect beam and empty noose, things so simple in themselves, became, on such an occasion, objects of terror and of solemn interest.”

Amid so numerous an assembly there was scarcely a word spoken, save in whispers. The thirst of vengeance was in some degree allayed by its supposed certainty; and even the populace, with deeper feeling than they are wont to entertain, suppressed all clamorous exultation, and prepared to enjoy the scene of retaliation in triumph, silent and decent, though stern and relentless. It seemed as if the depth of their hatred to the unfortunate criminal scorned to display itself in any thing resembling the more noisy current of their ordinary feelings. Had a stranger consulted only the evidence of his ears, he might have supposed that so vast a multitude were assembled for some purpose which affected them with the deepest sorrow, and stilled those noises

* See Note B. *The Kelpie.*

which, on all ordinary occasions, arise from such a concourse ; but if he gazed upon their faces, he would have been instantly undeceived. The compressed lip, the bent brow, the stern and flashing eye of almost every one on whom he looked, conveyed the expression of men come to ghastly sight with triumphant revenge. It is probable that the appearance of the criminal might have somewhat changed the temper of the populace in his favour, and that they might in the moment of death have forgiven the man against whom their resentment had been so fiercely heated. It had, however, been destined, that the mutability of their sentiments was not to be exposed to this trial.

The usual hour for producing the criminal had been past for many minutes, yet the spectators observed no symptom of his appearance. "Would they venture to defraud public justice?" was the question which men began anxiously to ask at each other. The first answer in every case was bold and positive,—"They dare not." But when the point was farther canvassed, other opinions were entertained, and various causes of doubt were suggested. Porteous had been a favourite officer of the magistracy of the city, which, being a numerous and fluctuating body, requires for its support a degree of energy in its functionaries, which the individuals who compose it cannot at all times alike be supposed to possess in their own persons. It was remembered, that in the Information for Porteous, (the paper, namely, in which his case was stated to the Judges of the criminal court,) he had been described by his counsel as the person on whom the magistrates chiefly relied in all emergencies of uncommon difficulty. It was argued, too, that his conduct, on the unhappy occasion of Wilson's execution, was capable of being attributed to an imprudent excess of zeal in the execution of his duty, a motive for which those under whose authority he acted might be supposed to have great sympathy. And as these considerations might move the magistrates to make a favourable representation of Porteous's case, there were not wanting others in the higher departments of government, which would make such suggestions favourably listened to.

The mob of Edinburgh, when thoroughly excited, had been at all times one of the fiercest which could be found in Europe ; and of late years they had risen repeatedly against the government, and sometimes not without temporary success. They were conscious, therefore, that they were no favourites with the rulers of the period, and that, if Captain Porteous's violence was not altogether regarded as good service, it might certainly be thought, that to visit it with a capital punishment would render it both delicate and dangerous for future officers, in the same circumstances, to act with effect in repressing tumults. There is also a natural feeling, on the part of all members of government, for the general maintenance of authority ; and it seemed not unlikely, that what to the relatives of the sufferers appeared a wanton and

unprovoked massacre, should be otherwise viewed in the cabinet of St James's. It might be there supposed, that, upon the whole matter, Captain Porteous was in the exercise of a trust delegated to him by the lawful civil authority; that he had been assaulted by the populace, and several of his men hurt; and that, in finally repelling force by force, his conduct could be fairly imputed to no other motive than self-defence in the discharge of his duty.

These considerations, of themselves very powerful, induced the spectators to apprehend the possibility of a reprieve; and to the various causes which might interest the rulers in his favour, the lower part of the rabble added one which was peculiarly well adapted to their comprehension. It was averred, in order to increase the odium against Porteous, that while he repressed with the utmost severity the slightest excesses of the poor, he not only overlooked the licence of the young nobles and gentry, but was very willing to lend them the countenance of his official authority, in execution of such loose pranks as it was chiefly his duty to have restrained. This suspicion, which was perhaps much exaggerated, made a deep impression on the minds of the populace; and when several of the higher rank joined in a petition, recommending Porteous to the mercy of the crown, it was generally supposed he owed their favour not to any conviction of the hardship of his case, but to the fear of losing a convenient accomplice in their debaucheries. It is scarcely necessary to say how much this suspicion augmented the people's detestation of this obnoxious criminal, as well as their fear of his escaping the sentence pronounced against him.

While these arguments were stated and replied to, and canvassed and supported, the hitherto silent expectation of the people became changed into that deep and agitating murmur, which is sent forth by the ocean before the tempest begins to howl. The crowded populace, as if their motions had corresponded with the unsettled state of their minds, fluctuated to and fro without any visible cause of impulse, like the agitation of the waters, called by sailors the ground-swell. The news, which the magistrates had almost hesitated to communicate to them, were at length announced, and spread among the spectators with a rapidity like lightning. A reprieve from the Secretary of State's office, under the hand of his Grace the Duke of Newcastle, had arrived, intimating the pleasure of Queen Caroline, (regent of the kingdom during the absence of George II. on the Continent,) that the execution of the sentence of death pronounced against John Porteous, late Captain-Lieutenant of the City-Guard of Edinburgh, present prisoner in the tolbooth of that city, be respite for six weeks from the time appointed for his execution.

The assembled spectators of almost all degrees, whose minds had been wound up to the pitch which we have described, uttered a groan, or rather a roar of indignation and disappointed revenge, similar to that of a tiger from whom his meal has been rent by

his keeper when he was just about to devour it. This fierce exclamation seemed to forebode some immediate explosion of popular resentment, and, in fact, such had been expected by the magistrates, and the necessary measures had been taken to repress it. But the shout was not repeated, nor did any sudden tumult ensue, such as it appeared to announce. The populace seemed to be ashamed of having expressed their disappointment in a vain clamour, and the sound changed, not into the silence which had preceded the arrival of these stunning news, but into stifled mutterings, which each group maintained among themselves, and which were blended into one deep and hoarse murmur which floated above the assembly.

Yet still, though all expectation of the execution was over, the mob remained assembled, stationary, as it were, through very resentment, gazing on the preparations for death, which had now been made in vain, and stimulating their feelings, by recalling the various claims which Wilson might have had on royal mercy, from the mistaken motives on which he acted, as well as from the generosity he had displayed towards his accomplice. "This man," they said,—"the brave, the resolute, the generous, was executed to death without mercy for stealing a purse of gold, which in some sense he might consider as a fair reprisal; while the profligate satellite, who took advantage of a trifling tumult, inseparable from such occasions, to shed the blood of twenty of his fellow-citizens, is deemed a fitting object for the exercise of the royal prerogative of mercy. Is this to be borne?—would our fathers have borne it? Are not we, like them, Scotsmen and burghers of Edinburgh?"

The officers of justice began now to remove the scaffold, and other preparations which had been made for the execution, in hopes, by doing so, to accelerate the dispersion of the multitude. The measure had the desired effect; for no sooner had the fatal tree been unfixed from the large stone pedestal or socket in which it was secured, and sunk slowly down upon the wain intended to remove it to the place where it was usually deposited, than the populace, after giving vent to their feelings in a second shout of rage and mortification, began slowly to disperse to their usual abodes and occupations.

The windows were in like manner gradually deserted, and groups of the more decent class of citizens formed themselves, as if waiting to return homewards when the streets should be cleared of the rabble. Contrary to what is frequently the case, this description of persons agreed in general with the sentiments of their inferiors, and considered the cause as common to all ranks. Indeed, as we have already noticed, it was by no means amongst the lowest class of the spectators, or those most likely to be engaged in the riot at Wilson's execution, that the fatal fire of Porteous's soldiers had taken effect. Several persons were killed who were looking out at windows at the scene, who could

not of course belong to the rioters, and were persons of decent rank and condition. The burghers, therefore, resenting the loss which had fallen on their own body, and proud and tenacious of their rights, as the citizens of Edinburgh have at all times been, were greatly exasperated at the unexpected respite of Captain Porteous.

It was noticed at the time, and afterwards more particularly remembered, that, while the mob were in the act of dispersing, several individuals were seen busily passing from one place and one group of people to another, remaining long with none, but whispering for a little time with those who appeared to be declaiming most violently against the conduct of government. These active agents had the appearance of men from the country, and were generally supposed to be old friends and confederates of Wilson, whose minds were of course highly excited against Porteous.

If, however, it was the intention of these men to stir the multitude to any sudden act of mutiny, it seemed for the time to be fruitless. The rabble, as well as the more decent part of the assembly, dispersed, and went home peaceably; and it was only by observing the moody discontent on their brows, or catching the tenor of the conversation they held with each other, that a stranger could estimate the state of their minds. We will give the reader this advantage, by associating ourselves with one of the numerous groups who were painfully ascending the steep declivity of the West Bow, to return to their dwellings in the Lawnmarket.

"An mico thing this, Mrs Howden," said old Peter Plumdamas to his neighbour the rousing-wife, or saleswoman, as he offered her his arm to assist her in the toilsome ascent, "to see the grit folk at Lunnon set their face against law and gospel, and let loose sic a reprobate as Porteous upon a peaceable town!"

"And to think o' the weary walk they hae gi'en us," answered Mrs Howden, with a groan; "and sic a comfortable window as I had gotten, too, just within a penny-stance east of the scaffold—I could hae heard every word the minister said—and to pay twalpennies for my stand, and a' for naething!"

"I am judging," said Mr Plumdamas, "that this reprieve wadna stand gude in the auld Scots law, when the kingdom *was* a kingdom."

"I dinna ken muckle about the law," answered Mrs Howden; "but I ken, when we had a king, and a chancellor, and parliament-men o' our ain, we could aye pebble them wi' stanes when they warena gude bairns—But naeboddy's nails can reach the length o' Lunnon."

"Weary on Lunnon, and a' that e'er came out o't!" said Miss Grizel Dauahoy, an ancient seamstress; "they hae taen away our parliament and they hae oppressed our trade. Our gentles will hardly allow that a Scots needle can sew ruffles on a sark, or lace on an owerlay."

"Ye may say that—Miss Damahoy, and I ken o' them that hae gotten raisins frae Lunnou by forpits at ance," responded Plumdamas; "and then sic an host of idle English gangers and excisemen as hae come down to vex and torment us, that an honest man canna fetch sae muckle as a bit anker o' brandy frae Leith to the Lawnmarket, but he's like to be rubbit o' the very gudes he's bought and paid for.—Weel, I winna justify Andrew Wilson for pitting hands on what wasna his; but if he took nae mair than his ain, there's an awfu' difference between that and the fact this man stands for."

"If ye speak about the law," said Mrs Howden, "here comes Mr Saddletree, that can settle it as weel as any on the bench."

The party she mentioned, a grave elderly person with a superb periwig, dressed in a decent suit of sad-coloured clothes, came up as she spoke, and courteously gave his arm to Miss Grizel Damahoy.

It may be necessary to mention, that Mr Bartoline Saddletree kept an excellent and highly-esteemed shop for harness, saddles, &c. &c. at the sign of the Golden Nag, at the head of Bess Wynd. His genius, however, (as he himself and most of his neighbours conceived,) lay towards the weightier matters of the law, and he failed not to give frequent attendance upon the pleadings and arguments of the lawyers and judges in the neighbouring square, where, to say the truth, he was oftener to be found than would have consisted with his own emolument; but that his wife, an active pains-taking person, could, in his absence, make an admirable shift to please the customers and scold the journeymen. This good lady was in the habit of letting her husband take his way, and go on improving his stock of legal knowledge without interruption; but, as if in requital, she insisted upon having her own will in the domestic and commercial departments which he abandoned to her. Now, as Bartoline Saddletree had a considerable gift of words, which he mistook for eloquence, and conferred more liberally upon the society in which he lived than was at all times gracious and acceptable, there went forth a saying, with which wags used sometimes to interrupt his rhetoric, that, as he had a golden nag at his door, so he had a grey mare in his shop. This reproach induced Mr Saddletree, on all occasions, to assume rather a haughty and stately tone towards his good woman, a circumstance by which she seemed very little affected, unless he attempted to exercise any real authority, when she never failed to fly into open rebellion. But such extremes Bartoline seldom provoked; for, like the gentle King Jamie, he was fonder of talking of authority than really exercising it. This turn of mind was, on the whole, lucky for him; since his substance was increased without any trouble on his part, or any interruption of his favourite studies.

This word in explanation has been thrown in to the reader, while Saddletree was laying down, with great precision, the law

upon Porteous's case, by which he arrived at this conclusion, that, if Porteous had fired five minutes sooner, before Wilson was cut down, he would have been *versans in licito*; engaged, that is, in a lawful act, and only liable to be punished *propter excessum*, or for lack of discretion, which might have mitigated the punishment to *pœna ordinaria*.

"Discretion!" echoed Mrs Howden, on whom, it may well be supposed, the fineness of this distinction was entirely thrown away,—“when had Jock Porteous either grace, discretion, or gude manners?—I mind when his father——”

“But, Mrs Howden,” said Saddletree——

“And I,” said Miss Damahoy, “mind when his mother——”

“Miss Damahoy,” entreated the interrupted orator——

“And I,” said Plumdamas, “mind when his wife——”

“Mr Plumdamas—— Mrs Howden—— Miss Damahoy,” again implored the orator,—“mind the distinction, as Counsellor Crossmyloof says—‘I,’ says he, ‘take a distinction.’ Now, the body of the criminal being cut down, and the execution ended, Porteous was no longer official; the act which he came to protect and guard, being done and ended, he was no better than *cuiris ex populo*.”

“*Quiris*——*quiris*, Mr Saddletree, craving your pardon,” said (with a prolonged emphasis on the first syllable) Mr Butler, the deputy schoolmaster of a parish near Edinburgh, who at that moment came up behind them as the false Latin was uttered.

“What signifies interrupting me, Mr Butler?—but I am glad to see ye notwithstanding—I speak after Counsellor Crossmyloof, and he said *cuiris*.”

“If Counsellor Crossmyloof used the dative for the nominative, I would have crossed *his* loof with a tight leathern strap, Mr Saddletree; there is not a boy on the boohy form but should have been scourged for such a solecism in grammar.”

“I speak Latin like a lawyer, Mr Butler, and not like a schoolmaster,” retorted Saddletree.

“Scarse like a schoolboy, I think,” rejoined Butler.

“It matters little,” said Bartoline; “all I mean to say is, that Porteous has become liable to the *pœna extra ordinem*, or capital punishment—which is to say, in plain Scotch, the gallows—simply because he did not fire when he was in office, but waited till the body was cut down, the execution which he had in charge to guard implemented, and he himself exonerated of the public trust imposed on him.”

“But, Mr Saddletree,” said Plumdamas, “do ye really think John Porteous's case wad hae been better if he had begun firing before any stanes were flung at a’?”

“Indeed do I, neighbour Plumdamas,” replied Bartoline, confidently, “he being then in point of trust and in point of power the execution being but inchoat, or, at least, not implemented, or inally ended; but after Wilson was cut down, it was a’ ower——

he was clean exanctorate, and had nae mair ado hut to get awa wi' his guard up this West Bow as fast as if there had been a caption after him— And this is law, for I heard it laid down by Lord Vincovincenstem.”

“Vincovincenstem?— Is he a lord of state, or a lord of seat?” inquired Mrs Howden.*

“A lord of seat—a lord of session.—I fash mysell little wi' lords o' state; they vex me wi' a wheen idle questionz about their saddles, and curpels, and holsters, and horse-furniture, and what they'll cost, and when they'll be ready—a wheen galloping geese—my wife may serve the like o' them.”

“And so might she, in her day, hae served the best lord in the land, for as little as ye think o' her, Mr Saddletree,” said Mrs Howden, somewhat indignant at the contemptuous way in which her gossip was mentioned; “when she and I were twa gilpies, we little thought to hae sitten down wi' the like o' my auld Davie Howden, or you either, Mr Saddletree.”

While Saddletree, who was not bright at a reply, was endgolling his brains for an answer to this home-thrust, Miss Damahoy broke in on him.

“And as for the lords of state,” said Miss Damahoy, “ye suld mind the riding o' the parliament, Mr Saddletree, in the gude auld time before the Union,—a year's rent o' mony a gude estate gaed for horse-graith and harnessing, forby broidered robes and foot-mantles, that wad hae stude by their lane wi' gold brocade, and that were nuckle in my ain line.”

“Ay, and then the lusty banqueting, with sweetineats and comfits wet and dry, and dried fruits of divers sorts,” said Phundamas. “But Scotland was Scotland in these days.”

“I'll tell ye what it is, neighbours,” said Mrs Howden, “I'll ne'er believe Scotland is Scotland ony mair, if our kindly Scots sit down wi' the affront they hae gien us this day. It's not only the blude that is shed, but the blude that might hae been shed, that's required at our hands; there was my daughter's wean, little Eppie Daidle—my oc, ye ken, Miss Grizel—had played the truant frae the school, as bairns will do, ye ken, Mr Butler——”

“And for which,” interjected Mr Butler, “they should be soundly scourged by their well-wishers.”

“And had just cruppen to the gallows-foot to see the hanging, as was natural for a wean; and what for mightna she hae been shot as weel as the rest o' them, and where wad we a' hae been then? I wonder how Queen Carline (if her name be Carline) wad hae liked to hae had ane o' her ain bairns in sic a venture?”

“Report says,” answered Butler, “that such a circumstance would not have distressed her majesty beyond endurance.”

“Aweel,” said Mrs Howden, “the sum o' the matter is, that.

* A nobleman was called a Lord of State. The Senators of the College of Justice were termed Lords of Seat, or of the Session.

were I a man, I wad hae amends o' Jock Porteous, be the upshot what like o't, if a' the carles and carlines in England had sworn to the nay say."

"I would claw down the tolbooth door wi' my nails," said Miss Grizel, "but I wad be at him."

"Ye may be very right, ladies," said Butler, "but I would not advise you to speak so loud."

"Speak!" exclaimed both the ladies together, "there will be naething else spoken about frae the Weigh-house to the Water-gate, till this is either ended or mended."

The females now departed to their respective places of abode. Plumdamas joined the other two gentlemen in drinking their *meridian*, (a bumper-dram of brandy,) as they passed the well-known low-browed shop in the Lawnmarket, where they were wont to take that refreshment. Mr Plumdamas then departed towards his shop, and Mr Butler, who happened to have some particular occasion for the rein of an old bridle, (the truants of that busy day could have anticipated its application,) walked down the Lawnmarket with Mr Saddletree, each talking as he could get a word thrust in, the one on the laws of Scotland, the other on those of syntax, and neither listening to a word which his companion uttered.

CHAPTER V.

Elswhair he colde richt weel lay down the law,
But in his house was meek as is a daw.

DAVID LINDSAY.

"THERE has been Jock Driver the carrier here, speering about his new graith," said Mrs Saddletree to her husband, as he crossed his threshold, not with the purpose, by any means, of consulting him upon his own affairs, but merely to intimate, by a gentle recapitulation, how much duty she had gone through in his absence.

"Weel," replied Bartoline, and deigned not a word more.

"And the Laird of Girdingburs has had his running footman here, and ca'd himself, (he's a civil pleasant young gentleman,) to see when the broidered saddle-cloth for his sorrel horse will be ready, for he wants it agane the Kelso races."

"Weel, aweel," replied Bartoline, as laconically as before.

"And his lordship, the Earl of Blazonbury, Lord Flash and Flame, is like to be clean daft, that the harness for the six Flanders mears, wi' the crests, coronets, housings, and mountings conform, are no sent hame according to promise gien."

"Weel, weel, weel — weel, weel, gudewife," said Saddletree, "if he gangs daft, we'll hae him cognosced — it's a' very weel."

"It's weel that ye think sae, Mr Saddletree," answered his helpmate, rather nettled at the indifference with which her report was received; "there's mony ane wad hae thought themselves affronted, if sae mony customers had ca'd and naebody to answer thea but women-folk; for a' the lads were aff, as soon as your back was turned, to see Porteous hanged, that might be counted upon; and sae, you no being at hame——"

"Houts, Mrs Saddletree," said Bartoline, with an air of consequence, "dinna deave me wi' your nonsense; I was under the necessity of being elsewhere—*non omnia*—as Mr Crossmyloof said, when he was called by two macers at once, *non omnia possumus—possumus—possimus*—I ken our law-latin offends Mr Butler's ears, but it means, Naebody, an it were the Lord President himsell, can do twa turns at once."

"Very right, Mr Saddletree," answered his careful helpmate, with a sarcastic smile; "and nae doubt it's a decent thing to leave your wife to look after young gentlemen's saddles and bridles, when ye gang to see a man, that never did ye nae ill, raxing a halter."

"Woman," said Saddletree, assuming an elevated tone, to which the *meridian* had somewhat contributed, "desist,—I say forbear, from intromitting with affairs thou canst not understand. D'ye think I was born to sit here brogging an elshin through bend-leather, when sic men as Duncan Forbes, and that other Arniston chield there, without muckle greater parts, if the close-head speak true, than mysell, mair be presidents and king's advocates, nae doubt, and wha but they? Whereas, were favour equally distribute, as in the days of the wight Wallace——"

"I ken naething we wad hae gotten by the wight Wallace," said Mrs Saddletree, "unless, as I hae heard the auld folk tell, they fought in thae days wi' bend-leather guns, and then it's a chance but what, if he had bought them, he might have forgot to pay for them. And as for the greatness of your parts, Bartley, the folk in the close-head mair ken mair about them than I do, if they make sic a report of them."

"I tell ye, woman," said Saddletree in high dudgeon, "that ye ken naething about these matters. In Sir William Wallace's days, there was nae man pinned down to sic a slavish wark as a saddler's, for they got ony leather graith that they had use for ready-made out of Holland."

"Well," said Butler, who was, like many of his profession, something of a humorist and dry joker, "if that be the case, Mr Saddletree, I think we have changed for the better; since we make our own harness, and only import our lawyers from Holland."

"It's ower true, Mr Butler," answered Bartoline, with a sigh; "if I had had the luck—or rather if my fither had had the sense to send me to Leyden and Utrecht to learn the Substitutes and Pandex——"

"You mean the Institutes — Justinian's Institutes, Mr Saddletree?" said Butler.

"Institutes and substitutes are synonymous words, Mr Butler, and used indifferently as such in deeds of tailzie, as you may see in Balfour's Practiques, or Dallas of St Martin's Styles. I understand these things pretty weel, I thank God; but I own I should have studied in Holland."

"To comfort you, you might not have been farther forward than you are now, Mr Saddletree," replied Mr Butler; "for our Scottish advocates are an aristocratic race. Their brass is of the right Corinthian quality, and *Non cuius contigit adire Corinthum* — Aha, Mr Saddletree?"

"And aha, Mr Butler," rejoined Bartoline, upon whom, as may be well supposed, the jest was lost, and all but the sound of the words, "ye said a gliff syne it was *quavis*, and now I heard ye say *cuius* with my ain ears, as plain as ever I heard a word at the fore-bar."

"Give me your patience Mr Saddletree, and I'll explain the discrepency in three words," said Butler, as pedant in his own department, though with infinitely more judgment and learning, as Bartoline was in his self-assumed profession of the law —

"Give me your patience for a moment — You'll grant that the nominative case is that by which a person or thing is nominated or designed, and which may be called the primary case, all others being formed from it by alterations of the termination in the learned languages, and by prepositions in our modern Babylonian jargons — You'll grant me that, I suppose, Mr Saddletree?"

"I dinna ken whether I will or no — *ad arisandum*, ye ken — naeboddy should be in a hurry to make admissions, either in point of law, or in point of fact," said Saddletree, looking, or endeavouring to look, as if he understood what was said.

"And the dative case," continued Butler —

"I ken what a tutor dative is," said Saddletree, "readily enough."

"The dative case," resumed the grammarian, "is that in which any thing is given or assigned as properly belonging to a person, or thing — You cannot deny that, I am sure."

"I am sure I'll no grant it though," said Saddletree.

"Then what the *deerit* d'ye take the nominative and the dative cases to be?" said Butler, hastily, and surprised at once out of his decency of expression and accuracy of pronunciation.

"I'll tell you that at leisure, Mr Butler," said Saddletree, with a very knowing look; "I'll take a day to see and answer every article of your condescendence, and then I'll hold you to confess or deny, as accords."

"Come, come, Mr Saddletree," said his wife, "we'll hae nae confessions and condescendences here, let them deal in thae sort o' wares that are paid for them — they suit the like o' us as ill as a demipique saddle would suit a draught ox."

"Aha!" said Mr Butler, "*Optat ephippia bos puer*, nothing new under the sun — But it was a fair hit of Mrs Saddletree, however."

"And it wad far better become ye, Mr Saddletree," continued his 'helpmate, "since ye say ye hae skeel o' the law, to try if ye can do ony thing for Effie Deans, puir thing, that's lying up in the tolbooth yonder, cauld, and hungry, and comfortless — A servant lass of ours, Mr Butler, and as innocent a lass, to my thinking, and as usefu' in the chop — When Mr Saddletree gangs out, — and ye're aware he's seldom at hame when there's ony o' the plea-houses open, — poor Effie used to help me to tumble the bundles o' barked leather up and down, and range out the gudes, and suit a' body's humours. And troth she could aye please the customers wi' her answers, for she was aye civil, and a bonnier lass wasna in Auld Reekie. And when folk were hasty and unreasonable, she could serve them better than me, that am no sae young as I hae been, Mr Butler, and a wee bit short in the temper into the bargain. For when there's ower mony folks crying on me at anes, and nane but ae tongue to answer them, folk maun speak hastily, or they'll no'er get through their wark — Sae I miss Effie daily."

"*De die in diem*," added Saddletree.

"I think," said Butler, after a good deal of hesitation, "I have seen the girl in the shop — a modest-looking, fair-haired girl?"

"Ay, ay, that's just puir Effie," said her mistress. "How she was abandoned to hersell, or whether she was sackless o' the sinfu' deed, God in Heaven knows; but if she's been guilty, she's been sair tempted, and I wad amaist take my Bible-aith she hasna been hersell at the time."

Butler had by this time become much agitated; he fidgeted up and down the shop, and shewed the greatest agitation that a person of such strict decorum could be supposed to give way to. "Was not this girl," he said, "the daughter of David Deans, that had the parks at St Leonards taken? and has she not a sister?"

"In troth has she — puir Jeanie Deans, ten years auldler than hersell; she was here greeting a wee while syne about her tittie. And what could I say to her, but that she behoved to come and speak to Mr Saddletree when he was at hame? It wasna that I thought Mr Saddletree could do her or ony ither body muckle gude or ill, but it wad aye serve to keep the puir thing's heart up for a wee while; and let sorrow come when sorrow maun."

"Ye're misteen though, gudewife," said Saddletree scornfully, "for I could hae gien her great satisfaction; I could hae proved to her that her sister was indicted upon the statute sixteen hundred and ninety, chapter one — For the mair ready prevention of child-murder — for concealing her pregnancy, and giving no account of the child which she had borne."

"I hope," said Butler, — "I trust in a gracious God that she can clear herself."

"And sae do I, Mr Butler," replied Mrs Saddletree. "I am sure I wad hae answered for her as my ain daughter; but, wae's my heart, I had been tender a' the simmer, and scarce ower the door o' my room for twal weeks. And as for Mr Saddletree, he might be in a lying-in hospital, and ne'er find out what the women can there for. Sae I could see little or naething o' her, or I wad hae had the truth o' her situation out o' her, I'se warrant ye — But we a' think her sister maun be able to speak something to clear her."

"The haill Parliament House," said Saddletree, "was speaking o' naething else, till this job o' Porteous's put it out o' head — It's a beautiful point of presumptive murder, and there's been nane like it in the Justiciar Court since the case of Luckie Smith the howdie, that suffered in the year sixteen hundred and seventy-nine."

"But what's the matter wi' you, Mr Butler?" said the good woman; "ye are looking as white as a sheet; will ye tak a dram?"

"By no means," said Butler, compelling himself to speak. "I walked in from Dumfries yesterday, and this is a warm day."

"Sit down," said Mrs Saddletree, laying hands on him kindly, "and rest ye — ye'll kill yoursell, man, at that rate. — And are we to wish you joy o' getting the seule, Mr Butler?"

"Yes — no — I do not know," answered the young man vaguely. But Mrs Saddletree kept him to the point, partly out of real interest, partly from curiosity.

"Ye dinna ken whether ye are to get the free seule o' Dumfries or no, after hingin on and teaching it a' the simmer?"

"No, Mrs Saddletree — I am not to have it," replied Butler, more collectedly. "The Laird of Black-at-the-bane had a natural son bred to the kirk, that the presbytery could not be prevailed upon to license; and so —"

"Ay, ye need say nae mair about it; if there was a laird that had a puir kinsman, or a bastard that it wad suit, there's enugh; said. — And ye're e'en come back to Libberton to wait for dead men's shoon? — and, for as frail as Mr Whackbairn is, he may live as lang as you, that are his assistant and successor."

"Very like," replied Butler with a sigh; "I do not know if I should wish it otherwise."

"Nae doubt it's a very vexing thing," continued the good lady, "to be in that dependent station; and you that hae right and title to sae muckle better, I wonder how ye bear these crosses."

"*Quos diligit castigat*," answered Butler; "even the Pagan Seneca could see an advantage in affliction. The Heathens had their philosophy, and the Jews their revelation, Mrs Saddletree, and they endured their distresses in their day. Christians have a better dispensation than either — but doubtless —"

He stopped and sighed.

"I ken what ye mean," said Mrs Saddletree, looking toward her husband; "there's whiles we lose patience in spite of baith

book and Bible — But ye are no gann awa, and looking sae poorly — ye 'll stay and take some kale wi' us ?”

Mr Saddletree laid aside Balfour's Practiques, (his favourite study, and much good may it do him,) to join in his wife's hospitable importunity. But the teacher declined all entreaty, and took his leave upon the spot.

“There's something in a' this,” said Mrs Saddletree, looking after him as he walked up the street; “I wonder what makes Mr Butler sae distressed about Effie's misfortune — there was nae acquaintance atween them that ever I saw or heard of; but they were neighbours when David Deans was on the Laird o' Dumbiedikes' land. Mr Butler wad ken her father or some o' her folk. — Get up, Mr Saddletree — ye have set yoursell down on the very breecham that wants stitching — and here's little Willie, the prentice. — Ye little rin-there-out deil that ye are, what takes you raking through the gutters to see folk haugit? — how wad ye like when it comes to be your ain chance, as I winna ensue ye, if ye dinna mend your manners? — And what are ye maundering and greeting for, as if a word were breaking your bones? — Gang in by, and be a better bairn another time, and tell Peggy to gie ye a bicker o' broth, for ye 'll be as gleg as a gled, I se warrant ye. — It's a fatherless bairn, Mr Saddletree, and motherless, whilk in some cases may be waur, and ane would take care o' him if they could — it's a Christian duty.”

“Very true, gudewife,” said Saddletree, in reply, “we are *in loco parentis* to him during his years of pupillarity, and I hae had thoughts of applying to the Court for a commission as factor *loco tutoris*, seeing there is nae tutor nominate, and the tutor-at-law declines to act; but only I fear the expense of the procedure wad not be *in rem versum*, for I am not aware if Willie has ony effects whereof to assume the administration.”

He concluded this sentence with a self-important cough, as one who has laid down the law in an indisputable manner.

“Effects!” said Mrs Saddletree, “what effects has the puir wean? — he was in rags when his mother died; and the blue polonic that Effie made for him out of an auld mantle of my ain, was the first decent dress the bairn ever had on. Poor Effie! can ye tell me now really, wi' a' your law, will her life be in danger, Mr Saddletree, when they arena able to prove that ever there was a bairn ava?”

“Whoy,” said Mr Saddletree, delighted at having for once in his life seen his wife's attention arrested by a topic of legal discussion — “Whoy, there are two sorts of *murdrum* or *murdragium*, or what you *populariter et vulgariter* call murder. I mean there are many sorts; for there's your *murthrums per eigilius et insidias*, and your *murthrums* under trust.”

“I am sure,” replied his moiety, “that murder by trust is the way that the gentry murder us merchants, and whiles make us shut the booth up — but that has naething to do wi' Effie's misfortune.”

"The case of Effie (or Euphemia) Deans," resumed Saddle-tree, "is one of those cases of murder presumptive, that is, a murder of the law's inferring or construction, being derived from certain *indicia*, or grounds of suspicion."

"So that," said the good woman, "unless poor Effie has communicated her situation, she'll be hanged by the neck, if the bairn was still-born, or if it be alive at this moment?"

"Assuredly," said Saddle-tree, "it being a statute made by our sovereign Lord and Lady, to prevent the horrid delict of bringing forth children in secret—The crime is rather a favourite of the law, this species of murder being one of its ain creation."

"Then, if the law makes murders," said Mrs Saddle-tree, "the law should be hanged for them; or if they wad hang a lawyer instead, the country wad find nae fault."

A summons to their frugal dinner interrupted the farther progress of the conversation, which was otherwise like to take a turn much less favourable to the science of jurisprudence and its professors, than Mr Bartoline Saddle-tree, the fond admirer of both, had at its opening anticipated.

CHAPTER VI.

But up then raise all Edinburgh,
They all rose up by thousands three.
Johanne Armstrong's Goodnight.

BUTLER, on his departure from the sign of the Golden Nag, went in quest of a friend of his connected with the law, of whom he wished to make particular inquiries concerning the circumstances in which the unfortunate young woman mentioned in the last chapter was placed, having, as the reader has probably already conjectured, reasons much deeper than those dictated by mere humanity, for interesting himself in her fate. He found the person he sought absent from home, and was equally unfortunate in one or two other calls which he made upon acquaintances whom he hoped to interest in her story. But every body was, for the moment, stark-mad on the subject of Porteous, and engaged busily in attacking or defending the measures of government in repriming him; and the ardour of dispute had excited such universal thirst, that half the young lawyers and writers, together with their very clerks, the class whom Butler was looking after, had adjourned the debate to some favourite tavern. It was computed by an experienced arithmetician, that there was as much twopenny ale consumed on the discussion as would have floated a first-rate mau-of-war.

Butler wandered about until it was dusk, resolving to take that opportunity of visiting the unfortunate young woman, when his

doing so might be least observed ; for he had his own reasons for avoiding the remarks of Mrs Saddletree, whose shop-door opened at no great distance from that of the jail, though on the opposite or south side of the street, and a little higher up. He passed, therefore, through the narrow and partly-covered passage leading from the north-west end of the Parliament Square.

He stood now before the Gothic entrance of the ancient prison, which, as is well known to all men, rears its ancient front in the very middle of the High Street, forming, as it were, the termination to a huge pile of buildings called the Luckenbooths, which, for some inconceivable reason, our ancestors had jammed into the midst of the principal street of the town, leaving for passage a narrow street on the north, and on the south, into which the prison opens, a narrow crooked lane, winding betwixt the high and sombre walls of the Tolbooth and the adjacent houses on the one side, and the buttresses and projections of the old Cathedral upon the other. To give some gaiety to this sombre passage, (well known by the name of the Kramies,) a number of little booths, or shops, after the fashion of cobblers' stalls, are plastered, as it were, against the Gothic projections and abutments, so that it seemed as if the traders had occupied with nests, bearing the same proportion to the building, every buttress and coign of vantage, as the martlets did in Macbeth's Castle. Of later years these booths have degenerated into mere toy-shops, where the little loiterers chiefly interested in such wares are tempted to linger, enchanted by the rich display of hobby-horses, babies, and Dutch toys, arranged in artful and gay confusion ; yet half-scared by the cross-looks of the withered pantaloon, or spectacled old lady, by whom these tempting stores are watched and superintended. But, in the times we write of, the hosiers, the glovers, the hatters, the mercers, the milliners, and all who dealt in the miscellaneous wares now termed haberdasher's goods, were to be found in this narrow alley.

To return from our digression. Butler found the outer turnkey, a tall thin old man, with long silver hair, in the act of locking the outward door of the jail. He addressed himself to this person, and asked admittance to Effie Deans, confined upon accusation of child-murder. The turnkey looked at him earnestly, and, civilly touching his hat out of respect to Butler's black coat and clerical appearance, replied, "It was impossible any one could be admitted at present."

"You shut up earlier than usual, probably on account of Captain Porteous's affair?" said Butler.

The turnkey, with the true mystery of a person in office, gave two grave nods, and withdrawing from the wards a ponderous key of about two feet in length, he proceeded to shut a strong plate of steel, which folded down above the keyhole, and was secured by a steel spring and catch. Butler stood still instinctively while the door was made fast, and then looking at his

watch, walked briskly up the street, muttering to himself almost unconsciously —

*Porta adversa, ingens, solidoque adamante columnæ ;
Vis ut nulla virūm, non ipsi excindere ferro
Cæcæ hæc valeant — Stat terrea turris ad auras — &c. **

Having wasted half an hour more in a second fruitless attempt to find his legal friend and adviser, he thought it time to leave the city and return to his place of residence, in a small village about two miles and a half to the southward of Edinburgh. The metropolis was at this time surrounded by a high wall, with battlements and flanking projections at some intervals, and the access was through gates, called in the Scottish language *ports*, which were regularly shut at night. A small fee to the keepers, would indeed procure egress and ingress at any time, through a wicket left for that purpose in the large gate, but it was of some importance, to a man so poor as Butler, to avoid even this slight pecuniary mulet; and fearing the hour of shutting the gates might be near, he made for that to which he found himself nearest, although, by doing so, he somewhat lengthened his walk homewards. Bristo Port was that by which his direct road lay, but the West Port, which leads out of the Grassmarket, was the nearest of the city gates to the place where he found himself, and to that, therefore, he directed his course. He reached the port in ample time to pass the circuit of the walls, and enter a suburb called Portsburgh, chiefly inhabited by the lower order of citizens and mechanics. Here he was unexpectedly interrupted.

He had not gone far from the gate before he heard the sound of a drum, and, to his great surprise, met a number of persons, sufficient to occupy the whole front of the street, and form a considerable mass behind, moving with great speed towards the gate he had just come from, and having in front of them a drum beating to arms. While he considered how he should escape a party, assembled, as it might be presumed, for no lawful purpose, they came full on him and stopped him.

"Are you a clergyman?" one questioned him.

Butler replied that "he was in orders, but was not a placed minister."

"It's Mr Butler from Libberton," said a voice from behind; "he'll discharge the duty as weel as ony man."

"Yon must turn back with us, sir," said the first speaker, in a tone civil but peremptory.

"For what purpose, gentlemen?" said Mr Butler. "I live at some distance from town — the roads are unsafe by night — you will do me a serious injury by stopping me."

Wide is the fronting gate, and, raised on high,
With adamantine columns threatens the sky;
Vain is the force of man, and Heaven's as vain,
To crush the pillars which the pile sustain;
Sublime on these a tower of steel is rear'd.

DRYDEN'S *Virgil*, book vi.

"You shall be sent safely home — no man shall touch a hair of your head — but you must and shall come along with us."

"But to what purpose or end, gentlemen," said Butler. "I

hope you will be so civil as to explain that to me?"

"You shall know that in good time. Come along — for come you must, by force or fair means; and I warn you to look neither to the right hand nor the left, and to take no notice of any man's face, but consider all that is passing before you as a dream."

"I would it were a dream I could awaken from," said Butler to himself; but having no means to oppose the violence with which he was threatened, he was compelled to turn round and march in front of the rioters, two men partly supporting and partly holding him. During this parley the insurgents had made themselves masters of the West Port, rushing upon the Waiters, (so the people were called who had the charge of the gates,) and possessing themselves of the keys. They bolted and barred the folding doors, and commanded the person, whose duty it usually was, to secure the wicket, of which they did not understand the fastenings. The man, terrified at an incident so totally unexpected, was unable to perform his usual office, and gave the matter up, after several attempts. The rioters, who seemed to have come prepared for every emergency, called for torches, by the light of which they nailed up the wicket with long nails, which, it seemed probable, they had provided on purpose.

While this was going on, Butler could not, even if he had been willing, avoid making remarks on the individuals who seemed to lead this singular mob. The torch-light, while it fell on their forms and left him in the shade, gave him an opportunity to do so without their observing him. Several of those who seemed most active were dressed in sailors' jackets, trowsers, and sea caps; others in large loose-bodied great-coats, and slouched hats; and there were several who, judging from their dress, should have been called women, whose rough deep voices, uncommon size, and masculine deportment and mode of walking, forbade them being so interpreted. They moved as if by some well-concerted plan of arrangement. They had signals by which they knew, and nick-names by which they distinguished each other. Butler remarked, that the name of Wildfire was used among them, to which one stout Amazon seemed to reply.

The rioters left a small party to observe the West Port, and directed the Waiters, as they valued their lives, to remain within their lodge, and make no attempt for that night to repossess themselves of the gate. They then moved with rapidity along the low street called the Cowgate, the mob of the city every where rising at the sound of their drum, and joining them. When the multitude arrived at the Cowgate Port, they secured it with as little opposition as the former, made it fast, and left a small party to observe it. It was afterwards remarked, as a striking instance of prudence and precaution, singularly combined with audacity,

that the parties left to guard those gates did not remain stationary on their posts, but flitted to and fro, keeping so near the gates as to see that no efforts were made to open them, yet not remaining so long as to have their persons closely observed. The mob, at first only about one hundred strong, now amounted to thousands, and were increasing every moment. They divided themselves so as to ascend with more speed the various narrow lanes which lead up from the Cowgate to the High Street; and still beating to arms as they went, and calling on all true Scotsmen to join them, they now filled the principal street of the city.

The Netherbow Port might be called the Temple-bar of Edinburgh, as, intersecting the High Street at its termination, it divided Edinburgh, properly so called, from the suburb named the Canongate, as Temple-bar separates London from Westminster. It was of the utmost importance to the rioters to possess themselves of this pass, because there was quartered in the Canongate at that time a regiment of infantry, commanded by Colonel Moyle, which might have occupied the city by advancing through this gate, and would possess the power of totally defeating their purpose. The leaders therefore hastened to the Netherbow Port, which they secured in the same manner, and with as little trouble, as the other gates, leaving a party to watch it, strong in proportion to the importance of the post.

The next object of these hardy insurgents was at once to disarm the City Guard, and to procure arms for themselves; for scarce any weapons but staves and bludgeons had been yet seen among them. The Guard-house was a long, low, ugly building, (removed in 1787,) which to a fanciful imagination might have suggested the idea of a long black snail crawling up the middle of the High Street, and deforming its beautiful esplanade. This formidable insurrection had been so unexpected, that there were no more than the ordinary sergeant's guard of the city-corps upon duty; even these were without any supply of powder and ball; and sensible enough what had raised the storm, and which way it was rolling, could hardly be supposed very desirous to expose themselves by a valiant defence to the animosity of so numerous and desperate a mob, to whom they were on the present occasion much more than usually obnoxious.

There was a sentinel upon guard, who (that one town-guard soldier might do his duty on that eventful evening) presented his piece, and desired the foremost of the rioters to stand off. The young amazon, whom Butler had observed particularly active, sprung upon the soldier, seized his musket, and after a struggle succeeded in wrenching it from him, and throwing him down on the causeway. One or two soldiers, who endeavoured to turn out to the support of their sentinel, were in the same manner seized and disarmed, and the mob without difficulty possessed themselves of the Guard-house, disarming and turning out of doors the rest of the men on duty. It was remarked, that, notwithstanding the

city soldiers had been the instruments of the slaughter which this riot was designed to revenge, no ill usage or even insult was offered to them. It seemed as if the vengeance of the people disdained to stoop at any head meaner than that which they considered as the source and origin of their injuries.

On possessing themselves of the guard, the first act of the multitude was to destroy the drums, by which they supposed an alarm might be conveyed to the garrison in the castle; for the same reason they now silenced their own, which was beaten by a young fellow, son to the drummer of Portsmouth, whom they had forced upon that service. Their next business was to distribute among the boldest of the rioters the guns, bayonets, partisans, halberds, and battle or Lochaber axes. Until this period the principal rioters had preserved silence on the ultimate object of their rising, as being that which all knew, but none expressed. Now, however, having accomplished all the preliminary parts of their design, they raised a tremendous shout of "Porteous! Porteous! To the Tollbooth! To the Tollbooth!"

They proceeded with the same prudence when the object seemed to be nearly in their grasp, as they had done hitherto when success was more dubious. A strong party of the rioters, drawn up in front of the Luckenbooths, and facing down the street, prevented all access from the eastward, and the west end of the defile formed by the Luckenbooths was secured in the same manner; so that the Tollbooth was completely surrounded, and those who undertook the task of breaking it open effectually secured against the risk of interruption.

The magistrates, in the meanwhile, had taken the alarm, and assembled in a tavern, with the purpose of raising some strength to subdue the rioters. The deacons, or presidents of the trades, were applied to,^e but declared there was little chance of their authority being respected by the craftsmen, where it was the object to save a man so obnoxious. Mr Lindsay, member of parliament for the city, volunteered the perilous task of carrying a verbal message from the Lord Provost to Colonel Moyle, the commander of the regiment lying in the Canongate, requesting him to force the Netherbow Port, and enter the city to put down the tumult. But Mr Lindsay declined to charge himself with any written order, which, if found on his person by an enraged mob, might have cost him his life; and the issue of the application was, that Colonel Moyle, having no written requisition from the civil authorities, and having the fate of Porteous before his eyes as an example of the severe construction put by a jury on the proceedings of military men acting on their own responsibility, declined to encounter the risk to which the Provost's verbal communication invited him.

More than one messenger was despatched by different ways to the Castle, to require the commanding officer to march down his

troops, to fire a few cannon-shot, or even to throw a shell among the mob, for the purpose of clearing the streets. But so strict and watchful were the various patrols whom the rioters had established in different parts of the street, that none of the emissaries of the magistrates could reach the gate of the Castle. They were, however, turned back without either injury or insult, and with nothing more of menace than was necessary to deter them from again attempting to accomplish their errand.

The same vigilance was used to prevent every body of the higher, and those which, in this case, might be deemed the more suspicious orders of society, from appearing in the street, and observing the movements, or distinguishing the persons, of the rioters. Every person in the garb of a gentleman was stopped by small parties of two or three of the mob, who partly exhorted, partly required of them, that they should return to the place from whence they came. Many a quadrille table was spoilt that memorable evening; for the sedan chairs of ladies, even of the highest rank, were interrupted in their passage from one point to another, in despite of the laced footmen and blazing flambeaux. This was uniformly done with a deference and attention to the feelings of the terrified females, which could hardly have been expected from the videttes of a mob so desperate. Those who stopped the chair usually made the excuse, that there was much disturbance on the streets, and that it was absolutely necessary for the lady's safety that the chair should turn back. They offered themselves to escort the vehicles which they had thus interrupted in their progress, from the apprehension, probably, that some of those who had casually united themselves to the riot might disgrace their systematic and determined plan of vengeance, by those acts of general insult and licence which are common on similar occasions.

Persons are yet living who remember to have heard from the mouths of ladies thus interrupted on their journey in the manner we have described, that they were escorted to their lodgings by the young men who stopped them, and even handed out of their chairs, with a polite attention far beyond what was consistent with their dress, which was apparently that of journeymen mechanics.* It seemed as if the conspirators, like those who assassinated Cardinal Beaton in former days, had entertained the opinion, that the work about which they went was a judgment of Heaven, which, though unsanctioned by the usual authorities, ought to be proceeded in with order and gravity.

While their outposts continued thus vigilant, and suffered themselves neither from fear nor curiosity to neglect that part of

* A near relation of the author's used to tell of having been stopped by the rioters, and escorted home in the manner described. On reaching her own home, one of her attendants, in appearance a *baxter*, i. e. a baker's lad, handed her out of her chair, and took leave with a bow, which, in the lady's opinion, argued breeding that could hardly be learned at the oven's mouth.

the duty assigned to them, and while the main guards to the east and west secured them against interruption, a select body of the rioters thundered at the door of the jail, and demanded instant admission. No one answered, for the outer keeper had prudently made his escape with the keys at the commencement of the riot, and was nowhere to be found. The door was instantly assailed with sledge-hammers, iron-crows, and the coulter of ploughs, ready provided for the purpose, with which they prized, heaved, and battered for some time with little effect; for the door, besides being of double oak planks, clenched, both end-long and athwart, with broad-headed nails, was so hung and secured as to yield to no means of forcing, without the expenditure of much time. The rioters, however, appeared determined to gain admittance. Gang after gang relieved each other at the exercise, for, of course, only a few could work at once; but gang after gang retired, exhausted with their violent exertions, without making much progress in forcing the prison-door. Butler had been led up near to this the principal scene of action; so near, indeed, that he was almost deafened by the unceasing clang of the heavy fore-hammers against the iron-bound portal of the prison. He began to entertain hopes, as the task seemed protracted, that the populace might give it over in despair, or that some rescue might arrive to disperse them. There was a moment at which the latter seemed probable.

The magistrates, having assembled their officers, and some of the citizens who were willing to hazard themselves for the public tranquillity, now sallied forth from the tavern where they held their sitting, and approached the point of danger. Their officers went before them with links and torches, with a herald to read the riot act, if necessary. They easily drove before them the outposts and videttes of the rioters; but when they approached the line of guard which the mob, or rather, we should say, the conspirators, had drawn across the street in the front of the Luckenbooths, they were received with an unintermitted volley of stones, and, on their nearer approach, the pikes, bayonets, and Lochaber-axes, of which the populace had possessed themselves, were presented against them. One of their ordinary officers, a strong resolute fellow, went forward, seized a rioter, and took from him a musket; but, being unsupported, he was instantly thrown on his back in the street, and disarmed in his turn. The officer was too happy to be permitted to rise and run away without receiving any farther injury; which afforded another remarkable instance of the mode in which these men had united a sort of moderation towards all others, with the most inflexible inveteracy against the object of their resentment. The magistrates, after vain attempts to make themselves heard and obeyed, possessing no means of enforcing their authority, were constrained to abandon the field to the rioters, and retreat in all speed from the showers of missiles that whistled around their ears.

The passive resistance of the Tolbooth-gate promised to do

more to baffle the purpose of the mob than the active interference of the magistrates. The heavy sledge-hammers continued to din against it without intermission, and with a noise which, echoed from the lofty buildings around the spot, seemed enough to have alarmed the garrison in the Castle. It was circulated among the rioters, that the troops would march down to disperse them, unless they could execute their purpose without loss of time; or that, even without quitting the fortress, the garrison might obtain the same end by throwing a bomb or two upon the street.

Urged by such motives for apprehension, they eagerly relieved each other at the labour of assailing the Tolbooth door; yet such was its strength, that it still defied their efforts. At length, a voice was heard to pronounce the words, "Try it with fire." The rioters, with an unanimous shout, called for combustibles, and as all their wishes seemed to be instantly supplied, they were soon in possession of two or three empty tar-barrels. A huge red glaring bonfire speedily arose close to the door of the prison, sending up a tall column of smoke and flame against its antique turrets and strongly-grated windows, and illuminating the ferocious and wild gestures of the rioters, who surrounded the place, as well as the pale and anxious groups of those, who, from windows in the vicinage, watched the progress of this alarming scene. The mob fed the fire with whatever they could find fit for the purpose. The flames roared and crackled among the heaps of nourishment piled on the fire, and a terrible shout soon announced that the door had kindled, and was in the act of being destroyed. The fire was suffered to decay, but, long ere it was quite extinguished, the most forward of the rioters rushed, in their impatience, one after another, over its yet smouldering remains. Thick showers of sparkles rose high in the air, as man after man bounded over the glowing embers, and disturbed them in their passage. It was now obvious to Butler, and all others who were present, that the rioters would be instantly in possession of their victim, and have it in their power to work their pleasure upon him, whatever that might be.*

CHAPTER VII.

The evil you teach us, we will execute; and it shall go hard but we will better the instruction.

Merchant of Venice.

THE unhappy object of this remarkable disturbance had been that day delivered from the apprehension of a public execution, and his joy was the greater, as he had some reason to question

* See Note C. *The Old Tolbooth.*

whether government would have run the risk of unpopularity by interfering in his favour, after he had been legally convicted by the verdict of a jury, of a crime so very obnoxious. Relieved from this doubtful state of mind, his heart was merry within him, and he thought, in the emphatic words of Scripture on a similar occasion, that surely the bitterness of death was past. Some of his friends, however, who had watched the manner and behaviour of the crowd when they were made acquainted with the reprieve, were of a different opinion. They augured, from the unusual sternness and silence with which they bore their disappointment, that the populace nourished some scheme of sudden and desperate vengeance; and they advised Porteous to lose no time in petitioning the proper authorities, that he might be conveyed to the Castle under a sufficient guard, to remain there in security until his ultimate fate should be determined. Habituated, however, by his office, to overawe the rabble of the city, Porteous could not suspect them of an attempt so audacious as to storm a strong and defensible prison; and, despising the advice by which he might have been saved, he spent the afternoon of the eventful day in giving an entertainment to some friends who visited him in jail, several of whom, by the indulgence of the Captain of the Tolbooth, with whom he had an old intimacy, arising from their official connection, were even permitted to remain to supper with him, though contrary to the rules of the jail.

It was, therefore, in the hour of unalloyed mirth, when this unfortunate wretch was "full of bread," hot with wine, and high in mistimed and ill-grounded confidence, and, alas! with all his sins full blown, when the first distant shouts of the rioters mingled with the song of merriment and intemperance. The hurried call of the jailor to the guests, requiring them instantly to depart, and his yet more hasty intimation that a dreadful and determined mob had possessed themselves of the city gates and guard-house, were the first explanation of these fearful clamours.

Porteous might, however, have eluded the fury from which the force of authority could not protect him, had he thought of slipping on some disguise, and leaving the prison along with his guests. It is probable that the jailor might have connived at his escape, or even that, in the hurry of this alarming contingency, he might not have observed it. But Porteous and his friends alike wanted presence of mind to suggest or execute such a plan of escape. The former hastily fled from a place where their own safety seemed compromised, and the latter, in a state resembling stupefaction, awaited in his apartment the termination of the enterprise of the rioters. The cessation of the clang of the instruments with which they had at first attempted to force the door, gave him momentary relief. The flattering hopes, that the military had marched into the city, either from the Castle or from the suburbs, and that the rioters were intimidated and dispersing, were soon destroyed by the broad and

glaring light of the flames, which, illuminating through the grated window every corner of his apartment, plainly shewed that the mob, determined on their fatal purpose, had adopted a means of forcing entrance equally desperate and certain.

The sudden glare of light suggested to the stupified and astonished object of popular hatred the possibility of concealment or escape. To rush to the chimney, to ascend it at the risk of suffocation, were the only means which seem to have occurred to him; but his progress was speedily stopped by one of those iron gratings, which are, for the sake of security, usually placed across the vents of buildings designed for imprisonment. The bars, however, which impeded his farther progress, served to support him in the situation which he had gained, and he seized them with the tenacious grasp of one who esteemed himself clinging to his last hope of existence. The lurid light, which had filled the apartment, lowered and died away; the sound of shouts was heard within the walls, and on the narrow and winding stair, which, cased within one of the turrets, gave access to the upper apartments of the prison. The huzza of the rioters was answered by a shout wild and desperate as their own, the cry, namely, of the imprisoned felons, who, expecting to be liberated in the general confusion, welcomed the mob as their deliverers. By some of these the apartment of Porteous was pointed out to his enemies. The obstacle of the lock and bolts was soon overcome, and from his hiding-place the unfortunate man heard his enemies search every corner of the apartment, with oaths and maledictions, which would but shock the reader if we recorded them, but which served to prove, could it have admitted of doubt, the settled purpose of soul with which they sought his destruction.

A place of concealment so obvious to suspicion and scrutiny as that which Porteous had chosen, could not long screen him from detection. He was dragged from his lurking-place, with a violence which seemed to argue an intention to put him to death on the spot. More than one weapon was directed towards him, when one of the rioters, the same whose female disguise had been particularly noticed by Butler, interfered in an authoritative tone. "Are ye mad?" he said, "or would ye execute an act of justice as if it were a crime and a cruelty? This sacrifice will lose half its savour if we do not offer it at the very horns of the altar. We will have him die where a murderer should die, on the common gibbet—We will have him die where he spilled the blood of so many innocents!"

A loud shout of applause followed the proposal, and the cry, "To the gallows with the murderer!—To the Grassmarket with him!" echoed on all hands.

"Let no man hurt him," continued the speaker; "let him make his peace with God if he can, we will not kill both his soul and body."

"What time did he give better folk for preparing their account?" answered several voices. "Let us mete to him with the same measure he measured to them."

But the opinion of the spokesman better suited the temper of those he addressed, a temper rather stubborn than impetuous, sedate though ferocious, and desirous of colouring their cruel and revengeful action with a show of justice and moderation.

For an instant this man quitted the prisoner, whom he re-assigned to a selected guard, with instructions to permit him to give his money and property to whomsoever he pleased. A person confined in the jail for debt received this last deposit from the trembling hand of the victim, who was at the same time permitted to make some other brief arrangements to meet his approaching fate. The felons, and all others who wished to leave the jail, were now at full liberty to do so; not that their liberation made any part of the settled purpose of the rioters, but it followed as almost a necessary consequence of forcing the jail doors. With wild cries of jubilee they joined the mob, or disappeared among the narrow lanes to seek out the hidden receptacles of vice and infamy, where they were accustomed to lurk and conceal themselves from justice.

Two persons, a man about fifty years old, and a girl about eighteen, were all who continued within the fatal walls, excepting two or three debtors, who probably saw no advantage in attempting their escape. The persons we have mentioned remained in the strong-room of the prison, now deserted by all others. One of their late companions in misfortune called out to the man to make his escape, in the tone of an acquaintance. "Run for it, Ratcliffe — the road's clear."

"It may be so, Willie," answered Ratcliffe, composedly, "but I have taken a fancy to leave all trade, and set up for an honest man."

"Stay there, and be hanged, then, for a donnard and deevil!" said the other, and ran down the prison-stair.

The person in female attire whom we have distinguished as one of the most active rioters, was about the same time at the ear of the young woman. "Flee, Effie, flee!" was all he had time to whisper. She turned towards him an eye of mingled fear, affection, and upbraiding, all contending with a sort of stupefied surprise. He again repeated, "Flee, Effie, flee, for the sake of all that's good and dear to you!" Again she gazed on him, but was unable to answer. A loud noise was now heard, and the name of Mudge Wildfire was repeatedly called from the bottom of the staircase.

"I am coming, — I am coming," said the person who answered to that appellation; and then reiterating hastily, "For God's sake — for your own sake — for my sake, dee, or they'll take your life!" he left the strong-room.

The girl gazed after him for a moment, and then, faintly muttering, "Better tyme life, since tint is gude fame," she sunk her head upon her hand, and remained, seemingly, unconscious as a statue, of the noise and tumult which passed around her.

That tumult was now transferred from the inside to the outside of the Tolbooth. The mob had brought the destined victim forth, and were about to conduct him to the common place of execution, which they had fixed as the scene of his death. The leader, whom they distinguished by the name of Madge Wildfire, had been summoned to assist at the procession by the impatient shouts of his confederates.

"I will ensure you five hundred pounds," said the unhappy man, grasping Wildfire's hand,—"five hundred pounds for to save my life."

The other answered in the same under-tone, and returning his grasp with one equally convulsive, "Five hundred-weight of coined gold should not save you.—Remember Wilson!"

A deep pause of a minute ensued, when Wildfire added, in a more composed tone, "Make your peace with Heaven.—Where is the clergyman?"

Butler, who, in great terror and anxiety, had been detained within a few yards of the Tolbooth door, to wait the event of the search after Porteous, was now brought forward, and commanded to walk by the prisoner's side, and to prepare him for immediate death. His answer was a supplication that the rioters would consider what they did. "You are neither judges nor jury," said he. "You cannot have, by the laws of God or man, power, to take away the life of a human creature, however deserving he may be of death. If it is murder even in a lawful magistrate to execute an offender otherwise than in the place, time, and manner which the judges' sentence prescribes, what must it be in you, who have no warrant for interference but your own wills? In the name of Him who is all mercy, shew mercy to this unhappy man, and do not dip your hands in his blood, nor rush into the very crime which you are desirous of avenging!"

"Cut your sermon short—you are not in your pulpit," answered one of the rioters.

"If we hear more of your clavers," said another, "we are like to hang you up beside him."

"Peace—hush!" said Wildfire. "Do the good man no harm—he discharges his conscience, and I like him the better."

He then addressed Butler. "Now, sir, we have patiently heard you, and we just wish you to understand, in the way of answer, that you may as well argue to the ashler-work and iron-stanchels of the Tolbooth, as think to change our purpose—Blood must have blood. We have sworn to each other by the deepest oaths ever were pledged, that Porteous shall die the death he deserves so richly; therefore, speak no more to us, but

prepare him for death as well as the briefness of his change will permit."

They had suffered the unfortunate Porteous to put on his night-gown and slippers, as he had thrown off his coat and shoes, in order to facilitate his attempted escape up the chimney. In this garb he was now mounted on the hands of two of the rioters, clasped together, so as to form what is called in Scotland, "The King's Cushion." Butler was placed close to his side, and repeatedly urged to perform a duty always the most painful which can be imposed on a clergyman deserving of the name, and now rendered more so by the peculiar and horrid circumstances of the criminal's case. Porteous at first uttered some supplications for mercy, but when he found that there was no chance that these would be attended to, his military education, and the natural stubbornness of his disposition, combined to support his spirits.

"Are you prepared for this dreadful end?" said Butler, in a faltering voice. "O turn to Him, in whose eyes time and space have no existence, and to whom a few minutes are as a lifetime, and a lifetime as a minute."

"I believe I know what you would say," answered Porteous sullenly. "I was bred a soldier; if they will murder me without time, let my sins as well as my blood lie at their door."

"Who was it," said the stern voice of Wildfire, "that said to Wilson at this very spot, when he could not pray, owing to the galling agony of his fetters, that his pains would soon be over?—I say to you to take your own tale home; and if you cannot profit by the good man's lessons, blame not them that are still more merciful to you than you were to others."

The procession now moved forward with a slow and determined pace. It was enlightened by many blazing links and torches; for the actors of this work were so far from affecting any secrecy on the occasion, that they seemed even to court observation. Their principal leaders kept close to the person of the prisoner, whose pallid yet stubborn features were seen distinctly by the torch-light, as his person was raised considerably above the concourse which thronged around him. Those who bore swords, muskets, and battle-axes, marched on each side, as if forming a regular guard to the procession. The windows, as they went along, were filled with the inhabitants, whose slumbers had been broken by this unusual disturbance. Some of the spectators muttered accents of encouragement; but in general they were so much appalled by a sight so strange and audacious, that they looked on with a sort of stupefied astonishment. No one offered, by act or word, the slightest interruption.

The rioters, on their part, continued to act with the same air of deliberated confidence and security which had marked all their proceedings. When the object of their resentment dropped one of his slippers, they stopped, sought for it, and replaced it upon

his foot with great deliberation. As they descended the Bow towards the fatal spot where they designed to complete their purpose, it was suggested that there should be a rope kept in readiness. For this purpose the booth of a man who dealt in cordage was forced open, a coil of rope fit for their purpose was selected to serve as a halter, and the dealer next morning found that a guinea had been left on his counter in exchange; so anxious were the perpetrators of this daring action to shew that they meditated not the slightest wrong or infraction of law, excepting so far as Porteous was himself concerned.

Leading, or carrying along with them, in this determined and regular manner, the object of their vengeance, they at length reached the place of common execution, the scene of his crime, and destined spot of his sufferings. Several of the rioters, (if they should not rather be described as conspirators) endeavoured to remove the stone which filled up the socket in which the end of the fatal tree was sunk when it was erected for its fatal purpose; others sought for the means of constructing a temporary gibbet, the place in which the gallows itself was deposited being reported too secure to be forced, without much loss of time. Butler endeavoured to avail himself of the delay afforded by these circumstances, to turn the people from their desperate design. "For God's sake," he exclaimed, "remember it is the image of your Creator which you are about to deface in the person of this unfortunate man! Wretched as he is, and wicked as he may be, he has a share in every promise of Scripture, and you cannot destroy him in impenitence without blotting his name from the Book of Life—Do not destroy soul and body; give time for preparation."

"What time had they," returned a stern voice, "whom he murdered on this very spot?—The laws both of God and man call for his death."

"But what, my friends," insisted Butler, with a generous disregard to his own safety—"what hath constituted you his judges?"

"We are not his judges," replied the same person; "he has been already judged and condemned by lawful authority. We are those whom Heaven, and our righteous anger, have stirred up to execute judgment, when a corrupt government would have protected a murderer."

"I am none," said the unfortunate Porteous; "that which you charge upon me fell out in self-defence, in the lawful exercise of my duty."

"Away with him—away with him!" was the general cry "Why do you trifle away time in making a gallows?—that dyester's pole is good enough for the hornieidc."

* This little incident, characteristic of the extreme composure of this extraordinary mob, was witnessed by a lady, who, disturbed, like others, from her slumbers, had gone to the window. It was told to the author by the lady daughter.

The unhappy man was forced to his fate with remorseless rapidity. Butler, separated from him by the press, escaped the last horrors of his struggles. Unnoticed by those who had hitherto detained him as a prisoner, he fled from the fatal spot, without much caring in what direction his course lay. A loud shout proclaimed the stern delight with which the agents of this deed regarded its completion. Butler, then, at the opening into the low street called the Cowgate, cast back a terrified glance, and, by the red and dusky light of the torches, he could discern a figure wavering and struggling as it hung suspended above the heads of the multitude, and could even observe men striking at it with their Lochaber-axes and partizans. The sight was of a nature to double his horror, and to add wings to his flight.

The street down which the fugitive ran, opens to one of the eastern ports or gates of the city. Butler did not stop till he reached it, but found it still shut. He waited nearly an hour, walking up and down in inexpressible perturbation of mind. At length he ventured to call out, and rouse the attention of the terrified keepers of the gate, who now found themselves at liberty to resume their office without interruption. Butler requested them to open the gate. They hesitated. He told them his name and occupation.

"He is a preacher," said one; "I have heard him preach in Haddo's-hole."

"A fine preaching has he been at the night," said another; "but maybe least said is soonest mended."

Opening then the wicket of the main-gate, the keepers suffered Butler to depart, who hastened to carry his horror and fear beyond the walls of Edinburgh. His first purpose was, instantly to take the road homeward; but other fears and cares, connected with the news he had learned in that remarkable day, induced him to linger in the neighbourhood of Edinburgh until daybreak. More than one group of persons passed him as he was whileing away the hours of darkness that yet remained, whom, from the stifled tones of their discourse, the unwonted hour when they travelled, and the hasty pace at which they walked, he conjectured to have been engaged in the late fatal transaction.

Certain it was, that the sudden and total dispersion of the rioters, when their vindictive purpose was accomplished, seemed not the least remarkable feature of this singular affair. In general, whatever may be the impelling motive by which a mob is at first raised, the attainment of their object has usually been only found to lead the way to farther excesses. But not so in the present case. They seemed completely satiated with the vengeance they had prosecuted with such stanch and sagacious activity. When they were fully satisfied that life had abandoned their victim, they dispersed in every direction, throwing down the weapons which they had only assumed to enable them to carry through their purpose. At daybreak there remained not the

least token of the events of the night, excepting the corpse of Porteous, which still hung suspended in the place where he had suffered, and the arms of various kinds which the rioters had taken from the city guard-house, which were found scattered about the streets as they had thrown them from their hands, when the purpose for which they had seized them was accomplished.

The ordinary magistrates of the city resumed their power, not without trembling at the late experience of the fragility of its tenure. To march troops into the city, and commence a severe inquiry into the transactions of the preceding night, were the first marks of returning energy which they displayed. But these events had been conducted on so secure and well-calculated a plan of safety and secrecy, that there was little or nothing learned to throw light upon the authors or principal actors in a scheme so audacious. An express was despatched to London with the tidings, where they excited great indignation and surprise in the council of regency, and particularly in the bosom of Queen Caroline, who considered her own authority as exposed to contempt by the success of this singular conspiracy. Nothing was spoke of for some time save the measure of vengeance which should be taken, not only on the actors of this tragedy, so soon as they should be discovered, but upon the magistrates who had suffered it to take place, and upon the city which had been the scene where it was exhibited. On this occasion, it is still recorded in popular tradition, that her Majesty, in the height of her displeasure, told the celebrated John, Duke of Argyll, that, sooner than submit to such an insult, she would make Scotland a hunting-field. "In that case, Madam," answered that high-spirited nobleman, with a profound bow, "I will take leave of your Majesty, and go down to my own country to get my hounds ready."

The import of the reply had more than met the ear; and as most of the Scottish nobility and gentry seemed actuated by the same national spirit, the royal displeasure was necessarily checked in mid-volley, and milder courses were recommended and adopted, to some of which we may hereafter have occasion to advert.*

* See Note D. *Memorial concerning the Murder of Captain Porteous*

CHAPTER VIII.

Arthur's Seat shall be my bed,
 The sheets shall ne'er be press'd by me;
 St Anton's well shall be my drink,
 Sin' my true-love's forsaken me.

Old Song.

IF I were to choose a spot from which the rising or setting sun could be seen to the greatest possible advantage, it would be that wild path winding around the foot of the high belt of semi-circular rocks, called Salisbury Crags, and marking the verge of the steep descent which slopes down into the glen on the south-eastern side of the city of Edinburgh. The prospect, in its general outline, commands a close-built, high-piled city, stretching itself out beneath in a form, which, to a romantic imagination, may be supposed to represent that of a dragon; now, a noble arm of the sea, with its rocks, isles, distant shores, and boundary of mountains; and now, a fair and fertile champaign country, varied with hill, dale, and rock, and skirted by the picturesque ridge of the Pentland Mountains. But as the path gently circles around the base of the cliffs, the prospect, composed as it is of these enchanting and sublime objects, changes at every step, and presents them blended with, or divided from, each other, in every possible variety which can gratify the eye and the imagination. When a piece of scenery so beautiful, yet so varied,—so exciting by its intricacy, and yet so sublime,—is lighted up by the tints of morning or of evening, and displays all that variety of shadowy depth, exchanged with partial brilliancy, which gives character even to the tamest of landscapes, the effect approaches near to enchantment. This path used to be my favourite evening and morning resort, when engaged with a favourite author, or new subject of study. It is, I am informed, now become totally impassable; a circumstance which, if true, reflects little credit on the taste of the Good Town or its leaders.*

It was from this fascinating path—the scene to me of so much delicious musing, when life was young and promised to be happy, that I have been unable to pass it over without an episodic description—it was, I say, from this romantic path that Butler saw the morning arise the day after the murder of Porteous. It was possible for him with ease to have found a much shorter road to the house to which he was directing his course, and, in fact, that which he chose was extremely circuitous. But to compose his own spirits, as well as to while away the time, until a proper hour for visiting the family without surprise or disturbance, he was

* A beautiful and solid pathway has, within a few years, been formed around these romantic rocks; and the author has the pleasure to think, that the passage in the text gave rise to the undertaking.

induced to extend his circuit by the foot of the rocks, and to linger upon his way until the morning should be considerably advanced. While, now standing with his arms across, and waiting the slow progress of the sun above the horizon, now sitting upon one of the numerous fragments which storms had detached from the rocks above him, he is meditating, alternately, upon the horrible catastrophe which he had witnessed, and upon the melancholy, and to him most interesting, news which he had learned at Saddletree's, we will give the reader to understand who Butler was, and how his fate was connected with that of Effie Deans, the unfortunate handmaiden of the careful Mrs Saddletree.

Renben Butler was of English extraction, though born in Scotland. His grandfather was a trooper in Monk's army, and one of the party of dismounted dragoons which formed the forlorn hope at the storming of Dundee in 1651. Stephen Butler (called, from his talents in reading and expounding, Scripture Stephen, and Bible Butler) was a staunch Independent, and received in its fullest comprehension the promise that the saints should inherit the earth. As hard knocks were what had chiefly fallen to his share hitherto in the division of this common property, he lost not the opportunity which the storm and plunder of a commercial place afforded him, to appropriate as large a share of the better things of this world as he could possibly compass. It would seem that he had succeeded indifferently well, for his exterior circumstances appeared, in consequence of this event, to have been much mended.

The troop to which he belonged was quartered at the village of Dalkeith, as forming the body guard of Monk, who, in the capacity of general for the Commonwealth, resided in the neighbouring castle. When, on the eve of the Restoration, the general commenced his march from Scotland, a measure pregnant with such important consequences, he new-modelled his troops, and more especially those immediately about his person, in order that they might consist entirely of individuals devoted to himself. On this occasion Scripture Stephen was weighed in the balance, and found wanting. It was supposed he felt no call to any expedition which might endanger the reign of the military sainthood, and that he did not consider himself as free in conscience to join with any party which might be likely ultimately to acknowledge the interest of Charles Stewart, the son of "the last man," as Charles I. was familiarly and irreverently termed by them in their common discourse, as well as in their more elaborate predications and harangues. As the time did not admit of cashiering such dissidents, Stephen Butler was only advised in a friendly way to give up his horse and accoutrements to one of Middleton's old troopers, who possessed an accommodating conscience of a military stamp, and which squared itself chiefly upon those of the Colonel and paymaster. As this hint came recommended by a certain sum of arrears presently payable, Stephen had carnal wisdom

enough to embrace the proposal, and with great indifference saw his old corps depart for Coldstream, on their route for the south, to establish the tottering government of England on a new basis.

The zone of the ex-trooper, to use Horace's phrase, was weighty enough to purchase a cottage and two or three fields, (still known by the name of Beersheba,) within about a Scottish mile of Dalkeith; and there did Stephen establish himself with a youthful helpmate, chosen out of the said village, whose disposition to a comfortable settlement on this side of the grave reconciled her to the gruff manners, serious temper, and weather-beaten features of the martial enthusiast. Stephen did not long survive the falling on "evil days and evil tongues," of which Milton, in the same predicament, so mournfully complains. At his death his consort remained an early widow, with a male child of three years old, which, in the sobriety wherewith it demeaned itself, in the old-fashioned and even grim cast of its features, and in its sententious mode of expressing itself, would sufficiently have vindicated the honour of the widow of Beersheba, had any one thought proper to challenge the babe's descent from Bible Butler.*

Butler's principles had not descended to his family, or extended themselves among his neighbours. The air of Scotland was alien to the growth of independency, however favourable to fanaticism under other colours. But, nevertheless, they were not forgotten; and a certain neighbouring Laird, who piqued himself upon the loyalty of his principles "in the worst of times," (though I never heard they exposed him to more peril than that of a broken head, or a night's lodging in the main guard, when wine and cavalierism predominated in his upper story,) had found it a convenient thing to rake up all matter of accusation against the deceased Stephen. In this enumeration his religious principles made no small figure, as, indeed, they must have seemed of the most exaggerated enormity to one whose own were so small and so faintly traced, as to be well-nigh imperceptible. In these circumstances, poor widow Butler was supplied with her full proportion of fines for non-conformity, and all the other oppressions of the time, until Beersheba was fairly wrenched out of her hands, and became the property of the Laird who had so wantonly, as it had hitherto appeared, persecuted this poor forlorn woman. When his purpose was fairly achieved, he shewed some remorse or moderation, or whatever the reader may please to term it, in permitting her to occupy her husband's cottage, and cultivate, on no very heavy terms, a croft of land adjacent. Her son, Benjamin, in the meanwhile, grew up to man's estate, and, moved by that impulse which makes men seek marriage, even when its end can only be the perpetuation of misery, he wedded and brought a wife, and, eventually, a son, Reuben, to share the poverty of Beersheba.

The Laird of Dumbiedikes* had hitherto been moderate in

* See Note E. *Dumbiedikes*

his exactions, perhaps because he was ashamed to tax too highly the miserable means of support which remained to the widow Butler. But when a stout active young fellow appeared as the labourer of the croft in question, Dumbiedikes began to think so broad a pair of shoulders might bear an additional burden. He regulated, indeed, his management of his dependents (who fortunately were but few in number) much upon the principle of the carters whom he observed loading their carts at a neighbouring coal-hill, and who never failed to clap an additional brace of hundred weights on their burden, so soon as by any means they had compassed a new horse of somewhat superior strength to that which had broken down the day before. However reasonable this practice appeared to the Laird of Dumbiedikes, he ought to have observed, that it may be overdone, and that it infers, as a matter of course, the destruction and loss of both horse, cart, and loading. Even so it befell when the additional "prestations" came to be demanded of Benjamin Butler. A man of few words, and few ideas, but attached to Beersheba with a feeling like that which a vegetable entertains to the spot in which it chanced to be planted, he neither remonstrated with the Laird, nor endeavoured to escape from him, but toiling night and day to accomplish the terms of his task-master, fell into a burning fever and died. His wife did not long survive him; and as if it had been the fate of this family to be left orphans, our Renben Butler was, about the year 1704-5, left in the same circumstances in which his father had been placed, and under the same guardianship, being that of his grandmother, the widow of Mont's old trooper.

The same prospect of misery hung over the head of another tenant of this hard-hearted lord of the soil. This was a tough true-blue Presbyterian, called Deans, who, though most obnoxious to the Laird on account of principles in church and state, contrived to maintain his ground upon the estate by regular payment of mail-duties, karr, arriage, carriage, dry multure, lock, gowpen, and knaveship, and all the various exactions now commuted for money, and summed up in the emphatic word RENT. But the years 1700 and 1701, long remembered in Scotland for dearth and general distress, subdued the stout heart of the agricultural whig. Citations by the ground officer, decreets of the Baron Court, sequestrations, poidings of outside and inside plenishing, flew about his ears as fast as ever the tory bullets whistled around those of the Covenanters at Pentland, Bothwell Brigg, or Airmoss. Struggle as he might, and he struggled gallantly, "Douce David Deans" was routed horse and foot, and lay at the mercy of his grasping landlord just at the time that Benjamin Butler died. The fate of each family was anticipated; but they who prophesied their expulsion to beggary and ruin, were disappointed by an accidental circumstance.

On the very term-day when their ejection should have taken place, when all their neighbours were prepared to pity, and not

one to assist them, the minister of the parish, as well as a doctor from Edinburgh, received a hasty summons to attend the Laird of Dumbiedikes. Both were surprised, for his contempt for both faculties had been pretty commonly his theme over an extra bottle, that is to say, at least once every day. The leech for the soul, and he for the body, alighted in the court of the little old manor house at almost the same time; and when they had gazed a moment at each other with some surprise, they in the same breath expressed their conviction that Dumbiedikes must needs be very ill indeed, since he summoned them both to his presence at once. Ere the servant could usher them to his apartment the party was augmented by a man of law, Nichil Novit, writing himself procurator before the Sheriff-court, for in those days there were no solicitors. This latter personage was first summoned to the apartment of the Laird, where, after some short space, the soul-curer and the body-curer were invited to join him.

Dumbiedikes had been by this time transported into the best bed-room, used only upon occasions of death and marriage, and called, from the former of these occupations, the Dead-Room. There were in this apartment, besides the sick person himself and Mr Novit, the son and heir of the patient, a tall gawky silly-looking boy of fourteen or fifteen, and a housekeeper, a good buxom figure of a woman, betwixt forty and fifty, who had kept the keys and managed matters at Dumbiedikes since the lady's death. It was to these attendants that Dumbiedikes addressed himself pretty nearly in the following words; temporal and spiritual matters, the care of his health and his affairs, being strangely jumbled in a head which was never one of the clearest.

"These are sair times wi' me, gentlemen and neighbours! amaisht as ill as at the aughty-nine, when I was rabbled by the collegeaners.*—They mistook me muckle—they ca'd me a papist, but there was never a papist bit about me, minister.—Jock, ye'll take warning,—it's a debt we maun a' pay, and there stands Nichil Novit that will tell ye I was never gude at paying debts in my life.—Mr Novit, ye'll no forget to draw the annual rent that's due on the yerl's band—if I pay debt to other folk, I think they suld pay it to me—that equals aquals.—Jock, when ye hae naething else to do, ye may be aye sticking in a tree; it will be growing, Jock, when ye're sleeping.† My father tauld me sae forty years sin', but I ne'er fand time to miud him.—Jock, ne'er drink brandy in the morning, let it be aqua mirabilis; Jenny there makes it weel.—Doctor, my breath is growing as scant as a broken-winded piper's, when he has played for four-and-twenty hours at a penny wedding—Jenny, pit the cod aneath my head—but it's a' needless!—Mass John, could ye think o' rattling ower some bit short prayer, it wad do

* See Note F. *Students.*

† See Note G. *Arboriculture.*

me gude maybe, and keep some queer thoughts out o' my head. Say something, man."

"I cannot use a prayer like a rat-rhyme," answered the honest clergyman; "and if you would have your soul redeemed like a prey from the fowler, Laird, you must needs shew me your state of mind."

"And shouldna ye ken that without my telling you?" answered the patient. "What have I been paying stipend and teind, parsonage and vicarage, for, ever sin' the aughty-nine, an I canna get a spell of a prayer for't, the only time I ever asked for ane in my life?—Gang awa wi' your whiggery, if that's a' ye can do; auld Curate Kiltstoup wad hae read half the Prayer-book to me by this time—Awa wi' ye!—Doctor, let's see if ye can do ony thing better for me."

The Doctor, who had obtained some information in the meanwhile from the housekeeper on the state of his complaints, assured him the medical art could not prolong his life many hours.

"Then damn Mass John and you haith!" cried the furious and intractable patient. "Did ye come here for naething but to tell me that ye canna help me at the pinch? Out wi' them, Jenny—out o' the house! and, Jock, my curse, and the curse of Cromwell, go wi' ye, if ye gie them either fee or bountith, or sae nuckle as a black pair o' cheverons!"*

The clergyman and doctor made a speedy retreat out of the apartment, while Dumbiedikes fell into one of those transports of violent and profane language, which had procured him the surname of Damn-me-dikes. "Bring me the brandy bottle, Jenny, ye b——," he cried, with a voice in which passion contended with pain. "I can die as I have lived, without fashing ony o' them. But there's ae thing," he said, sinking his voice—"there's ae fearful thing hings about my heart, and an anker of brandy winna wash it away.—The Deanses at Woodend!—I sequestrated them in the dear years, and now they are to flit, they'll starve—and that Beersheba, and that auld trooper's wife and her oc, they'll starve—they'll starve!—Look out, Jock; what kind o' night is 't?"

"On-ding o' snaw, father," answered Jock, after having opened the window, and looked out with great composure.

"They'll perish in the drifts!" said the expiring sinner—"they'll perish wi' cauld!—but I'll be het enough, gin a' tales be true."

This last observation was made under breath, and in a tone which made the very attorney shudder. He tried his hand at ghostly advice, probably for the first time in his life, and recommended, as an opiate for the agouized conscience of the Laird, reparation of the injuries he had done to these distressed

families, which, he observed by the way, the civil law called *restitutio in integrum*. But Maimnon was struggling with Remorse for retaining his place in a bosom he had so long possessed; and he partly succeeded, as an old tyrant proves often too strong for his insurgent rebels.

"I canna do't," he answered, with a voice of despair. "It would kill me to do't—how can ye bid me pay back siller, when ye ken how I want it? or dispoone Beersheba, when it lies sae weel into my ain plaid-nuik? Nature made Dumbiedikes and Beersheba to be ae man's land—She did, by——. Nichil, it wad kill me to part them."

"But ye maun die whether or no, Laird," said Mr Novit; "and maybe ye wad die easier—it's but trying. I'll scroll the disposition in nae time."

"Dinna speak o't, sir," replied Dumbiedikes, "or I'll fling the stoup at your head.—But, Jock, lad, ye see how the warid warstles wi' me on my deathbed—be kind to the puir creatures the Deanses and the Butlers—be kind to them, Jock. Dinna let the warld get a grip o' ye, Jock— but keep the gear thegither! and whate'er ye do, dispoone Beersheba at no rate. Let the creatures stay at a moderate mauling, and hae bite and soup; it will maybe be the better wi' your father whare he's gann, lad."

After these contradictory instructions, the Laird felt his mind so much at ease, that he drank three bumpers of brandy continuously, and "soughed awa," as Jenny expressed it, in an attempt to sing "Deil stick the minister."

His death made a revolution in favour of the distressed families. John Dumbie, now of Dumbiedikes, in his own right, seemed to be close and selfish enough; but wanted the grasping spirit and active mind of his father; and his guardian happened to agree with him in opinion, that his father's dying recommendation should be attended to. The tenants, therefore, were not actually turned out of doors among the snow wreaths, and were allowed wherewith to procure butter-milk and peas-bannocks, which they eat under the full force of the original malediction. The cottage of Deans, called Woodend, was not very distant from that at Beersheba. Formerly there had been little intercourse between the families. Deans was a sturdy Scotsman, with all sort of prejudices against the southern, and the spawn of the southern. Moreover, Deans was, as we have said, a staunch presbyterian, of the most rigid and unbending adherence to what he conceived to be the only possible straight line, as he was wont to express himself, between right-hand heats and extremes, and left-hand defections; and, therefore, he held in high dread and horror all independents, and whomsoever he supposed allied to them.

But, notwithstanding these national prejudices and religious professions, Deans and the widow Butler were placed in such a

situation, as naturally and at length created some intimacy between the families. They had shared a common danger and a mutual deliverance. They needed each other's assistance, like a company, who, crossing a mountain stream, are compelled to cling close together, lest the current should be too powerful for any who are not thus supported.

On nearer acquaintance, too, Deans abated some of his prejudices. He found old Mrs Butler, though not thoroughly grounded in the extent and bearing of the real testimony against the defections of the times, had no opinions in favour of the independent party; neither was she an Englishwoman. Therefore, it was to be hoped, that, though she was the widow of an enthusiastic corporal of Cromwell's dragoons, her grandson might be neither schismatic nor anti-national, two qualities concerning which Goodman Deans had as wholesome a terror as against papists and malignants. Above all, (for Douce Davie Deans had his weak side,) he perceived that widow Butler looked up to him with reverence, listened to his advice, and compounded for an occasional fling at the doctrines of her deceased husband, to which, as we have seen, she was by no means warmly attached, in consideration of the valuable counsels which the presbyterian afforded her for the management of her little farm. These usually concluded with, "they may do otherwise in England, neighbour Butler, for aught I ken;" or, "it may be different in foreign parts;" or, "they wha think differently on the great foundation of our covenanted reformation, overturning and mishgugging the government and discipline of the kirk, and breaking down the carved work of our Zion, might be for saving the craft wi' aits; but I say pease, pease." And as his advice was shrewd and sensible, though conceitedly given, it was received with gratitude, and followed with respect.

The intercourse which took place betwixt the families at Beersheba and Woodend, became strict and intimate, at a very early period, betwixt Reuben Butler, with whom the reader is already in some degree acquainted, and Jeanie Deans, the only child of Douce Davie Deans by his first wife, "that singular Christian woman," as he was wont to express himself, "whose name was savoury to all that knew her for a desirable professor, Christian Menzies in Hochmagirdle." The manner of which intimacy, and the consequences thereof, we now proceed to relate.

CHAPTER IX.

Reuben and Rachel, though as fond as doves,
 Were yet discreet and cautious in their loves,
 Nor would attend to Cupid's wild commands.
 Till cool reflection bade them join their hands.
 When both were poor, they thought it argued ill
 Of hasty love to make them poorer still.

CRABBE'S Parish Register.

WHILE widow Butler and widower Deans struggled with poverty, and the hard and sterile soil of those "parts and portions" of the lands of Dumbiedikes which it was their lot to occupy, it became gradually apparent that Deans was to gain the strife, and his ally in the conflict was to lose it. The former was a man, and not much past the prime of life—Mrs Butler a woman, and declined into the vale of years. This, indeed, ought in time to have been balanced by the circumstance, that Reuben was growing up to assist his grandmother's labours, and that Jeanie Deans, as a girl, could be only supposed to add to her father's burdens. But Douce Davie Deans knew better things, and so schooled and trained the young minion, as he called her, that from the time she could walk, upwards, she was daily employed in some task or other suitable to her age and capacity; a circumstance which, added to her father's daily instructions and lectures, tended to give her mind, even when a child, a grave, serious, firm, and reflecting cast. An uncommonly strong and healthy temperament, free from all nervous affection and every other irregularity, which, attacking the body in its more noble functions, so often influences the mind, tended greatly to establish this fortitude, simplicity, and decision of character.

On the other hand, Reuben was weak in constitution, and, though not timid in temper, might be safely pronounced anxious, doubtful, and apprehensive. He partook of the temperament of his mother, who had died of a consumption in early age. He was a pale, thin, feeble, sickly boy, and somewhat lank, from an accident in early youth. He was, besides, the child of a doting grandmother, whose too solicitous attention to him soon taught him a sort of diffidence in himself, with a disposition to overrate his own importance, which is one of the very worst consequences that children deduce from over-indulgence.

Still, however, the two children clung to each other's society, not more from habit than from taste. They herded together the handful of sheep, with the two or three cows, which their parents turned out rather to seek food than actually to feed upon the unenclosed common of Dumbiedikes. It was there that the two urchins might be seen seated beneath a blooming bush of whin, their little faces laid close together under the shadow of the same plaid drawn over both their heads, while the landscape around

was embrowned by an overshadowing cloud, big with the shower which had driven the children to shelter. On other occasions they went together to school, the boy receiving that encouragement and example from his companion, in crossing the little brooks which intersected their path, and encountering cattle, dogs, and other perils, upon their journey, which the male sex in such cases usually consider it as their prerogative to extend to the weaker. But when, seated on the benches of the school-house, they began to con their lessons together, Reuben, who was as much superior to Jeanie Deans in acuteness of intellect, as inferior to her in firmness of constitution, and in that insensibility to fatigue and danger which depends on the conformation of the nerves, was able fully to requite the kindness and countenance with which, in other circumstances, she used to regard him. He was decidedly the best scholar at the little parish school; and so gentle was his temper and disposition, that he was rather admired than envied by the little mob who occupied the noisy mansion, although he was the declared favourite of the master. Several girls, in particular, (for in Scotland they are taught with the boys,) longed to be kind to, and comfort the sickly lad, who was so much cleverer than his companions. The character of Reuben Butler was so calculated as to offer scope both for their sympathy and their admiration, the feelings, perhaps, through which the female sex (the more deserving part of them at least) is more easily attached.

But Reuben, naturally reserved and distant, improved none of these advantages; and only became more attached to Jeanie Deans, as the enthusiastic approbation of his master assured him of fair prospects in future life, and awakened his ambition. In the meantime, every advance that Reuben made in learning (and, considering his opportunities, they were uncommonly great) rendered him less capable of attending to the domestic duties of his grandmother's farm. While studying the *pons asinorum* in Euclid, he suffered every *cuddie* upon the common to trespass upon a large field of pease belonging to the Laird, and nothing but the active exertions of Jeanie Deans, with her little dog Dustiefoot, could have saved great loss and consequent punishment. Similar miscarriages marked his progress in his classical studies. He read Virgil's Georgics till he did not know bear from barley; and had nearly destroyed the crofts of Beersheba, while attempting to cultivate them according to the practice of Columella and Cato the Censor.

These blunders occasioned grief to his grand-dame, and disconcerted the good opinion which her neighbour, Davie Deans, had for some time entertained of Reuben.

"I see naething ye can make of that silly callant, neighbour Butler," said he to the old lady, "unless ye train him to the wark o' the ministry. And ne'er was their mair need of poorfu' preachers than e'en now in these cauld Gallic days, when men's

hearts are hardened like the nether millstone, till they come to regard none of these things. It's evident this pair callant of yours will never be able to do an usefu' day's wark, unless it be as an ambassador from our Master; and I will make it my business to procure a licence when he is fit for the same, trusting he will be a shaft cleanly polished, and meet to be used in the body of the kirk; and that he shall not turn again, like the sow, to wallow in the mire of heretical extremes and defections; but shall have the wings of a dove, though he hath lain among the pots."

The poor widow gulped down the affront to her husband's principles, implied in this caution, and hastened to take Butler from the High School, and encourage him in the pursuit of mathematics and divinity, the only physics and ethics that chanced to be in fashion at the time.

Jeanie Deans was now compelled to part from the companion of her labour, her study, and her pastime, and it was with more than childish feeling that both children regarded the separation. But they were young, and hope was high, and they separated like those who hope to meet again at a more auspicious hour.

While Renben Butler was acquiring at the University of St Andrews the knowledge necessary for a clergyman, and macerating his body with the privations which were necessary in seeking food for his mind, his grand-dame became daily less able to struggle with her little farm, and was at length obliged to throw it up to the new Laird of Dumbiedikes. That great personage was no absolute Jew, and did not cheat her in making the bargain more than was tolerable. He even gave her permission to tenant the house in which she had lived with her husband, as long as it should be "tenantable;" only he protested against paying for a farthing of repairs, any benevolence which he possessed being of the passive, but by no means of the active mood.

In the meanwhile, from superior shrewdness, skill, and other circumstances, some of them purely accidental, Davie Deans gained a footing in the world, the possession of some wealth, the reputation of more, and a growing disposition to preserve and increase his store; for which, when he thought upon it seriously, he was inclined to blame himself. From his knowledge in agriculture, as it was then practised, he became a sort of favourite with the Laird, who had no great pleasure either in active sports or in society, and was wont to end his daily saunter by calling at the cottage of Woodend.

Being himself a man of slow ideas and confused utterance, Dumbiedikes used to sit or stand for half an hour with an old laced hat of his father's upon his head, and an empty tobacco-pipe in his mouth, with his eyes following Jeanie Deans, or "the lassie," as he called her, through the course of her daily domestic labour; while her father, after exhausting the subject of bestial, of ploughs, and of harrows, often took an opportunity of going full-sail into

controversial subjects, to which discussions the dignitary listened with much seeming patience, but without making any reply, or, indeed, as most people thought, without understanding a single word of what the orator was saying. Deans, indeed, denied this stoutly, as an insult at once to his own talents for expounding hidden truths, of which he was a little vain, and to the Laird's capacity of understanding them. He said, "Dumbiedikes was nane of these flashy gentles, wi' lace on their skirts and swords at their tails, that were rather for riding on horseback to hell than gauging barefooted to heaven. He wasna like his father—nae profane company-keeper—nae swearer—nae drinker—nae frequenter of play-house, or music-house, or dancing-house—nae Sabbath breaker—nae imposer of aiths, or bonds, or denier of liberty to the flock.—He clave to the world, and the world's gear, a wee ower muckle, but then there was some breathing of a gale upon his spirit," &c. &c. All this honest Davie said and believed.

It is not to be supposed, that, by a father and a man of sense and observation, the constant direction of the Laird's eyes towards Jeanie was altogether unnoticed. This circumstance, however, made a much greater impression upon another member of his family, a second helpmate, to wit, whom he had chosen to take to his bosom ten years after the death of his first. Some people were of opinion, that Douce Davie had been rather surprised into this step, for in general, he was no friend to marriages or giving in marriage, and seemed rather to regard that state of society as a necessary evil,—a thing lawful, and to be tolerated in the imperfect state of our nature, but which clipped the wings with which we ought to soar upwards, and tethered the soul to its mansion of clay, and the creature-comforts of wife and bairns. His own practice, however, had in this material point varied from his principles, since, as we have seen, he twice knitted for himself this dangerous and ensnaring entanglement.

Rebecca, his spouse, had by no means the same horror of matrimony, and as she made marriages in imagination for every neighbour round, she failed not to indicate a match betwixt Dumbiedikes and her step-daughter Jeanie. The Goodman used regularly to frown and pshaw whenever this topic was touched upon, but usually ended by taking his bonnet and walking out of the house to conceal a certain gleam of satisfaction, which, at such a suggestion, involuntarily diffused itself over his austere features.

The more youthful part of my readers may naturally ask, whether Jeanie Deans was deserving of this mute attention of the Laird of Dumbiedikes; and the historian, with due regard to veracity, is compelled to answer, that her personal attractions were of no uncommon description. She was short, and rather too stoutly made for her size, had grey eyes, light coloured hair, a round good-humoured face, much tanned with the sun, and her

only peculiar charm was an air of inexpressible serenity, which a good conscience, kind feelings, contented temper, and the regular discharge of all her duties, spread over her features. There was nothing, it may be supposed, very appalling in the form or manners of this rustic heroine ; yet, whether from sheepish bashfulness, or from want of decision and imperfect knowledge of his own mind on the subject, the Laird of Dumbiedikes, with his old laced hat and empty tobacco-pipe, came and enjoyed the beatific vision of Jeanie Deans day after day, week after week, year after year, without proposing to accomplish any of the prophecies of the step-mother.

This good lady began to grow doubly impatient on the subject, when, after having been some years married, she herself presented Douce Davie with another daughter, who was named Euphennia, by corruption, Effie. It was then that Rebecca began to turn impatient with the slow pace at which the Laird's wooing proceeded, judiciously arguing, that, as Lady Dumbiedikes would have but little occasion for tocher, the principal part of her gentleman's substance would naturally descend to the child by the second marriage. Other step-dames have tried less laudable means for clearing the way to the succession of their own children ; but Rebecca, to do her justice, only sought little Effie's advantage through the promotion, or which must have generally been accounted such, of her elder sister. She therefore tried every female art within the compass of her simple skill, to bring the Laird to a point ; but had the mortification to perceive that her efforts, like those of an unskilful angler, only scared the trout she meant to catch. Upon one occasion, in particular, when she joked with the Laird on the propriety of giving a mistress to the house of Dumbiedikes, he was so effectually startled, that neither laced hat, tobacco-pipe, nor the intelligent proprietor of these moveables, visited Woodend for a fortnight. Rebecca was therefore compelled to leave the Laird to proceed at his own snail's pace, convinced, by experience, of the grave-digger's aphorism, that your dull ass will not mend his pace for beating.

Reuben, in the meantime, pursued his studies at the university, supplying his wants by teaching the younger lads the knowledge he himself acquired, and thus at once gaining the means of maintaining himself at the seat of learning, and fixing in his mind the elements of what he had already obtained. In this manner, as is usual among the poorer students of divinity at Scottish universities, he contrived not only to maintain himself according to his simple wants, but even to send considerable assistance to his sole remaining parent, a sacred duty, of which the Scotch are seldom negligent. His progress in knowledge of a general kind, as well as in the studies proper to his profession, was very considerable, but was little remarked, owing to the retired modesty of his disposition, which in no respect qualified him to set off his learning to the best advantage. And thus, had Butler been a man

given to make complaints, he had his tale to tell, like others, of unjust preferences, bad luck, and hard usage. On these subjects, however, he was habitually silent, perhaps from modesty, perhaps from a touch of pride, or perhaps from a conjunction of both.

He obtained his licence as a preacher of the gospel, with some compliments from the presbytery by whom it was bestowed ; but this did not lead to any preferment, and he found it necessary to make the cottage at Beersheba his residence for some months, with no other income than was afforded by the precarious occupation of teaching in one or other of the neighbouring families. After having greeted his aged grandmother, his first visit was to Woodend, where he was received by Jeanie with warm cordiality, arising from recollections which had never been dismissed from her mind, by Rebecca with good-humoured hospitality, and by old Deans in a modo peculiar to himself.

Highly as Douce Davie honoured the clergy, it was not upon each individual of the cloth that he bestowed his approbation ; and, a little jealous, perhaps, at seeing his youthful acquaintance erected into the dignity of a teacher and preacher, he instantly attacked him upon various points of controversy, in order to discover whether he might not have fallen into some of the snares, defections, and desertions of the time. Butler was not only a man of staunch presbyterian principles, but was also willing to avoid giving pain to his old friend by disputing upon points of little importance ; and therefore he might have hoped to have come like refined gold out of the furnace of Davie's interrogatories. But the result on the mind of that strict investigator was not altogether so favourable as might have been hoped and anticipated. Old Judith Butler, who had hobbled that evening as far as Woodend, in order to enjoy the congratulations of her neighbours upon Reuben's return, and upon his high attainments, of which she was herself not a little proud, was somewhat mortified to find that her old friend Deans did not enter into the subject with the warmth she expected. At first, indeed, he seemed rather silent than dissatisfied ; and it was not till Judith had essayed the subject more than once that it led to the following dialogue.

"Aweel, neibor Deans, I thought ye wad hae been glad to see Reuben amang us again, poor fellow."

"I am glad, Mrs Butler," was the neighbour's concise answer.

"Since he has lost his grandfather and his father, (praised be Him that giveth and taketh !) I ken nae friend he has in the world that's been sae like a father to him as the sell o' ye, neibor Deans."

"God is the only father of the fatherless," said Deans, touching his bonnet and looking upwards. "Give honour where it is due, gudewife, and not to an unworthy instrument."

"Aweel, that's your way o' turning it, and nae doubt ye ken best ; but I hae kend ye, Davie, send a forpit o' meal to Beersheba when there wasna a bow left in the meal-ark at Woodend ; ay, and I hae kend ye——"

"Gudewife," said Davie, interrupting her, "these are but idle tales to tell me; fit for naething but to puff up our inward man wi' our ain vain acts. I stude beside blessed Alexander Peden, when I heard him call the death and testimony of our happy martyrs but draps of blude and scarts of ink in respect of fitting discharge of our duty; and what suld I think of ony thing the like of me can do!"

"Weel, neibor Deans, ye ken best; but I maun say that, I am sure you are glad to see my bairn again—the halt's gane now, unless he has to walk ower mony miles at a stretch; and he has a wee bit colour in his cheek, that glads my auld een to see it; and he has as decent a black coat as the minister; and——"

"I am very heartily glad he is weel and thriving," said Mr Deans, with a gravity that seemed intended to cut short the subject; but a woman who is bent upon a point is not easily pushed aside from it.

"And," continued Mrs Butler, "he can wag his head in a pulpit now, neibor Deans, think but of that—my ain oe—and a'boddy maun sit still and listen to him, as if he were the Paip of Rome."

"The what?—the who?—woman!" said Deans, with a sternness far beyond his usual gravity, as soon as these offensive words had struck upon the tympauum of his ear.

"Eh, guide us!" said the poor woman; "I had forgot what an ill will ye had aye at the Paip, and sae had my puir gudeman. Stephen Butler. Mouy an afternoon he wad sit and take up his testimony again the Paip, and again baptizing of bairus, and the like."

"Woman!" reiterated Deans, "either speak about what ye ken something o', or be silent; I say that independency is a foul heresy, and anabaptism a damnable and deceiving error, whilk suld be rooted out of the land wi' the fire o' the spiritual, and the sword o' the civil magistrate."

"Weel, weel, neibor, I'll no say that ye wayna be right," answered the submissive Judith. "I am sure ye are right about the sawing and the mawing, the shearing and the leading, and what for suld ye no be right about kirkwark, too?—But concerning my oe, Reuben Butler——"

"Reuben Butler, gudewife," said David with solemnity, "is a lad I wish heartily weel to, even as if he were mine ain son—but I doubt there will be outs and ins in the track of his walk. I muckle fear his gifts will get the heels of his grace. He has ower muckle human wit and learning, and thinks as muckle about the *form* of the bicker as he does about the healsomeuess of the food—he maun broider the marriage-garment with lace and passments, or it's no gude enough for him. And it's like he's something proud o' his human gifts and learning, whilk enables him to dress up his doctrine in that fine airy dress. But," added he, at seeing the old woman's uneasiness at his discourse,

"affliction may gie him a jagg, and let the wind out o' him, as out o' a cow that's eaten wet clover, and the lad may do weel, and be a burning and a shining light ; and I trust it will be yours to see, and his to feel it, and that soon."

Widow Butler was obliged to retire, unable to make any thing more of her neighbour, whose discourse, though she did not comprehend it, filled her with undefined apprehensions on her grandson's account, and greatly depressed the joy with which she had welcomed him on his return. And it must not be concealed, in justice to Mr Deans's discernment, that Butler, in their conference, had made a greater display of his learning than the occasion called for, or than was likely to be acceptable to the old man, who, accustomed to consider himself as a person pre-eminently entitled to dictate upon theological subjects of controversy, felt rather humbled and mortified when learned authorities were placed in array against him. In fact, Butler had not escaped the tinge of pedantry which naturally flowed from his education, and was apt, on many occasions, to make parade of his knowledge, when there was no need of such vanity.

Jeanie Deans, however, found no fault with this display of learning, but, on the contrary, admired it ; perhaps on the same score that her sex are said to admire men of courage, on account of their own deficiency in that qualification. The circumstances of their families threw the young people constantly together ; their old intimacy was renewed, though upon a footing better adapted to their age ; and it became at length understood betwixt them, that their union should be deferred no longer than until Butler should obtain some steady means of support, however humble. This, however, was not a matter speedily to be accomplished. Plan after plan was formed, and plan after plan failed. The good-humoured check of Jeanie lost the first flush of juvenile freshness ; Reuben's brow assumed the gravity of manhood, yet the means of obtaining a settlement seemed remote as ever. Fortunately for the lovers, their passion was of no ardent or enthusiastic cast ; and a sense of duty on both sides induced them to bear, with patient fortitude, the protracted interval which divided them from each other.

In the meanwhile, time did not roll on without effecting his usual changes. The widow of Stephen Butler, so long the prop of the family of Beersheba, was gathered to her fathers ; and Rebecca, the careful spouse of our friend Davie Deans, was also summoned from her plans of matrimonial and domestic economy. The morning after her death, Reuben Butler went to offer his mite of consolation to his old friend and benefactor. He witnessed, on this occasion, a remarkable struggle betwixt the force of natural affection, and the religious stoicism, which the sufferer thought it was incumbent upon him to maintain under each earthly dispensation, whether of weal or woe.

On his arrival at the cottage, Jeanie, with her eyes overflowing

with tears, pointed to the little orchard, "in which," she whispered with broken accents, "my poor father has been since his misfortune." Somewhat alarmed at this account, Butler entered the orchard, and advanced slowly towards his old friend, who, seated in a small rude arbour, appeared to be sunk in the extremity of his affliction. He lifted his eyes somewhat sternly as Butler approached, as if offended at the interruption; but as the young man hesitated whether he ought to retreat or advance, he arose, and came forward to meet him, with a self-possessed, and even dignified air.

"Young man," said the sufferer, "lay it not to heart, though the righteous perish and the merciful are removed, seeing, it may well be said, that they are taken away from the evils to come. Wo to me, were I to shed a tear for the wife of my bosom, when I might weep rivers of water for this afflicted Church, cursed as it is with carnal seekers, and with the dead of heart."

"I am happy," said Butler, "that you can forget your private affliction in your regard for public duty."

"Forget, Reuben?" said poor Deans, putting his handkerchief to his eyes,— "She's not to be forgotten on this side of time; but He that gives the wound can send the ointment. I declare there have been times during this night when my meditation has been so wrapt, that I knew not of my heavy loss. It has been with me as with the worthy John Semple, called Carspharn John, upon a like trial,—I have been this night on the banks of Ulai, plucking an apple here and there."

Notwithstanding the assumed fortitude of Deans, which he conceived to be the discharge of a great Christian duty, he had too good a heart not to suffer deeply under this heavy loss. Woodend became altogether distasteful to him; and as he had obtained both substance and experience by his management of that little farm, he resolved to employ them as a dairy-farmer, or cow-feeder, as they are called in Scotland. The situation he chose for his new settlement was at a place called Saint Leonard's Crags, lying betwixt Edinburgh and the mountain called Arthur's Seat, and adjoining to the extensive sheep pasture still named the King's Park, from its having been formerly dedicated to the preservation of the royal game. Here he rented a small lonely house, about half a mile distant from the nearest point of the city, but the site of which, with all the adjacent ground, is now occupied by the buildings which form the south-eastern suburb. An extensive pasture-ground adjoining, which Deans rented from the keeper of the Royal Park, enabled him to feed his milk-cows; and the unceasing industry and activity of Jeanie, his eldest daughter, were exerted in making the most of their produce.

She had now less frequent opportunities of seeing Reuben, who had been obliged, after various disappointments, to accept

the subordinate situation of assistant in a parochial school of some eminence, at three or four miles' distance from the city. Here he distinguished himself, and became acquainted with several respectable burghesses, who, on account of health, or other reasons, chose that their children should commence their education in this little village. His prospects were thus gradually brightening, and upon each visit which he paid at Saint Leonard's he had an opportunity of gliding a hint to this purpose into Jeanie's ear. These visits were necessarily very rare, on account of the demands which the duties of the school made upon Butler's time. Nor did he dare to make them even altogether so frequent as these avocations would permit. Deans received him with civility indeed, and even with kindness; but Reuben, as is usual in such cases, imagined that he read his purpose in his eyes, and was afraid too premature an explanation on the subject would draw down his positive disapproval. Upon the whole, therefore, he judged it prudent to call at Saint Leonard's just so frequently as old acquaintance and neighbourhood seemed to authorize, and no oftener. There was another person who was more regular in his visits.

When David Deans intimated to the Laird of Dumbiedikes his purpose of "quitting wi' the land and house at Woodend," the Laird stared and said nothing. He made his usual visits at the usual hour without remark, until the day before the term, when, observing the bustle of moving furniture already commenced, the great east-country *aurie* dragged out of its nook, and standing with its shoulder to the company, like an awkward booby about to leave the room, the Laird again stared mightily, and was heard to ejaculate, "Heh, sirs!" Even after the day of departure was past and gone, the Laird of Dumbiedikes, at his usual hour, which was that at which David Deans was wont to "loose the plough," presented himself before the closed door of the cottage at Woodend, and seemed as much astonished at finding it shut against his approach as if it was not exactly what he had to expect. On this occasion he was heard to ejaculate, "Gude guide us!" which, by those who knew him, was considered as a very unusual mark of emotion. From that moment forward, Dumbiedikes became an altered man, and the regularity of his movements, hitherto so exemplary, was as totally disconcerted as those of a boy's watch when he has broken the main-spring. Like the index of the said watch, did Dumbiedikes spin round the whole bounds of his little property, which may be likened unto the dial of the time-piece, with unwonted velocity. There was not a cottage into which he did not enter, nor scarce a maiden on whom he did not stare. But so it was, that although there were better farm-houses on the land than Woodend, and certainly, much prettier girls than Jeanie Deans, yet it did somehow befall that the blank in the Laird's time was not so pleasantly filled up as it had been. There was no seat accommodated him so well as

the "bunker" at Woodend, and no face he loved so much to gaze on as Jeanie Deans's. So, after spinning round and round his little orbit, and then remaining stationary for a week, it seems to have occurred to him, that he was not pinned down to circulate on a pivot, like the hands of the watch, but possessed the power of shifting his central point, and extending his circle if he thought proper. To realize which privilege of change of place, he bought a pony from a Highland drover, and with its assistance and company stepped, or rather stumbled, as far as Saint Leonard's Crag.

Jeanie Deans, though so much accustomed to the laird's staring that she was sometimes scarce conscious of his presence, had nevertheless some occasional fears lest he should call in the organ of speech to back those expressions of admiration which he bestowed on her through his eyes. Should this happen, farewell, she thought, to all chance of an union with Butler. For her father, however stont-hearted and independent in civil and religious principles, was not without that respect for the laird of the land, so deeply imprinted on the Scottish tenantry of the period. Moreover, if he did not positively dislike Butler, yet his fund of carnal learning was often the object of sarcasms on David's part, which were perhaps founded in jealousy, and which certainly indicated no partiality for the party against whom they were lanced. And, lastly, the match with Dumbiedikes would have presented irresistible charms to one who used to complain that he felt himself apt to take "ower grit an armfu' o' the world." So that, upon the whole, the Laird's diurnal visits were disagreeable to Jeanie from apprehension of future consequences, and it served much to console her, upon removing from the spot where she was bred and born, that she had seen the last of Dumbiedikes, his laced hat, and tobacco-pipe. The poor girl no more expected he could muster courage to follow her to Saint Leonard's Crag, than that any of her apple-trees or cabbages which she had left rooted in the "yard" at Woodend, would spontaneously, and unaided, have undertaken the same journey. It was, therefore, with much more surprise than pleasure that, on the sixth day after their removal to Saint Leonard's, she beheld Dumbiedikes arrive, laced hat, tobacco-pipe, and all, and, with the self-same greeting of "How 's a' wi' ye, Jeanie?—Whare 's the gudeman?" assume as nearly as he could the same position in the cottage at Saint Leonard's which he had so long and so regularly occupied at Woodend. He was no sooner, however, seated, than with an unusual exertion of his powers of conversation, he added, "Jeanie—I say, Jeanie, woman"—here he extended his hand towards her shoulder with all the fingers spread out as if to clutch it, but in so bashful and awkward a manner, that when she whisked herself beyond its reach, the paw remained suspended in the air with the palm open, like the claw of a heraldic griffin—"Jeanie," continued the swain, in this

moment of inspiration, — “I say, Jeanie, it’s a braw day out-by, and the roads are no that ill for boot-hose.”

“The deil’s in the daidling body,” muttered Jeanie between her teeth; “wha wad hae thought o’ his daikering out this length!” And she afterwards confessed that she threw a little of this ungracious sentiment into her accent and manner; for her father being abroad, and the “body,” as she irreverently termed the landed proprietor, “looking meo gleg and cauty, she didna ken what he might be coming out wi’ next.”

Her frowns, however, acted as a complete sedative, and the Laird relapsed from that day into his former taciturn habits, visiting the cowfeeder’s cottage three or four times every week, when the weather permitted, with apparently no other purpose than to stare at Jeanie Deans, while Douce Davie poured forth his eloquence upon the controversies and testimonies of the day

CHAPTER X.

Her air, her manners, all who saw admired,
Courteous, though coy, and gentle, though retired;
The joy of youth and health her eyes display’d,
And ease of heart her every look convey’d.

CRABBY.

THE visits of the Laird thus again sunk into matters of ordinary course, from which nothing was to be expected or apprehended. If a lover could have gained a fair one as a snake is said to fascinate a bird, by pertinaciously gazing on her with great stupid greenish eyes, which began now to be occasionally aided by spectacles, unquestionably Dumbiedikes would have been the person to perform the feat. But the art of fascination seems among the *artes perditæ*, and I cannot learn that this most pertinacious of stargazers produced any effect by his attentions beyond an occasional yawn.

In the meanwhile, the object of his gaze was gradually attaining the verge of youth, and approaching to what is called in females the middle age, which is impolitely held to begin a few years earlier with their more fragile sex than with men. Many people would have been of opinion, that the Laird would have done better to have transferred his glances to an object possessed of far superior charms to Jeanie’s, even when Jeanie’s were in their bloom, who began now to be distinguished by all who visited the cottage at St Leonard’s Crag.

Effie Deans, under the tender and affectionate care of her sister, had now shot up into a beautiful and blooming girl. Her Grecian-shaped head was profusely rich in waving ringlets of brown hair, which, confined by a blue snood of silk, and shading a laughing Hebe countenance, seemed the picture of health,

pleasure, and contentment. Her brown russet short-gown set off a shape, which time, perhaps, might be expected to render too robust, the frequent objection to Scottish beauty, but which, in her present early age, was slender and taper, with that graceful and easy sweep of outline which at once indicates health and beautiful proportion of parts.

These growing charms, in all their juvenile profusion, had no power to shake the steadfast mind, or divert the fixed gaze, of the constant Laird of Dumbiedikes. But there was scarce another eye that could behold this living picture of health and beauty, without pausing on it with pleasure. The traveller stopped his weary horse on the eve of entering the city which was the end of his journey, to gaze at the sylph-like form that tripped by him, with her milk-pail poised on her head, bearing herself so erect, and stepping so light and free under her burden, that it seemed rather an ornament than an encumbrance. The lads of the neighbouring suburb, who held their evening rendezvous for putting the stone, casting the hammer, playing at long bowls, and other athletic exercises, watched the motions of Effie Deans, and contended with each other which should have the good fortune to attract her attention. Even the rigid Presbyterians of her father's persuasion, who held each indulgence of the eye and sense to be a snare at least, if not a crime, were surprised into a moment's delight while gazing on a creature so exquisite,—instantly checked by a sigh, reproaching at once their own weakness, and mourning that a creature so fair should share in the common and hereditary guilt and imperfection of our nature. She was currently entitled the Lily of St Leonard's, a name which she deserved as much by her guileless purity of thought, speech, and action, as by her uncommon loveliness of face and person.

Yet there were points in Effie's character, which gave rise not only to strange doubt and anxiety on the part of Douce David Deans, whose ideas were rigid, as may easily be supposed, upon the subject of youthful amusements, but even of serious apprehension to her more indulgent sister. The children of the Scotch of the inferior classes are usually spoiled by the early indulgence of their parents; how, wherefore, and to what degree, the lively and instructive narrative of the amiable and accomplished authoress of "*Glenburnie*"* has saved me and all future scribblers the trouble of recording. Effie had had a double share of this inconsiderate and misjudged kindness. Even the strictness of her father's principles could not condemn the sports of infancy and childhood; and to the good old man, his younger daughter, the child of his old age, seemed a child for some years after she attained the years of womanhood, was still called the "*bit lassie*," and "*little Effie*," and was permitted to run up and down uncontrolled, unless upon the Sabbath, or at the times of family worship.

* *Mrs Elizabeth Hamilton. now no more.—Editor.*

Her sister, with all the love and care of a mother, could not be supposed to possess the same authoritative influence; and that which she had hitherto exercised became gradually limited and diminished as Effie's advancing years entitled her, in her own conceit at least, to the right of independence and free agency. With all the innocence and goodness of disposition, therefore, which we have described, the Lily of St Leonard's possessed a little fund of self-conceit and obstinacy, and some warmth and irritability of temper, partly natural perhaps, but certainly much increased by the unrestrained freedom of her childhood. Her character will be best illustrated by a cottage evening scene.

The careful father was absent in his well-stocked byre, foddering those useful and patient animals on whose produce his living depended, and the summer evening was beginning to close in, when Jeanie Deans began to be very anxious for the appearance of her sister, and to fear that she would not reach home before her father returned from the labour of the evening, when it was his custom to have "family exercise," and when she knew that Effie's absence would give him the most serious displeasure. These apprehensions hung heavier upon her mind, because, for several preceding evenings, Effie had disappeared about the same time, and her stay, at first so brief as scarce to be noticed, had been gradually protracted to half an hour, and an hour, and on the present occasion had considerably exceeded even this last limit. And now, Jeanie stood at the door, with her hand before her eyes to avoid the rays of the level sun, and looked alternately along the various tracks which led towards their dwelling, to see if she could descry the nymph-like form of her sister. There was a wall and a stile which separated the royal domain, or King's Park, as it is called, from the public road; to this pass she frequently directed her attention, when she saw two persons appear there somewhat suddenly, as if they had walked close by the side of the wall to screen themselves from observation. One of them, a man, drew back hastily; the other, a female, crossed the stile, and advanced towards her---It was Effie. She met her sister with that affected liveliness of manner, which, in her rank, and sometimes in those above it, females occasionally assume to hide surprise or confusion; and she carolled as she came---

"The elin knight sate on the brae,
The broom grows bonny, the broom grows fair;
And by the bonny broom a lady so gay,
And we daurna gang down to the broom nae mair."

"Whisht, Effie," said her sister; "our father's coming out o' the byre."—The damsel stinted in her song.—"Whare hae ye been sae late at e'en?"

"It's no late, lass," answered Effie.

"It's chappit eight on every clock o' the town, and the sun's gae down ahint the Corstorphine hills—Whare can ye hae been sae late?"

"Nae gate," answered Effie.

"And wha was that parted wi' you at the stile?"

"Naebody," replied Effie, once more.

"Nae gate? — Naebody? — I wish it may be a right gate, and a right body, that keeps folk out sae late at e'en, Effie."

"What needs ye be aye speering then at folk?" retorted Effie.

"I'm sure, if ye'll ask nae questions, I'll tell ye nae lees. I never ask what brings the Laird of Dumbiedikes glowering here like a wull-cat, (only his een's greener, and no sae gleg,) day after day, till we are a' like to gaunt our chafts aff."

"Because ye ken very weel he comes to see our father," said Jeanie, in answer to this pert remark.

"And Dominie Butler — Does he come to see our father, that's sae taen wi' his Latin words?" said Effie, delighted to find that, by carrying the war into the enemy's country, she could divert the threatened attack upon herself, and with the petulance of youth she pursued her triumph over her prudent elder sister. She looked at her with a sly air, in which there was something like irony, as she chanted, in a low but marked tone, a scrap of an old Scotch song —

"Through the kirkyard
I met wi' the Laird,
The silly puir body he said me nae harm;
But just ere 'twas dark,
I met wi' the clerk —"

Here the songstress stopped, looked full at her sister, and, observing the tear gather in her eyes, she suddenly flung her arms round her neck, and kissed them away. Jeanie, though hurt and displeased, was unable to resist the caresses of this untaught child of nature, whose good and evil seemed to flow rather from impulse than from reflection. But as she returned the sisterly kiss, in token of perfect reconciliation, she could not suppress the gentle reproof — "Effie, if ye will learn fule sangs, ye might make a kinder use of them."

"And so I might, Jeanie," continued the girl, clinging to her sister's neck; "and I wish I had never learned ane o' them — and I wish we had never come here — and I wish my tongue had been blistered or I had vexed ye."

"Never mind that, Effie," replied the affectionate sister; "I canna be muckle vexed wi' ony thing ye say to me — but O dinna vex our father!"

"I will not — I will not," replied Effie; "and if there were as mony dances the morn's night as there are merry dancers in the north firmament on a frosty e'en, I winna budge an inch to gang near ane o' them."

"Dance!" echoed Jeanie Deans in astonishment. "O, Effie, what could take ye to a dance?"

It is very possible, that, in the communicative mood into which the Lily of St Leonards was now surprised, she might have given

her sister her unreserved confidence, and saved me the pain of telling a melancholy tale ; but at the moment the word dance was uttered, it reached the ear of old David Deans, who had turned the corner of the house, and came upon his daughters ere they were aware of his presence. The word *prelate*, or even the word *pope*, could hardly have produced so appalling an effect upon David's ear ; for, of all exercises, that of dancing, which he termed a voluntary and regular fit of distraction, he deemed most destructive of serious thoughts, and the readiest inlet to all sort of licentiousness ; and he accounted the encouraging, and even permitting, assemblies or meetings, whether among those of high or low degree, for this fantastic and absurd purpose, or for that of dramatic representations, as one of the most flagrant proofs of defection and causes of wrath. The pronouncing of the word *dance* by his own daughters, and at his own door, now drove him beyond the verge of patience. "Dance !" he exclaimed. "Dance ! — dance, said ye ? I daur ye, limmers that ye are, to name sic a word at my door-check ! It's a dissolute profane pastime, practised by the Israelites only at their base and brutal worship of the Golden Calf at Bethel, and by the unhappy lass who danced aff the head of John the Baptist, upon which chapter I will exercise this night for your farther instruction, since ye need it sae muckle, nothing doubting that she has cause to rue the day, lang or this time, that e'er she suld hae shook a limb on sic an errand. Better for her to hae been born a cripple, and carried frae door to door, like auld Bessie Bowie, begging bawbees, than to be a king's daughter, fiddling and flinging the gate she did. I hae often wondered that ony one that ever bent a knee for the right purpose, should ever daur to crook a hough to fyke and fling at piper's wind and fiddler's squealing. And I bless God, (with that singular worthy, Peter Walker the packman at Bristo-Port,*) that ordered my lot in my dancing days, so that fear of my head and throat, dread of bloody rope and swift bullet, and trenchant swords and pain of boots and thumkins, cold and hunger, wetness and weariness, stopped the lightness of my head, and the wantonness of my feet. And now, if I hear ye, quean lassies, sae muckle as name dancing, or think there's sic a thing in this world as flinging to fiddler's sounds and piper's springs, as sure as my father's spirit is with the just, ye shall be no more either charge or concern of mine ! Gang in, then — gang in, then, himmes," he added, in a softer tone, for the tears of both daughters, but especially those of Effie, began to flow very fast, — "Gang in, deans, and we'll seek grace to preserve us frae all manner of profane folly, which causeth to sin, and promotheth the kingdom of darkness, warring with the kingdom of light."

The objurcation of David Deans, however well meant, was

* See Note I. *Peter Walker*

unhappily timed. It created a division of feelings in Effie's bosom, and deterred her from her intended confidence in her sister. "She wad haud me nae better than the dirt below her feet," said Ellie to herself, "were I to confess I hae danced wi' him four times on the green down by, and ance at Maggie Macqueen's; and she'll maybe hing it ower my head that she'll tell my father, and then she wad be mistress and mair. But I'll no gang back there again. I'm resolved I'll no gang back. I'll lay in a leaf of my Bible,* and that's very near as if I had taken an aith, that I winna gang back." And she kept her vow for a week, during which she was unusually cross and fretful, blemished, which had never before been observed in her temper, except during a moment of contradiction.

There was something in all this so mysterious as considerably to alarm the prudent and affectionate Jeanie, the more so as she judged it unkind to her sister to mention to their father grounds of anxiety which might arise from her own imagination. Besides, her respect for the good old man did not prevent her from being aware that he was both hot-tempered and positive, and she sometimes suspected that he carried his dislike to youthful amusements beyond the verge that religion and reason demanded. Jeanie had sense enough to see that a sudden and severe curb upon her sister's hitherto unrestrained freedom might be rather productive of harm than good, and that Effie, in the headstrong wilfulness of youth, was likely to make what might be over-strained in her father's precepts an excuse to herself for neglecting them altogether. In the higher classes, a damsel, however giddy, is still under the dominion of etiquette, and subject to the surveillance of maumas and chaperons; but the country girl, who snatches her moment of gaiety during the intervals of labour, is under no such guardianship or restraint, and her amusement becomes so much the more hazardous. Jeanie saw all this with much distress of mind, when a circumstance occurred which appeared calculated to relieve her anxiety.

Mrs Saddletree, with whom our readers have already been made acquainted, chanced to be a distant relation of Donce David Deans, and as she was a woman orderly in her life and conversation, and, moreover, of good substance, a sort of acquaintance was formally kept up between the families. Now, this careful dame, about a year and a half before our story commences, chanced to need, in the line of her profession, a better sort of servant, or rather shop-woman. "Mr Saddletree," she said, "was never in the shop when he could get his nose within the Parliament House, and it was an awkward thing for a woman-body to be standing among bundles o' barked leather her lane, selling saddles and bridles; and she had cast her eyes upon her

* This custom, of making a mark by folding a leaf in the party's Bible, when a solemn resolution is formed, is still held to be, in some sense an appeal to Heaven for his or her sincerity.

far-awa cousin Effie Deans, as just the very sort of lassie she would want to keep her in countenance on such occasions."

In this proposal there was much that pleased old David, — there was bed, board, and bountith — it was a decent situation — the lassie would be under Mrs Saddletree's eye, who had an upright walk, and lived close by the Tolbooth Kirk, in which might still be heard the comforting doctrines of one of those few ministers of the Kirk of Scotland who had not bent the knee unto *Idol*, according to David's expression, or become accessory to the course of national defections, — union, toleration, patronages, and a bundle of prelatical Erastian oaths which had been imposed on the church since the Revolution, and particularly in the reign of "the late woman," (as he called Queen Anne,) the last of that unhappy race of Stewarts. In the good man's security concerning the soundness of the theological doctrine which his daughter was to hear, he was nothing disturbed on account of the snares of a different kind, to which a creature so beautiful, young, and wilful, might be exposed in the centre of a populous and corrupted city. The fact is, that he thought with so much horror on all approaches to irregularities of the nature most to be dreaded in such cases, that he would as soon have suspected and guarded against Effie's being induced to become guilty of the crime of murder. He only regretted that she should live under the same roof with such a worldly-wise man as Bartoline Saddletree, whom David never suspected as being an ass as he was, but considered as one really endowed with all the legal knowledge to which he made pretension, and only liked him the worse for possessing it. The lawyers, especially those amongst them who sat as ruling elders in the General Assembly of the Kirk, had been forward in promoting the measures of patronage, of the abjuration oath, and others, which, in the opinion of David Deans, were a breaking down of the carved work of the sanctuary, and an intrusion upon the liberties of the kirk. Upon the dangers of listening to the doctrines of a legalized formalist, such as Saddletree, David gave his daughter many lectures; so much so, that he had time to touch but slightly on the dangers of chambering, company-keeping, and promiscuous dancing, to which, at her time of life, most people would have thought Effie more exposed, than to the risk of theoretical error in her religious faith.

Jeanie parted from her sister, with a mixed feeling of regret, and apprehension, and hope. She could not be so confident concerning Effie's prudence as her father, for she had observed her more narrowly, had more sympathy with her feelings, and could better estimate the temptations to which she was exposed. On the other hand, Mrs Saddletree was an observing, shrewd, notable woman, entitled to exercise over Effie the full authority of a mistress, and likely to do so strictly, yet with kindness. Her removal to Saddletree's, it was most probable, would also serve to break off some idle acquaintances, which Jeanie suspected her

sister to have formed in the neighbouring suburb. Upon the whole, then, she viewed her departure from Saint Leonard's with pleasure, and it was not until the very moment of their parting for the first time in their lives, that she felt the full force of sisterly sorrow. While they repeatedly kissed each other's cheeks and wrung each other's hands, Jeanie took that moment of affectionate sympathy, to press upon her sister the necessity of the utmost caution in her conduct while residing in Edinburgh. Effie listened, without once raising her large dark eyelashes, from which the drops fell so fast as almost to resemble a fountain. At the conclusion she sobbed again, kissed her sister, promised to recollect all the good counsel she had given her, and they parted.

During the first weeks, Effie was all that her kinswoman expected, and even more. But with time there came a relaxation of that early zeal which she manifested in Mrs Saddletree's service. To borrow once again from the poet, who so correctly and beautifully describes living manners, —

“ Something there was, — what, none presumed to say, —
Clouds lightly passing on a summer's day;
Whispers and hints, which went from ear to ear,
And mix'd reports no judge on earth could clear.”

During this interval, Mrs Saddletree was sometimes displeased by Effie's lingering when she was sent upon errands about the shop business, and sometimes by a little degree of impatience which she manifested at being rebuked on such occasions. But she good-naturedly allowed, that the first was very natural to a girl to whom every thing in Edinburgh was new, and the other was only the petulance of a spoiled child, when subjected to the yoke of domestic discipline for the first time. Attention and submission could not be learned at once — Holy-Rood was not built in a day — use would make perfect.

It seemed as if the considerate old lady had presaged truly. Ere many months had passed, Effie became almost wedded to her duties, though she no longer discharged them with the laughing cheek and light step, which at first had attracted every customer. Her mistress sometimes observed her in tears, but they were signs of secret sorrow, which she concealed as often as she saw them attract notice. Time wore on, her cheek grew pale, and her step heavy. The cause of these changes could not have escaped the matronly eye of Mrs Saddletree, but she was chiefly confined by indisposition to her bedroom for a considerable time during the latter part of Effie's service. This interval was marked by symptoms of anguish almost amounting to despair. The utmost efforts of the poor girl to command her fits of hysterical agony were often totally unavailing, and the mistakes which she made in the shop the while were so numerous and so provoking, that Bartoline Saddletree, who, during his wife's illness, was obliged to take closer charge of the business than con-

sisted with his study of the weightier matters of the law, lost all patience with the girl, who, in his law-Latin, and without much respect to gender, he declared ought to be cognosed by inquest of a jury, as *fatuus, furiosus, and naturaliter idiota*. Neighbours, also, and fellow-servants, remarked with malicious curiosity & degrading pity, the disfigured shape, loose dress, and pale cheeks, of the once beautiful and still interesting girl. But to no one would she grant her confidence, answering all taunts with bitter sarcasm, and all serious expostulation with sullen denial, or with floods of tears.

At length, when Mrs Saddletree's recovery was likely to permit her wonted attention to the regulation of her household, Effie Deans, as if unwilling to face an investigation made by the authority of her mistress, asked permission of Bartoline to go home for a week or two, assigning indisposition, and the wish of enjoying the benefit of repose and the change of air, as the motives of her request. Sharp-eyed as a lynx (or conceiving himself to be so) in the nice sharp quillits of legal discussion, Bartoline was as dull at drawing inferences from the occurrences of common life as any Dutch professor of mathematics. He suffered Effie to depart without much suspicion, and without any inquiry.

It was afterwards found that a period of a week intervened betwixt her leaving her master's house and arriving at St Leonard's. She made her appearance before her sister in a state rather resembling the spectre than the living substance of the gay and beautiful girl, who had left her father's cottage for the first time scarce seventeen months before. The lingering illness of her mistress had, for the last few months, given her a plea for confining herself entirely to the dusky precincts of the shop in the Lawnmarket, and Jeanie was so much occupied, during the same period, with the concerns of her father's household, that she had rarely found leisure for a walk into the city, and a brief and hurried visit to her sister. The young women, therefore, had scarcely seen each other for several months, nor had a single scandalous surmise reached the ears of the secluded inhabitants of the cottage at St Leonard's. Jeanie, therefore, terrified to death at her sister's appearance, at first overwhelmed her with inquiries, to which the unfortunate young woman returned for a time incoherent and rambling answers, and finally fell into a hysterical fit. Rendered too certain of her sister's misfortune, Jeanie had now the dreadful alternative of communicating her ruin to her father, or of endeavouring to conceal it from him. To all questions concerning the name or rank of her seducer, and the fate of the being to whom her fall had given birth, Effie remained mute as the grave, to which she seemed hastening; and indeed the least allusion to either seemed to drive her to distraction. Her sister, in distress and in despair, was about to repair to Mrs Saddletree to consult her experience, and at the same time to obtain what lights she could upon this most

unhappy affair, when she was saved that trouble by a new stroke of fate, which seemed to carry misfortune to the uttermost.

David Deans had been alarmed at the state of health in which his daughter had returned to her paternal residence; but Jeanie had contrived to divert him from particular and specific inquiry. It was, therefore, like a clap of thunder to the poor old man, when, just as the hour of noon had brought the visit of the Laird of Dumbiedikes as usual, other and sterner, as well as most unexpected guests, arrived at the cottage of St Leonard's. These were the officers of justice, with a warrant of justiciary to search for and apprehend *Euphemia, or Effie, Deans, accused of the crime of child-murder.* The stunning weight of a blow so totally unexpected bore down the old man, who had in his early youth resisted the brow of military and civil tyranny, though backed with swords and guns, tortures and gibbets. He fell extended and senseless upon his own hearth; and the men, happy to escape from the scene of his awakening, raised, with rude humanity, the object of their warrant from her bed, and placed her in a coach, which they had brought with them. The hasty remedies which Jeanie had applied to bring back her father's senses were scarce begun to operate, when the noise of the wheels in motion recalled her attention to her miserable sister. To run shrieking after the carriage was the first vain effort of her distraction, but she was stopped by one or two female neighbours, assembled by the extraordinary appearance of a coach in that sequestered place, who almost forced her back to her father's house. The deep and sympathetic affliction of these poor people, by whom the little family at St Leonard's were held in high regard, filled the house with lamentation. Even Dumbiedikes was moved from his wonted apathy, and, groping for his purse as he spoke, ejaculated, "Jeanie, woman!—Jeanie, woman! dinna greet—it's sad wark, but siller will help it;" and he drew out his purse as he spoke.

The old man had now raised himself from the ground, and, looking about him as if he missed something, seemed gradually to recover the sense of his wretchedness. "Where," he said, with a voice that made the roof ring, "where is the vile harlot, that has disgraced the blood of an honest man?—Where is she, that has no place among us, but has come foul with her sins, like the Evil One, among the children of God?—Where is she, Jeanie?—Bring her before me, that I may kill her with a word and a look!"

All hastened around him with their appropriate sources of consolation—the Laird with his purse, Jeanie with burnt feathers and strong waters, and the women with their exhortations. "O neighbour—O Mr Deans, it's a sair trial, doubtless—but think of the Rock of Ages, neighbour—think of the promise!"

"And I do think of it, neighbours—and I bless God that I can think of it, even in the wrack and ruin of a' that's nearest

and dearest to me—But to be the father of a cast-away—a profligate—a bloody Zipporah—a mere murderess!—O, how will the wicked exult in the high places of their wickedness!—the prelatists, and the latitudinarians, and the hand-waied murderers, whose hands are hard as horn wi' hauding the slaughter-weapons—they will push out the lip, and say that we are even such as themselves. Sair, sair I am grieved, neighbours, for the poor cast-away—for the child of mine old age—but sairer for the stumbling-block and scandal it will be to all tender and honest souls!”

“*Davie—winna siller do't?*” insinuated the laird, still proffering his green purse, which was full of guineas.

“I tell ye, Dumbiedikes,” said Deans, “that if telling down my haill substance could hae saved her frae this black snare, I wad hae walked out wi' naething but my bonnet and my staff to beg an awmous for God's sake, and ca'd mysell an happy man—But if a dollar, or a plack, or the nineteenth part of a boddle, wad save her open guilt and open shame frae open punishment, that purchase wad David Deans never make!—Na, na; an eye for an eye, a tooth for a tooth, life for life, blood for blood—it's the law of man, and it's the law of God.—Leave me, sirs—leave me—I maun warstle wi' this trial in privacy and on my knees.”

Jeanie, now in some degree restored to the power of thought, joined in the same request. The next day found the father and daughter still in the depth of affliction, but the father sternly supporting his load of ill through a proud sense of religious duty, and the daughter anxiously suppressing her own feelings to avoid again awakening his. Thus was it with the afflicted family until the morning after Porteous's death, a period at which we are now arrived.

CHAPTER XI.

Is all the counsel that we two have shared,
The sisters' vows, the hours that we have spent
When we have chid the hasty-footed time
For parting us—Oh! and is all forgot?

Midsummer Night's Dream

WE have been a long while in conducting Butler to the door of the cottage at St Leonard's; yet the space which we have occupied in the preceding narrative does not exceed in length that which he actually spent on Salisbury Crags on the morning which succeeded the execution done upon Porteous by the rioters. For this delay he had his own motives. He wished to collect his thoughts, strangely agitated as they were, first by the melancholy news of Effie Deans's situation, and afterwards by

the frightful scene which he had witnessed. In the situation also in which he stood with respect to Jeanie and her father, some ceremony, at least some choice of fitting time and season, was necessary to wait upon them. Eight in the morning was then *the ordinary hour for breakfast*, and he resolved that it should arrive before he made his appearance in their cottage.

Never did hours pass so heavily. Butler shifted his place and enlarged his circle to while away the time, and heard the huge bell of St Giles's toll each successive hour in swelling tones, which were instantly attested by those of the other steeples in succession. He had heard seven struck in this manner, when he began to think he might venture to approach nearer to St Leonard's, from which he was still a mile distant. Accordingly he descended from his lofty station as low as the bottom of the valley which divides Salisbury Crags from those small rocks which take their name from Saint Leonard. It is, as many of my readers may know, a deep, wild, grassy valley, scattered with huge rocks and fragments which have descended from the cliffs and steep ascent to the east.

This sequestered dell, as well as other places of the open pasturage of the King's Park, was, about this time, often the resort of the gallants of the time who had affairs of honour to discuss with the sword. Duels were then very common in Scotland, for the gentry were at once idle, haughty, fierce, divided by faction, and addicted to intemperance, so that there lacked neither provocation, nor inclination to resent it when given; and the sword, which was part of every gentleman's dress, was the only weapon used for the decision of such differences. When, therefore, Butler observed a young man, skulking, apparently to avoid observation, among the scattered rocks at some distance from the foot-path, he was naturally led to suppose that he had sought this lonely spot upon that evil errand. He was so strongly impressed with this, that, notwithstanding his own distress of mind, he could not, according to his sense of duty as a clergyman, pass this person without speaking to him. There are times, thought he to himself, when the slightest interference may avert a great calamity—when a word spoken in season may do more for prevention than the eloquence of Tully could do for remedying evil—And for my own griefs, be they as they may, I shall feel them the lighter, if they divert me not from the prosecution of my duty.

Thus thinking and feeling, he quitted the ordinary path, and advanced nearer the object he had noticed. The man at first directed his course towards the hill, in order, as it appeared, to avoid him; but when he saw that Butler seemed disposed to follow him, he adjusted his hat fiercely, turned round, and came forward, as if to meet and defy scrutiny.

Butler had an opportunity of accurately studying his features as they advanced slowly to meet each other. The stranger

seemed about twenty-five years old. His dress was of a kind which could hardly be said to indicate his rank with certainty, for it was such as young gentlemen sometimes wore while on active exercise in the morning, and which, therefore, was imitated by those of the inferior ranks, as young clerks and tradesmen, because its cheapness rendered it attainable, while it approached more nearly to the apparel of youths of fashion than any other which the manners of the times permitted them to wear. If his air and manner could be trusted, however, this person seemed rather to be dressed under than above his rank; for his carriage was bold and somewhat supercilious, his step easy and free, his manner daring and unconstrained. His stature was of the middle size, or rather above it, his limbs well-proportioned, yet not so strong as to infer the reproach of clumsiness. His features were uncommonly handsome, and all about him would have been interesting and prepossessing, but for that indescribable expression which habitual dissipation gives to the countenance, joined with a certain audacity in look and manner, of that kind which is often assumed as a mask for confusion and apprehension.

Butler and the stranger met—surveyed each other—when, as the latter, slightly touching his hat, was about to pass by him, Butler, while he returned the salutation, observed, “A fine morning, sir—You are on the hill early.”

“I have business here,” said the young man, in a tone meant to repress farther inquiry.

“I do not doubt it, sir,” said Butler. “I trust you will forgive my hoping that it is of a lawful kind?”

“Sir,” said the other, with marked surprise, “I never forgive impertinence, nor can I conceive what title you have to hope any thing about what no way concerns you.”

“I am a soldier, sir,” said Butler, “and have a charge to arrest evil-doers in the name of my Master.”

“A soldier?” said the young man, stepping back, and fiercely laying his hand on his sword—“A soldier, and arrest me? Did you reckon what your life was worth, before you took the commission upon you?”

“You mistake me, sir,” said Butler gravely: “neither my warfare nor my warrant are of this world. I am a preacher of the gospel, and have power, in my Master’s name, to command the peace upon earth and good-will towards men, which was proclaimed with the gospel.”

“A minister!” said the stranger, carelessly, and with an expression approaching to scorn. “I know the gentlemen of your cloth in Scotland claim a strange right of intermeddling with men’s private affairs. But I have been abroad, and know better than to be priest-ridden.”

“Sir, if it be true that any of my cloth, or, it might be more decently said, of my calling, interfere with men’s private affairs, for the gratification either of idle curiosity, or for worse motives,

you cannot have learned a better lesson abroad than to condemn such practices. But, in my Master's work, I am called to be busy in season and out of season; and, conscious as I am of a pure motive, it were better for me to incur your contempt for speaking, than the correction of my own conscience for being silent."

"In the name of the devil!" said the young man impatiently, "say what you have to say, then; though whom you take me for, or what earthly concern you have with me, a stranger to you, or with my actions and motives, of which you can know nothing, I cannot conjecture for an instant."

"You are about," said Butler, "to violate one of your country's wisest laws—you are about, which is much more dreadful, to violate a law, which God himself has implanted within our nature, and written, as it were, in the table of our hearts, to which every thrill of our nerves is responsive."

"And what is the law you speak of?" said the stranger, in a hollow and somewhat disturbed accent.

"Thou shalt do no MURDER," said Butler, with a deep and solemn voice.

The young man visibly started, and looked considerably appalled. Butler perceived he had made a favourable impression, and resolved to follow it up. "Think," he said, "young man," laying his hand kindly upon the stranger's shoulder, "what an awful alternative you voluntarily choose for yourself, to kill or be killed. Think what it is to rush uncalled into the presence of an offended Deity, your heart fermenting with evil passions, your hand hot from the steel you had been urging, with your best skill and malice, against the breast of a fellow-creature. Or, suppose yourself the scarce less wretched survivor, with the guilt of Cain, the first murderer, in your heart, with his stamp upon your brow that stamp, which struck all who gazed on him with numterable horror, and by which the murderer is made manifest to all who look upon him. Think——"

The stranger gradually withdrew himself from under the hand of his monitor; and, pulling his hat over his brows, thus interrupted him. "Your meaning, sir, I dare say, is excellent, but you are throwing your advice away. I am not in this place with violent intentions against any one. I may be bad enough—you priests say all men are so—but I am here for the purpose of saving life, not of taking it away. If you wish to spend your time rather in doing a good action than in talking about you know not what, I will give you an opportunity. Do you see yonder crag to the right, over which appears the chimney of a lone house? Go thither, inquire for one Jeanie Deans, the daughter of the goodman; let her know that he she wots of remained here from daybreak till this hour, expecting to see her, and that he can abide no longer. Tell her, she *must* meet me at the Hunter's Bog to-night, as the moon rises behind St Anthony's Hill, or that she will make a desperate man of me."

"Who, or what are you," replied Butler, exceedingly and most unpleasantly surprised, "who charge me with such an errand?"

"I am the devil!"—answered the young man hastily.

Butler stepped instinctively back, and commended himself internally to Heaven; for, though a wise and strong-minded man, he was neither wiser nor more strong-minded than those of his age and education, with whom, to disbelieve witchcraft or spectres, was held an undeniable proof of atheism.

The stranger went on without observing his emotion. "Yes! call me Apollyon, Abaddon, whatever name you shall choose, as a clergyman acquainted with the upper and lower circles of spiritual denomination, to call me by, you shall not find an appellation more odious to him that bears it, than is mine own."

This sentence was spoken with the bitterness of self-upbraiding, and a contortion of visage absolutely demoniacal. Butler, though a man brave by principle, if not by constitution, was overawed; for intensity of mental distress has in it a sort of sublimity which repels and overawes all men, but especially those of kind and sympathetic dispositions. The stranger turned abruptly from Butler as he spoke, but instantly returned, and, coming up to him closely and boldly, said, in a fierce, determined tone, "I have told you who and what I am—who, and what are you? What is your name?"

"Butler," answered the person to whom this abrupt question was addressed, surprised into answering it by the sudden and fierce manner of the querist—"Reuben Butler, a preacher of the gospel."

At this answer, the stranger again plucked more deep over his brows the hat which he had thrown back in his former agitation. "Butler!" he repeated,—“the assistant of the schoolmaster at Liberton?"

"The same," answered Butler, composedly.

The stranger covered his face with his hand, as if on sudden reflection, and then turned away, but stopped when he had walked a few paces; and seeing Butler follow him with his eyes, called out in a stern yet suppressed tone, just as if he had exactly calculated that his accents should not be heard a yard beyond the spot on which Butler stood. "Go your way, and do mine errand. Do not look after me. I will neither descend through the bowels of these rocks, nor vanish in a flash of fire; and yet the eye that seeks to trace my motions shall have reason to curse it was ever shrouded by eyelid or eyelash. Begone, and look not behind you. Tell Jeanie Deans, that when the moon rises I shall expect to meet her at Nicol Muschat's Cairn, beneath Saint Anthony's Chapel."

As he uttered these words, he turned and took the road against the hill, with a haste that seemed as peremptory as his tone of authority.

Dreading he knew not what of additional misery to a lot which seemed little capable of receiving augmentation, and desperate

at the idea that any living man should dare to send so extraordinary a request, couched in terms so imperious, to the half-betrothed object of his early and only affection, Butler strode hastily towards the cottage, in order to ascertain how far this daring and rude gallant was actually entitled to press on Jeanie Deans a request, which no prudent, and scarce any modest young woman, was likely to comply with.

Butler was by nature neither jealous nor superstitious ; yet the feelings which lead to those moods of the mind were rooted in his heart, as a portion derived from the common stock of humanity. It was maddening to think that a profligate gallant, such as the manner and tone of the stranger evinced him to be, should have it in his power to command forth his future bride and plighted true love, at a place so improper, and an hour so unreasonable. Yet the tone in which the stranger spoke had nothing of the soft half-breathed voice proper to the seducer who solicits an assignation ; it was bold, fierce, and imperative, and had less of love in it than of menace and intimidation.

The suggestions of superstition seemed more plausible, had Butler's mind been very accessible to them. Was this indeed the Roaring Lion, who goeth about seeking whom he may devour ? This was a question which pressed itself on Butler's mind with an earnestness that cannot be conceived by those who live in the present day. The fiery eye, the abrupt demeanour, the occasionally harsh, yet studiously subdued tone of voice,—the features, handsome, but now clouded with pride, now disturbed by suspicion, now inflamed with passion,—those dark hazel eyes which he sometimes shaded with his cap, as if he were averse to have them seen while they were occupied with keenly observing the motions and bearing of others—those eyes that were now turbid with melancholy, now gleaming with scorn, and now sparkling with fury—was it the passions of a mere mortal they expressed, or the emotions of a fiend, who seeks, and seeks in vain, to conceal his fiendish designs under the borrowed mask of manly beauty ? The whole partook of the mien, language, and port of the ruined archangel ; and, imperfectly as we have been able to describe it, the effect of the interview upon Butler's nerves, shaken as they were at the time by the horrors of the preceding night, were greater than his understanding warranted, or his pride cared to submit to. The very place where he had met this singular person was desecrated, as it were, and unhallowed, owing to many violent deaths, both in duels and by suicide, which had in former times taken place there ; and the place which he had named as a rendezvous at so late an hour, was held in general to be accursed, from a frightful and cruel murder which had been there committed by the wretch from whom the place took its name, upon the person of his own wife.* It was in such places, according to the belief

* See Note K. *Muschat's Cairn.*

of that period, (when the laws against witchcraft were still in fresh observance, and had even lately been acted upon,) that evil spirits had power to make themselves visible to human eyes, and to practise upon the feelings and senses of mankind. Suspicious, founded on such circumstances, rushed on Butler's mind, unprepared as it was, by any previous course of reasoning, to deny that which all of his time, country and profession, believed; but common sense rejected these vain ideas as inconsistent, if not with possibility, at least with the general rules by which the universe is governed,—a deviation from which, as Butler well argued with himself, ought not to be admitted as probable, upon any but the plainest and most incontrovertible evidence. An earthly lover, however, or a young man, who, from whatever cause, had the right of exercising such summary and unceremonious authority over the object of his long-settled, and apparently sincerely returned affection, was an object scarce less appalling to his mind, than those which superstition suggested.

His limbs exhausted with fatigue, his mind harassed with anxiety, and with painful doubts and recollections, Butler dragged himself up the ascent from the valley to St Leonard's crags, and presented himself at the door of Deans's habitation, with feelings much akin to the miserable reflections and fears of its inhabitants.

CHAPTER XII.

Then she stretch'd out her lily hand,
And for to do her best;
"Hae back thy faith and troth, Willie,
God gie thy soul good rest!"

Old Ballad.

"COME in," answered the low and sweet-toned voice he loved best to hear, as Butler tapped at the door of the cottage. He lifted the latch, and found himself under the roof of affliction. Jeanie was unable to trust herself with more than one glance towards her lover, whom she now met under circumstances so agonizing to her feelings, and at the same time so humbling to her honest pride. It is well known, that much, both of what is good and bad in the Scottish national character, arises out of the intimacy of their family connections. "To be come of honest folk," that is, of people who have borne a fair and unstained reputation, is an advantage as highly prized among the lower Scotch, as the emphatic counterpart, "to be of a good family," is valued among their gentry. The worth and respectability of one member of a peasant's family is always accounted by themselves and others, not only a matter of honest pride, but a guarantee for the good conduct of the whole. On the contrary, such a melancholy stain as was now flung on one of the children of Deans,

extended its disgrace to all connected with him, and Jeanie felt herself lowered at once, in her own eyes, and in those of her lover. It was in vain that she repressed this feeling, as far subordinate and too selfish to be mingled with her sorrow for her sister's calamity. Nature prevailed; and while she shed tears for her sister's distress and danger, there mingled with them bitter drops of grief for her own degradation.

As Butler entered, the old man was seated by the fire with his well-worn pocket Bible in his hands, the companion of the wanderings and dangers of his youth, and bequeathed to him on the scaffold by one of those, who, in the year 1686, sealed their enthusiastic principles with their blood. The sun sent its rays through a small window at the old man's back, and, "shining mottly through the reck," to use the expression of a bard of that time and country, illumined the grey hairs of the old man, and the sacred page which he studied. His features, far from handsome, and rather harsh and severe, had yet from their expression of habitual gravity, and contempt for earthly things, an expression of stoical dignity amidst their sternness. He boasted, in no small degree, the attributes which Southey ascribes to the ancient Scandinavians, whom he terms "firm to inflict, and stubborn to endure." The whole formed a picture, of which the lights might have been given by Rembrandt, but the outline would have required the force and vigour of Michael Angelo.

Deans lifted his eye as Butler entered, and instantly withdrew it, as from an object which gave him at once surprise and sudden pain. He had assumed such high ground with this carnal-witted scholar, as he had in his pride termed Butler, that to meet him of all men, under feelings of humiliation, aggravated his misfortune, and was a consummation like that of the dying chief in the old ballad:—"Earl Percy sees my fall!"

Deans raised the Bible with his left hand, so as partly to screen his face, and putting back his right as far as he could, held it towards Butler in that position, at the same time turning his body from him, as if to prevent his seeing the working of his countenance. Butler clasped the extended hand which had supported his orphan infancy, wept over it, and in vain endeavoured to say more than the words—"God comfort you—God comfort you!"

"He will—he doth, my friend," said Deans, assuming firmness as he discovered the agitation of his guest; "he doth, now, and he will yet more in his own gude time. I have been ower proud of my sufferings in a gude cause, Reuben, and now I am to be tried with those whilk will turn my pride and glory into a reproach and a hissing. How muckle better I hae thought myself than them that lay saft, fed sweet, and drank deep, when I was in the moss-haggs and moors, wi' precious Donald Cameron, and worthy Mr Blackadder, called Guess-again; and how proud I was o' being made a spectacle to men and angels, having stood on their pillory at the Canongate afore I was fifteen years old,

for the cause of a National Covenant? To think, Reuben, that I, who have been so honoured and exalted in my youth, nay, when I was but a haflins callant, and that have borne testimony again the defections o' the times yearly, monthly, daily, hourly, minutely, striving and testifying with uplifted hand and voice, crying aloud, and sparing not, against all great national suares, as the nation-wasting and church-sinking abomination of union, toleration, and patronage, imposed by the last woman of that unhappy race of Stewarts; also against the infringements and invasions of the just powers of eldership, whereanent I uttered my paper, called, a 'Cry of an Owl in the Desert,' printed at the Bow-head, and sold by all flying stationers in town and country—and now——"

. Here he paused. It may well be supposed that Butler, though not absolutely coinciding in all the good old man's ideas about church government, had too much consideration and humanity to interrupt him, while he reckoned up with conscious pride his sufferings, and the constancy of his testimony. On the contrary, when he paused under the influence of the bitter recollections of the moment, Butler instantly threw in his mite of encouragement.

"You have been well known, my old and revered friend, a true and tried follower of the Cross; one who, as Saint Jerome hath it, '*per infamiam et bonam famam grassari ad immortalitatem*,' which may be freely rendered, 'who rusheth on to immortal life, through bad report and good report.' You have been one of those to whom the tender and fearful souls cry during the midnight solitude—'Watchman, what of the night?—Watchman, what of the night?'—And, assuredly, this heavy dispensation, as it comes not without divine permission, so it comes not without its special commission and use."

"I do receive it as such," said poor Deans, returning the grasp of Butler's hand; "and if I have not been taught to read the Scripture in any other tongue but my native Scottish," (even in his distress Butler's Latin quotation had not escaped his notice,) "I have, nevertheless, so learned them, that I trust to bear even this crook in my lot with submission. But, oh! Reuben Butler, the kirk, of which, though unworthy, I have yet been thought a polished shaft, and meet to be a pillar, holding, from my youth upward, the place of ruling elder—what will the lightsome and profane think of the guide that cannot keep his own family from stumbling? How will they take up their song and their reproach, when they see that the children of professors are liable to as foul backsliding as the offspring of Belial! But I will bear my cross with the comfort, that whatever shewed like goodness in me or mine, was but like the light that shines frae creeping insects, on the brae-side, in a dark night—it kythes bright to the ee, because all is dark around it; but when the morn comes on the mountains, it is but a pair crawling kail-worm after a'. And sae it shews,

wi' ony rag of human righteousness, or formal law-work, that we may pit round us to cover our shame."

As he pronounced these words, the door again opened, and Mr Bartoline Saddletree entered, his three-pointed hat set far back on his head, with a silk handkerchief beneath it, to keep it in that cool position, his gold-headed cane in his hand, and his whole deportment that of a wealthy burgher, who might one day look to have a share in the magistracy, if not actually to hold the curule chair itself.

Rechefoucalt, who has torn the veil from so many foul gangrenes of the human heart, says, we find something not altogether unpleasant to us in the misfortunes of our best friends. Mr Saddletree would have been very angry had any one told him that he felt pleasure in the disaster of poor Effie Deans, and the disgrace of her family; and yet there is great question whether the gratification of playing the person of importance, inquiring, investigating, and laying down the law on the whole affair, did not offer, to say the least, full consolation for the pain which pure sympathy gave him on account of his wife's kinswoman. He had now got a picco of real judicial business by the end, instead of being obliged, as was his common case, to intrude his opinion where it was neither wished nor wanted; and felt as happy in the exchange as a boy when he gets his first new watch, which actually goes when wound up, and has real hands and a true dial-plate. But besides this subject for legal disquisition, Bartoline's brains were also overloaded with the affair of Porteous, his violent death, and all its probable consequences to the city and community. It was what the French call *l'embarras des richesses*, the confusion arising from too much mental wealth. He walked in with a consciousness of double importance, full franght with the superiority of one who possesses more information than the company into which he enters, and who feels a right to discharge his learning on them without mercy. "Good morning, Mr Deans, — good-morrow to you, Mr Butler, — I was not aware that you were acquainted with Mr Deans."

Butler made some slight answer; his reasons may be readily imagined for not making his connection with the family, which, in his eyes, had something of tender mystery, a frequent subject of conversation with indifferent persons, such as Saddletree.

The worthy burgher, in the plenitude of self-importance, now sat down upon a chair, wiped his brow, collected his breath, and made the first experiment of the resolved pith of his lungs, in a deep and dignified sigh, resembling a groan in sound and intonation — "Awfu' times these, neighbour Deans, awfu' times!"

"Sinfu', shamefu', heaven-daring times," answered Deans, in a lower and more subdued tone.

"For my part," continued Saddletree, swelling with importance, "what between the distress of my friends, and my poor auld country, ony wit that ever I had may be said to have aban-

doned me, sae that I sometimes think myself as ignorant as if I were *inter rusticos*. Here when I arise in the morning, wi' my mind just arranged touching what's to be done in puir Effie's misfortune, and hae gotten the hail statute at my finger-ends, the mob maun get up and string Jock Porteous to a dyester's beam, and ding a' thing out of my head again."

Deeply as he was distressed with his own domestic calamity, Deans could not help expressing some interest in the news. Saddletree immediately entered on details of the insurrection and its consequences, while Butler took the occasion to seek some private conversation with Jeanie Deans. She gave him the opportunity he sought, by leaving the room, as if in prosecution of some part of her morning labour. Butler followed her in a few minutes, leaving Deans so closely engaged by his busy visiter, that there was little chance of his observing their absence.

The scene of their interview was an outer apartment, where Jeanie was used to busy herself in arranging the productions of her dairy. When Butler found an opportunity of stealing after her into this place, he found her silent, dejected, and ready to burst into tears. Instead of the active industry with which she had been accustomed, even while in the act of speaking, to employ her hands in some useful branch of household business, she was seated listless in a corner, sinking apparently under the weight of her own thoughts. Yet the instant he entered, she dried her eyes, and, with the simplicity and openness of her character, immediately entered on conversation.

"I am glad you have come in, Mr Butler," said she, "for—for — for I wished to tell ye, that all maun be ended between you and me — it's best for baith our sakes."

"Ended!" said Butler, in surprise; "and for what should it be ended? — I grant this is a heavy dispensation, but it lies neither at your door nor mine — it's an evil of God's sending, and it must be borne; but it cannot break plighted troth, Jeanie, while they that plighted their word wis* to keep it."

"But, Reuben," said the young woman, looking at him affectionately, "I ken weel that ye think mair of me than yomself. and, Reuben, I can only in requital think mair of your weal than of my ain. Ye are a man of spotless name, bred to God's ministry, and a' men say that ye will some day rise high in the kirk, though poverty keep ye down e'en now. Poverty is a bad back-friend, Reuben, and that ye ken ower weel; but ill-fame is a waur ane, and that is a truth ye sall never learn through my means."

"What do you mean?" said Butler, eagerly and impatiently; "or how do you connect your sister's guilt, if guilt there be, which, I trust in God, may yet be disproved, with our engagement? — how can that affect you or me?"

"How can you ask me that, Mr Butler? Will this stain, d'ye think, ever be forgotten, as lang as our heads are abune the

grund? Will it not stick to us, and to our bairns, and to their very bairns' bairns? To hae been the child of an honest man, might hae been saying something for me and mine; but to be the sister of a——O my God!"—With this exclamation her resolution failed, and she burst into a passionate fit of tears.

The lover used every effort to induce her to compose herself, and at length succeeded; but she only resumed her composure to express herself with the same positiveness as before. "No, Reuben, I'll bring disgrace hame to nae man's hearth; my ain distresses I can bear, and I maun bear, but there is nae occasion for buckling them on other folk's shouthers. I will bear my load alone—the back is made for the burden."

A lover is by charter wayward and suspicious; and Jeanie's readiness to renounce their engagement, under pretence of zeal for his peace of mind and respectability of character, seemed to poor Butler to form a portentous combination with the commission of the stranger he had met with that morning. His voice faltered as he asked, "whether nothing but a sense of her sister's present distress occasioned her to talk in that manner?"

"And what else can do sae?" she replied with simplicity. "Is it not ten long years since we spoke together in this way?"

"Ten years?" said Butler. "It's a long time—sufficient perhaps for a woman to weary——"

"To weary of her auld gown," said Jeanie, "and to wish for a new ane if she likes to be brave, but not long enough to weary of a friend—The eye may wish change, but the heart never."

"Never?" said Reuben,—"that's a bold promise."

"But not more bauld than true," said Jeanie, with the same quiet simplicity which attended her manner in joy and grief, in ordinary affairs, and in those which most interested her feelings.

Butler paused, and looking at her fixedly—"I am charged," he said, "with a message to you, Jeanie."

"Indeed! From whom? Or what can any ane have to say to me?"

"It is from a stranger," said Butler, affecting to speak with an indifference which his voice belied—"A young man whom I met this morning in the Park."

"Mercy!" said Jeanie, eagerly; "and what did he say?"

"That he did not see you at the hour he expected, but required you should meet him alone at Muschat's Cairn this night, so soon as the moon rises."

"Tell him," said Jeanie, hastily, "I shall certainly come."

"May I ask," said Butler, his suspicions increasing at the ready alacrity of the answer, "who this man is to whom you are so willing to give the meeting at a place and hour so uncommon?"

"Folk maun do muckle they have little will to do, in this world," replied Jeanie.

"Granted," said her lover; "but what compels you to this!"

who is this person? What I saw of him was not very favourable — who, or what is he?"

"I do not know!" replied Jeanie, composedly.

"You do not know?" said Butler, stepping impatiently through the apartment — "You purpose to meet a young man whom you do not know, at such a time, and in a place so lonely — you say you are compelled to do this — and yet you say you do not know the person who exercises such an influence over you! — Jeanie, what am I to think of this?"

"Think only, Renben, that I speak truth, as if I were to answer at the last day. — I do not ken this man — I do not even ken that I ever saw him; and yet I must give him the meeting he asks — there's life and death upon it."

"Will you not tell your father, or take him with you?" said Butler.

"I cannot," said Jeanie; "I have no permission."

"Will you let *me* go with you? I will wait in the Park till nightfall, and join you when you set out."

"It is impossible," said Jeanie; "there manna be mortal creature within hearing of our conference."

"Have you considered well the nature of what you are going to do? — the time — the place — an unknown and suspicious character? — Why, if he had asked to see you in this house, your father sitting in the next room, and within call, at such an hour, you should have refused to see him."

"My weird marnn be fulfilled, Mr Butler; my life and my safety are in God's hands, but I'll not spare to risk either of them on the errand I am gawn to do."

"Then, Jeanie," said Butler, much displeased, "we must indeed break short off, and bid farewell. When there can be no confidence betwixt a man and his plighted wife on such a momentous topic, it is a sign that she has no longer the regard for him that makes their engagement safe and snitable."

Jeanie looked at him and sighed.* "I thought," she said, "that I had brought myself to bear this parting — but — but — I did not ken that we were to part in unkindness. But I am a woman and you are a man — it may be different wi' you — if your mind is made easier by thinking sae hardly of me, I would not ask you to think otherwise."

"You are," said Butler, "what you have always been — wiser, better, and less selfish in your native feelings, than I can be, with all the helps philosophy can give to a Christian. — But why — why will you persevere in an undertaking so desperate? Why will you not let me be your assistant — your protector, or at least your adviser?"

"Just because I cannot, and I dare not," answered Jeanie. —

"But hark, what's that? Surely my father is no weel?"

In fact, the voices in the next room became obstreperously

loud of a sudden, the cause of which vociferation it is necessary to explain before we go farther.

When Jeanie and Butler retired, Mr Saddletree entered upon the business which chiefly interested the family. In the commencement of their conversation he found old Deans, who in his usual state of mind, was no granter of propositions, so much subdued by a deep sense of his daughter's danger and disgrace, that he heard without replying to, or perhaps without understanding, one or two learned disquisitions on the nature of the crime imputed to her charge, and on the steps which ought to be taken in consequence. His only answer at each pause was, "I am no misdoubting that you wuss us weel — your wife's our far-awa cousin."

Encouraged by these symptoms of acquiescence, Saddletree, who, as an amateur of the law, had a supreme deference for all constituted authorities, again recurred to his other topic of interest, the murder, namely, of Porteous, and pronounced a severe censure on the parties concerned.

"These are kittle times — kittle times, Mr Deans, when the people take the power of life and death out of the hands of the rightful magistrate into their ain rough grip. I am of opinion, and so I believe will Mr Crossmyloof and the Privy-Council, that this rising in effeir of war, to take away the life of a reprimed man, will prove little better than perdnellion."

"If I hadna that on my mind whilk is ill to bear, Mr Saddletree," said Deans, "I wad make bold to dispute that point wi' you."

"How could ye dispute what's plain law, man?" said Saddletree, somewhat contemptuously; "there's no a callant that e'er carried a poek wi' a process in 't, but will tell you that perduellion is the warst and maist virulent kind of treason, being an open convocating of the king's lieges against his authority, (nair especially in arms, and by touk of drum, to baith whilk accessories my een and lugs bore witness,) and muckle worse than lese-majesty, or the concealment of a treasonable purpose — It winna bear a dispute, neighbour."

"But it will, though," retorted Douce Davie Deans; "I tell ye it will bear a dispute — I never like your cauld, legal, formal doctrines, neighbour Saddletree. I haud mico little by the Parliament House, since the awfu' downfall of the hopes of honest folk that followed the Revolution."

"But what wad ye hae had, Mr Deans?" said Saddletree, impatiently; "didna ye get baith liberty and conscience made fast, and settled by tailzie on you and your heirs for ever?"

"Mr Saddletree," retorted Deans, "I ken ye are one of those that are wise after the manner of this world, and that ye hand your part, and cast in your portion, wi' the lang-heads and lang-gowns, and keep with the smart witty-pated lawyers of this our land — Weary on the dark and dolefu' cast that they hae gien this

unhappy kingdom, when their black hands of defection were clasped in the red hands of our sworn murderers: when those who had numbered the towers of our Zion, and marked the bulwarks of Reformation, saw their hope turn into a snare, and their rejoicing into weeping."

"I canna understand this, neighbour," answered Saddletree. "I am an honest presbyterian of the Kirk of Scotland, and stand by her and the General Assembly, and the due administration of justice by the fifteen Lords o' Session and the five Lords o' Justiciary."

"Out upon ye, Mr Saddletree!" exclaimed David, who, in an opportunity of giving his testimony on the offences and backslidings of the land, forgot for a moment his own domestic calamity—"out upon your General Assembly, and the back of my hand to your Court o' Session!—What is the tane but a wach' bunch o' cauldrie professors and ministers, that sae bien and warm when the persecuted remnant were warstling wi' hunger, and cauld, and fear of death, and danger of fire and sword, upon wet brae-sides, pent-haggis, and flow-mosses, and that now creep out of their holes, like blue-bottle flees in a blink of sunshine, to take the pu'pits and places of better folk—of them that witnessed, and testified, and fought, and endured pit, prison-house, and transportation beyond seas!—A bonny birk there's o' them!—And for your Court o' Session——"

"Ye may say what ye will o' the General Assembly," said Saddletree, interrupting him, "and let them clear them that kens them; but as for the Lords o' Session, forby that they are my next-door neighbours, I would have ye ken, for your ain regulation, that to raise scandal anent them, whilk is termed to *murmur* again them, is a crime *sui generis*—*sui generis*, Mr Deans—ken ye what that amounts to?"

"I ken little o' the language of Antichrist," said Deans; "and I care less than little what carnal courts may call the speeches of honest men. And as to *murmur* again them, it's what a' the folk that loses their pleas, and nine-tenths o' them that win them, will be gay sure to be guilty in. Sae I wad hae ye ken that I haud a' your gleg-tongued advocates, that sell their knowledge for pieces of silver—and your worldly-wise judges, that will gie three days of hearing in presence to a debate about the peeling of an ingan, and no ae half-hour to the gospel testimony—as legalists and formalists, countenancing, by sentences, and quirks, and cunning terms of law, the late begun courses of national defections—union, toleration, patronages, and Yerasian prelatie oaths. As for the soul and body-killing Court o' Justiciary——"

The habit of considering his life as dedicated to bear testimony in behalf of what he deemed the suffering and deserted cause of true religion, had swept honest David along with it thus far; but with the mention of the criminal court, the recollection of the disastrous condition of his daughter rushed at once on his mind;

he stopped short in the midst of his triumphant declamation, pressed his hands against his forehead, and remained silent.

Saddletree was somewhat moved, but apparently not so much so as to induce him to relinquish the privilege of prosing in his turn, afforded him by David's sudden silence. "Nae doubt, neighbour," he said, "it's a sair thing to hae to do wi' courts of law, unless it be to improve ane's knowledge and practique, by waiting on as a hearer; and touching this unhappy affair of Effie—ye'll hae seen the dittay, doubtless!" He dragged out of his pocket a bundle of papers, and began to turn them over. "This is no it—this is the information of Mungo Marsport, of that ilk, against Captain Lackland, for coming on his lands of Marsport with hawks, homds, lying-dogs, nets, guns, cross-bows, hagbuts of found, or other engines more or less for destruction of game, sic as red-deer, fallow-deer, capperailzies, grey-fowl, moor-fowl, paitricks, herons, and sic like; he the said defender not being ane qualified person, in terms of the statute sixteen hundred and twenty-ane; that is, not having ane plough-gate of land. Now, the defences proponed say, that *non constat* at this present what is a plough-gate of land, whilk uncertainty is sufficient to elide the conclusions of the libel. But then the answers to the defences, (they are signed by Mr Crossmyloof, but Mr Younglad drew them,) they propone, that it signifies naething, *in hoc statu*, what or how muckle a plough-gate of land may be, in respect the defender has uae lands whatsoe'er, less or mair. 'Sae grant a plough-gate'" (here Saddletree read from the paper in his hand) "'to be less than the nineteenth part of a guse's grass,'"—(I trow Mr Crossmyloof put in that—I ken his style,)—"of a guse's grass, what the better will the defender be, seeing he hasna a divot-cast of land in Scotland?—*Advocatus* for Lackland duplies, that *nihil interest de possessione*, the pursuer must put his case under the statute"—(now, this is worth your notice, neighbour,)—"and must shew, *formaliter et specialiter*, as well as *generaliter*, what is the qualification that defender Lackland does not possess—let him tell me what a plough-gate of land is, and I'll tell him if I have one or no. Surely the pursuer is bound to understand his own libel, and his own statute that he founds upon. *Titius* pursues *Mærius* for recovery of ane *black* horse lent to *Mærius*—surely he shall have judgment; but if *Titius* pursue *Mærius* for ane *scarlet* or *crimson* horse, doubtless he shall be bound to shew that there is sic ane animal *in rerum natura*. No man can be bound to plead to nonsense—that is to say, to a charge which cannot be explained or understood,"—(he's wrang there—the better the pleadings the fewer understand them,)—"and so the reference unto this undefined and unintelligible measure of land is, as if a penalty was inflicted by statute for any man who suld hunt or hawk, or use lying-dogs, and wearing a sky-blue pair of breeches, without having,"—But I am wearying you, Mr Deans, we'll pass to your ain business,—though this case of

Marsport against Lackland has made an unco din in the Outer-honse. Weel, here 's the dittay against puir Effie : ' Whereas it is humbly meant and shewn to us,' &c. (they are words of mere style,) ' that whereas, by the laws of this and every other well-regulated realm, the murder of any one, more especially of an infant child, is a crime of ane high nature, and severely punishable : And whereas, without prejudice to the foresaid generality, it was, by ane act made in the second session of the First Parliament of our most High and Dread Sovereigns William and Mary, especially enacted, that ane woman who shall have concealed her condition, and shall not be able to shew that she hath called for help at the birth, in case that the child shall be found dead or amissing, shall be deemed and held guilty of the murder thereof ; and the said facts of concealment and pregnancy being found proven or confessed, shall sustain the pains of law accordingly ; yet, nevertheless, you, Effie, or Euphemia Deans' "——

' Read no farther !' said Deans, raising his head up ; " I would rather ye thrust a sword into my heart than read a word farther ! "

" Weel, neighbour," said Saddletree, " I thought it wad hae comforted ye to ken the best and the warst o't. But the question is, what's to be dune ? "

" Nothing," answered Deans firmly, " but to abide the dispensation that the Lord sees meet to send us. Oh, if it had been His will to take the grey head to rest before this awful visitation on my house and name ! But His will be done. I can say that yet, though I can say little mair."

" But, neighbour," said Saddletree, " ye 'll retain advocates for the puir lassie ? it's a thing maun needs be thought of."

" If there was ae man of them," answered Deans, " that held fast his integrity—but I ken them weel, they are a' carnal, crafty, and warld-hunting self-seekers, Yerastians, and Arminians, every aye o' them."

" Hout tont, neighbour, ye maunna take the warld at it's word," said Saddletree ; " the very deil is no sae ill as he's ca'd ; and I ken mair than ae advocate that may be said to hae some integrity as weel as their neighbours ; that is, after a sort o' fashion o' their ain."

" It is indeed but a fashion of integrity that ye will find amang them," replied David Deans, " and a fashion of wisdom, and fashion of carnal learning—gazing, glancing-glasses they are, fit only to fling the glaiks in folk's een, wi' their pawky policy, and earthly ingine their flights and refinements, and periods of eloquence, frae heathen emperors and popish canons. They canna, in that daft trash ye were reading to me, sae uuckle as ca' men that are sae ill-starred as to be amang their hands, by ony name o' the dispensation o' grace, but maun new baptize them by the names of the accursed Titans, wha was made the instrument of burning the holy Temple, and other sic like heathens."

"It's Tishius," interrupted Saddletree, "and no Titus. Mr Crossmyloof cares as little about Titus or the Latin as ye do. But it's a case of necessity — she maun hae counsel. Nae, I could speak to Mr Crossmyloof — he's weel kend for a round-spun Presbyterian, and a ruling elder to boot."

"He's a rank Yerastian," replied Deans; "one of the public and polititious worldly-wise men that stude up to prevent any general owning of the cause in the day of power."

"What say ye to the auld Laird of Cuffabout?" said Saddletree; "he whiles thumps the dust out of a case gey and wad."

"He! the fause loon!" answered Deans — "he was in his bonny daliers to hae joined the ungracious Highlanders in 1715, an they had ever had the luck to cross the Firth."

"Weel, Arniston! there's a clever chield for ye!" said Bartoline, triumphantly.

"Ay, to bring popish medals in till their very library from that schismatic woman in the north, the Duchess of Gordon."

"Weel, weel, but somebody ye maun hae — What think ye o' Kittlepunt?"

"He's an Arminian."

"Woodsetter?"

"He's, I doubt, a Cocceian."

"Auld Whilliewhaw?"

"He's ony thing ye like."

"Young Næmno?"

"He's naething at a'."

"Ye're ill to please, neighbour," said Saddletree: "I hae run ower the pick o' them for yon, ye maun e'en choose for yoursell; but bethink ye that in the multitude of counsellors there's safety. — What say ye to try young Mackenyie? he has a' his uncle's Practiques at the tongue's end."

"What, sir, wad ye speak to me," exclaimed the sturdy Presbyterian in excessive wrath, "about a man that has the blood of the saints at his fingers' ends? Didna his ene die and gang to his place wi' the name of the Bluidy Mackenyie? and winna he be kend by that name sae lang as there's a Scots tongue to speak the word? If the life of the dear bairn that's under a suffering dispensation, and Jeanie's, and my ain, and a' mankind's, depended on my asking sic a slave o' Satan to speak a word for me or them, they should a' gae down the water thegither for Davie Deans!"

It was the exalted tone in which he spoke this last sentence that broke up the conversation between Butler and Jeanie, and brought them both "ben the house," to use the language of the country. Here they found the poor old man half frantic between grief, and zealous ire against Saddletree's proposed measures, his cheek inflamed, his hand clenched, and his voice raised, while the tear in his eye, and the occasional quiver of his accents, shewed that his utmost efforts were inadequate to shaking off the consciousness of his misery. Butler,

apprehensive of the consequences of his agitation to an aged and feeble frame, ventured to utter to him a recommendation to patience.

"I *am* patient," returned the old man sternly,—"more patient than any one who is alive to the woful backslidings of a miserable time can be patient; and in so much, that I need neither sectarians, nor sons, nor grandsons of sectarians, to instruct my grey hairs how to bear my cross."

"But, sir," continued Butler, taking no offence at the slur cast on his grandfather's faith, "we must use human means. When you call in a physician, you would not, I suppose, question him on the nature of his religious principles?"

"Wad I *no*?" answered David—"But I wad, though; and if he didna satisfy me that he had a right sense of the right-hand and left-hand defections of the day, not a goutte of his physic should gang through my father's son."

It is a dangerous thing to trust to an illustration. Butler had done so and miscarried; but, like a gallant soldier when his musket misses fire, he stood his ground, and charged with the bayonet.—"This is too rigid an interpretation of your duty, sir. The sun shines, and the rain descends, on the just and unjust, and they are placed together in life in circumstances which frequently render intercourse between them indispensable, perhaps that the evil may have an opportunity of being converted by the good, and perhaps, also, that the righteous might, among other trials, be subjected to that of occasional converse with the profane."

"Ye're a silly callant, Renben," answered Deans, "with your bias of argument. Can a man touch pitch and not be defiled? Or what think ye of the brave and worthy champions of the Covenant, that wadna sae muckle as hear a minister speak, be his gifts and graces as they would, that hadna witnessed against the enormities of the day? Nae lawyer shall ever speak for me and mine that hasna concurred in the testimony of the scattered, yet lovely remnant, which abode in the cliffs of the rocks."

So saying, and as if fatigued, both with the arguments and presence of his guests, the old man arose, and seeming to bid them adieu with a motion of his head and hand, went to shut himself up in his sleeping apartment.

"It's thraving his daughter's life awa," said Saddletree to Butler, "to hear him speak in that daft gate. Where will he ever get a Cameronian advocate? Or wha ever heard of a lawyer's suffering either for ae religion or another? The lassie's life is clean flung awa."

During the latter part of this debate, Dumbiedikes had arrived at the door, dismounted, hung the pony's bridle on the usual hook, and sunk down on his ordinary settle. His eyes, with more than their usual animation, followed first one speaker, then another,

till he caught the melancholy sense of the whole from Saddletree's last words. He rose from his seat, stumped slowly across the room, and, coming close up to Saddletree's ear, said, in a tremulous, anxious voice, "Will—will siller do naething for them, Mr Saddletree?"

"Umph!" said Saddletree, looking grave,—“siller will certainly do it in the Parliament House, if ony thing *can* do it, but whare's the siller to come frae? Mr Deans, ye see, will do naething; and though Mrs Saddletree's their far-awa friend, and right good weel-wisher, and is weel disposed to assist, yet she wadna like to stand to be bound *singuli in solidum* to such an expensive wark. An ilka friend wad bear a share o' the burden something might be dune—ilka ane to be liable for their ain input—I wadna like to see the case fa' through without being pled—it wadna be creditable, for a' that daft whig body says.”

"I'll—I will—yes," (assuming fortitude,) "I will be answerable," said Dumbiedikes, "for a score of pounds sterling."—And he was silent, staring in astonishment at finding himself capable of such unwonted resolution and excessive generosity.

"God Almighty bless ye, Laird!" said Jeanie, in a transport of gratitude.

"Ye may ca' the twenty pounds thretty," said Dumbiedikes, looking bashfully away from her, and towards Saddletree.

"That will do bravely," said Saddletree, rubbing his hands: "and ye sall hae a' my skill and knowledge to gar the siller gang far—I'll tape it out weel—I ken how to gar the birkies tak short fees, and be glad o' them too—it's only garring them trow ye hae twa or three cases of importance coming on, and they'll work cheap to get custom. Let me alane for whillywhaing an advocate:—it's nae sin to get as muckle frae them for our siller as we can—after a', it's but the wind o' their mouth—it costs them naething; whereas, in my wretched occupation of a saddler, horse-milliner, and harness-maker, we are out unconscionable sums just for barked-up hides and leather."

"Can I be of no use?" said Butler. "My means, alas! are only worth the black coat I wear; but I am young—I owe much to the family—Can I do nothing?"

"Ye can help to collect evidence, sir," said Saddletree; "if we could but find ony ane to say she had gien the least hint o' her condition, she wad be brought aff wi' a wat finger—Mr Crossny-loof tell'd me sae. The crown, says he, canna be craved to prove a positive—was't a positive or a negative they couldna be ca'd to prove?—it was the tane or the tither o' them, I am sure, and it maksna muckle matter whilk. Wherefore, says he, the libel maun be redargued by the panel proving her defences. And it canna be done o'therwise."

"But the fact, sir," argued Butler, "the fact that this poor girl has borne a child; surely the crown lawyers must prove that!" said Butler.

Saddletree paused a moment, while the visage of Dumbiedikes, which traversed, as if it had been placed on a pivot, from the one spokesman to the other, assumed a more blithe expression.

"Ye—ye—ye—es," said Saddletree, after some grave hesitation; "unquestionably that is a thing to be proved, as the court will more fully declare by an interlocutor of relevancy in common form; but I fancy that job's done already, for she has confessed her guilt."

"Confessed the murder?" exclaimed Jeanie, with a scream that made them all start.

"No, I didna say that," replied Bartoline. "But she confessed bearing the babe."

"And what became of it, then?" said Jeanie, "for not a word could I get from her but bitter sighs and tears."

"She says it was taken away from her by the woman in whose house it was born, and who assisted her at the time."

"And who was that woman?" said Butler. "Surely by her means the truth might be discovered.—Who was she? I will fly to her directly."

"I wish," said Dumbiedikes, "I were as young and as supple as you, and had the gift of the gab as weel."

"Who is she?" again reiterated Butler impatiently.—"Who could that woman be?"

"Ay, wha kens that but hersell," said Saddletree; "she deponed farther, and declined to answer that interrogatory."

"Then to herself will I instantly go," said Butler; "farewell, Jeanie;" then coming close up to her.—"Take no *rash steps* till you hear from me. Farewell!" and he immediately left the cottage.

"I wad gang too," said the landed proprietor, in an anxious, jealous, and repining tone, "but my powny winna for the life o' me gang ony other road than just frae Dumbiedikes to this house-end, and sae straight back again."

"Ye'll do better for them," said Saddletree, as they left the house together, "by sending me the thretty punds."

"Thretty punds?" hesitated Dumbiedikes, who was now out of the reach of those eyes which had inflamed his generosity; "I only said *twenty* punds."

"Ay; but," said Saddletree, "that was under protestation to add and aik; and so ye craved leave to amend your libel, and made it thretty."

"Did I? I dinna mind that I did," answered Dumbiedikes. "But whatever I said I'll stand to." Then bestriding his steed with some difficulty, he added, "Dinna ye think poor Jeanie's een wi' the tears in them glanced like lamour beads, Mr Saddletree?"

"I kenna muckle about women's een, Laird," replied the insensible Bartoline; "and I care just as little. I wuss I were as weel free o' their tongues; though few wives," he added, recol-

lecting the necessity of keeping up his character for domestic rule, "are under better command than mine, Laird. I allow neither perduellion nor lese-majesty against my sovereign authority."

The Laird saw nothing so important in this observation as to call for a rejoinder, and when they had exchanged a mite salutation, they parted in peace upon their different errands.

CHAPTER XIII.

I'll warrant that fellow from drowning, were the ship no stronger than a nutshell.—*The Tempest.*

BUTLER felt neither fatigue nor want of refreshment, although, from the mode in which he had spent the night, he might well have been overcome with either. But in the earnestness with which he hastened to the assistance of the sister of Jeanie Deans, he forgot both.

In his first progress he walked with so rapid a pace as almost approached to running, when he was surprised to hear behind him a call upon his name, contending with an asthmatic cough, and half-drowned amid the resounding trot of a Highland pony. He looked behind, and saw the Laird of Dumbiedikes making after him with what speed he might, for it happened fortunately for the Laird's purpose of conversing with Butler, that his own road homeward was for about two hundred yards the same with that which led by the nearest way to the city. Butler stopped when he heard himself thus summoned, internally wishing no good to the panting equestrian who thus retarded his journey.

"Uh! uh! uh!" ejaculated Dumbiedikes, as he checked the hobbling pace of the pony by one friend Butler. "Uh! uh! it's a hard-set willyard beast this o' mine." He had in fact just overtaken the object of his chase at the very point beyond which it would have been absolutely impossible for him to have continued the pursuit, since there Butler's road parted from that leading to Dumbiedikes, and no means of influence or compulsion which the rider could possibly have used towards his Bucephalus could have induced the Celtic obstinacy of Rory Bean (such was the pony's name) to have diverged a yard from the path that conducted him to his own paddock.

Even when he had recovered from the shortness of breath occasioned by a trot much more rapid than Rory or he were accustomed to, the high purpose of Dumbiedikes seemed to stick as it were in his throat, and impede his utterance, so that Butler stood for nearly three minutes ere he could utter a syllable; and when he did find voice, it was only to say, after one or two efforts, "Uh! uh! uh! I say, Mr— Mr Butler, it's a braw day for the ha'rst."

"Fine day, indeed," said Butler. "I wish you good morning sir."

"Stay—stay a bit," rejoined Dumbiedikes; "that was no what I had gotten to say."

"Then, pray be quick, and let me have your commands," rejoined Butler; "I crave your pardon, but I am in haste, and *Tempus veni*—you know the proverb."

Dumbiedikes did not know the proverb, nor did he even take the trouble to endeavour to look as if he did, as others in his place might have done. He was concentrating all his intellects for one grand proposition, and could not afford any detachment to defend outposts. "I say, Mr Butler," said he, "ken ye if Mr Saddletree's a great lawyer?"

"I have no person's word for it but his own," answered Butler, dryly; "but undoubtedly he best understands his own qualities."

"Umph!" replied the taciturn Dumbiedikes, in a tone which seemed to say, "Mr Butler, I take your meaning." "In that case," he pursued, "I'll employ my ain man o' business, Nichil Novit, (auld Nichil's son, and anaist as gleg as his father,) to agent Effie's plea."

And having thus displayed more sagacity than Butler expected from him, he courteously touched his gold-laced cocked hat, and by a punch on the ribs, conveyed to Rory Bean, it was his rider's pleasure that he should forthwith proceed homewards; a hint which the quadruped obeyed with that degree of alacrity with which men and animals interpret and obey suggestions that entirely correspond with their own inclinations.

Butler resumed his pace, not without a momentary revival of that jealousy, which the honest Laird's attention to the family of Deans had at different times excited in his bosom. But he was too generous long to nurse any feeling, which was allied to selfishness. "He is," said Butler to himself, "rich in what I want: why should I feel vexed that he has the heart to dedicate some of his pelf to render them services, which I can only form the empty wish of executing? In God's name, let us each do what we can. May she be but happy!-- saved from the misery and disgrace that seems impending—Let me but find the means of preventing the fearful experiment of this evening, and farewell to other thoughts, though my heart-strings break in parting with them!"

He redoubled his pace, and soon stood before the door of the Folbooth, or rather before the entrance where the door had formerly been placed. His interview with the mysterious stranger, the message to Jeanie, his agitating conversation with her on the subject of breaking off their mutual engagements, and the interesting scene with old Deans, had so entirely occupied his mind as to drown even recollection of the tragical event which he had witnessed the preceding evening. His

attention was not recalled to it by the groups who stood scattered on the street in conversation, which they hushed when strangers approached, or by the bustling search of the agents of the city police, supported by small parties of the military, or by the appearance of the Guard-House, before which were treble sentinels, or, finally, by the subdued and intimidated looks of the lower orders of society, who, conscious that they were liable to suspicion, if they were not guilty of accession to a riot likely to be strictly inquired into, glided about with an humble and dismayed aspect, like men whose spirits being exhausted in the revel and the dangers of a desperate debauch over night, are nerve-shaken, timorous, and unenterprising on the succeeding day.

None of these symptoms of alarm and trepidation struck Butler, whose mind was occupied with a different, and to him still more interesting subject, until he stood before the entrance to the prison, and saw it defended by a double file of grenadiers, instead of bolts and bars. Their "Stand, stand!" the blackened appearance of the doorless gate-way, and the winding staircase and apartments of the Tolbooth, now open to the public eye, recalled the whole proceedings of the eventful night. Upon his requesting to speak with Effie Deans, the same tall, thin, silver-haired turnkey, whom he had seen on the preceding evening, made his appearance.

"I think," he replied to Butler's request of admission, with true Scottish indirectness, "ye will be the same lad that was for in to see her yestreen?"

Butler admitted he was the same person.

"And I am thinking," pursued the turnkey, "that ye speered at me when we locked up, and if we locked up earlier on account of Porteous?"

"Very likely I might make some such observation," said Butler; "but the question now is, can I see Effie Deans?"

"I dinna ken—gang in by, and up the turnpike stair, and turn till the ward on the left hand."

The old man followed close behind him, with his keys in his hand, not forgetting even that huge one which had once opened and shut the outward gate of his dominions, though at present it was but an idle and useless burden. No sooner had Butler entered the room to which he was directed, than the experienced hand of the warder selected the proper key, and locked it on the outside. At first Butler conceived this manœuvre was only an effect of the man's habitual and official caution and jealousy. But when he heard the hoarse command, "Turn out the guard!" and immediately afterwards heard the clash of a sentinel's arms, as he was posted at the door of his apartment, he again called out to the turnkey, "My good friend, I have business of some consequence with Effie Deans, and I beg to see her as soon as possible." No answer was returned. "If it be against your rules to admit

me," repeated Butler, in a still louder tone, "to see the prisoner, I beg you will tell me so, and let me go about my business.—*Fugit irrevocabile tempus!*" muttered he to himself.

"If ye had business to do, ye suld hae dune it before ye cam here," replied the man of keys from the outside; "ye'll find it's easier wummin in than wummin out here—there's sma' likelihood o' another Porteous-mob coming to rabble us again—the law will haud her ain now, neighbour, and that ye'll find to your cost."

"What do you mean by that, sir?" retorted Butler. "You must mistake me for some other person. My name is Reuben Butler, preacher of the gospel."

"I ken that weel enough," said the turnkey.

"Well, then, if you know me, I have a right to know from you in return, what warrant you have for detaining me; that I know, is the right of every British subject."

"Warrant!" said the jailor,—"the warrant's awa to Libberton wi' twa sheriff officers seeking ye. If ye had staid at hame, as honest men should do, ye wad hae seen the warrant; but if ye come to be incarcerated of your ain accord, wha can help it, my jo?"

"So I cannot see Effie Deans, then," said Butler; "and you are determined not to let me out?"

"Troth will I no, neighbour," answered the old man, doggedly; "as for Effie Deans, ye'll hae enough ado to mind your ain business, and let her mind hers; and for letting you out, that maun be as the magistrate will determine. And fare ye weel for a bit, for I maun see Deacon Sawyers put on ane or twa o' the doors that your quiet folk broke down yesternight, Mr Butler."

There was something in this exquisitely provoking, but there was also something darkly alarming. To be imprisoned, even on a false accusation, has something in it disagreeable and menacing even to men of more constitutional courage than Butler had to boast; for although he had much of that resolution which arises from a sense of duty and an honourable desire to discharge it, yet, as his imagination was lively, and his frame of body delicate, he was far from possessing that cool insensibility to danger which is the happy portion of men of stronger health, more firm nerves, and less acute sensibility. An indistinct idea of peril, which he could neither understand nor ward off, seemed to float before his eyes. He tried to think over the events of the preceding night, in hopes of discovering some means of explaining or vindicating his conduct for appearing among the mob, since it immediately occurred to him that his detention must be founded on that circumstance. And it was with anxiety that he found he could not recollect to have been under the observation of any disinterested witness in the attempts that he made from time to time to expostulate with the rioters, and to prevail on them to release him. The distress of Deans's family, the dangerous rendezvous which Jeanie had formed, and which he could not

now hope to interrupt, had also their share in his unpleasant reflections. Yet impatient as he was to receive an *éclaircissement* upon the cause of his confinement, and if possible to obtain his liberty, he was affected with a trepidation which seemed no good omen; when, after remaining an hour in this solitary apartment, he received a summons to attend the sitting magistrate. He was conducted from prison strongly guarded by a party of soldiers, with a parade of precaution, that, however ill-timed and unnecessary, is generally displayed *after* an event, which such precaution, if used in time, might have prevented.

He was introduced into the Council Chamber, as the place is called where the magistrates hold their sittings, and which was then at a little distance from the prison. One or two of the senators of the city were present, and seemed about to engage in the examination of an individual who was brought forward to the foot of the long green-covered table round which the council usually assembled. "Is that the preacher?" said one of the magistrates, as the city officer in attendance introduced Butler. The man answered in the affirmative. "Let him sit down there for an instant; we will finish this man's business very briefly."

"Shall we remove Mr Butler," queried the assistant.

"It is not necessary — Let him remain where he is."

Butler accordingly sate down on a bench at the bottom of the apartment, attended by one of his keepers.

It was a large room, partially and imperfectly lighted; but by chance, or the skill of the architect, who might happen to remember the advantage which might occasionally be derived from such an arrangement, one window was so placed as to throw a strong light at the foot of the table at which prisoners were usually posted for examination, while the upper end, where the examinants sate, was thrown into shadow. Butler's eyes were instantly fixed on the person whose examination was at present proceeding, in the idea that he might recognize some one of the conspirators of the former night. But though the features of this man were sufficiently marked and striking, he could not recollect that he had ever seen them before.

The complexion of this person was dark, and his age somewhat advanced. He wore his own hair, combed smooth down, and cut very short. It was jet black, slightly curled by nature, and already mottled with grey. The man's face expressed rather knavery than vice, and a disposition to sharpness, cunning, and roguery, more than the traces of stormy and indulged passions. His sharp, quick black eyes, acute features, ready sardonic smile, promptitude, and effrontery, gave him altogether what is called among the vulgar, a *knowing* look, which generally implies a tendency to knavery. At a fair or market, you could not for a moment have doubted that he was a horse-jockey, intimate with all the tricks of his trade; yet had you met him on a moor, you would not have apprehended any violence from him. His dress

was also that of a horse-dealer—a close-buttoned jockey-coat, or wrap-rascal, as it was then termed, with huge metal buttons, coarse blue upper stockings, called boot hose, because supplying the place of boots, and a slouched hat. He only wanted a loaded whip under his arm and a spur upon one heel, to complete the dress of the character he seemed to represent.

“Your name is James Ratchliffe?” said the magistrate.

“Ay—always wi’ your honour’s leave.”

“That is to say, you could find me another name if I did not like that one?”

“Twenty to pick and choose upon, always with your honour’s leave,” resumed the respondent.

“But James Ratchliffe is your present name?—what is your trade?”

“I canna just say, distinctly, that I have what ye wad ca’ preecesely a trade.”

“But,” repeated the magistrate, “what are your means of living—your occupation?”

“Hout tont— your honour, wi’ your leave, kens that as weel as I do,” replied the examined.

“No matter, I want to hear you describe it,” said the examinant.

“Me describe?—and to your honour?—far be it from Jemmie Ratchliffe,” responded the prisoner.

“Come, sir, no trifling— I insist on an answer.”

“Weel, sir,” replied the declarant, “I maun make a clean breast, for ye see, wi’ your leave, I am looking for favour— Describe my occupation, quo’ ye?— troth it will be ill to do that, in a feasible way, in a place like this— but what is’t again that the aught command says?”

“Thou shalt not steal,” answered the magistrate.

“Are you sure o’ that?” replied the accused. — “Troth, then, my occupation, and that command, are sair at odds, for I read it, thou *shalt* steal; and that makes an unco difference, though there’s but a wee bit word left out.”

“To cut the matter short, Ratchliffe, you have been a most notorious thief,” said the examinant.

“I believe Highkands and Lowlands ken that, sir, forby England and Holland,” replied Ratchliffe, with the greatest composure and effrontery.

“And what d’ye think the end of your calling will be?” said the magistrate.

“I could have gien a braw guess yesterday— but I dinna ken sae weel the day,” answered the prisoner.

“And what would you have said would have been your end, had you been asked the question yesterday?”

“Just the gallows,” replied Ratchliffe, with the same composure.

“You are a daring rascal, sir,” said the magistrate; “and how dare you hope times are mended with you fo-day?”

"Dear, your honour," answered Ratcliffe, "there's muckle difference between lying in prison under sentence of death, and staying there of ane's ain proper accord, when it would have cost a man naething to get up and rin awa—what was to hinder me from stepping out quietly, when the rabble walked awa wi' Jock Porteous yestreen?—and does your honour really think I staid on purpose to be hanged?"

"I do not know what you may have proposed to yourself; but I know," said the magistrate, "what the law proposes for you, and that is, to hang you next Wednesday eight days."

"Na, na, your honour," said Ratcliffe firmly, "craving your honour's pardon, I'll ne'er believe that till I see it. I have kend the Law this mony a year, and mony a thrawait job I hae had wi' her first and last; but the auld jaud is no sae ill as that comes to—I aye fand her bark waur than her bite."

"And if you do not expect the gallows, to which you are condemned, (for the fourth time to my knowledge,) may I beg the favour to know," said the magistrate, "what it is that you *do* expect, in consideration of your not having taken your flight with the rest of the jail-birds, which I will admit was a line of conduct little to have been expected?"

"I would never have thought for a moment of staying in that auld gousty toom house," answered Ratcliffe, "but that use and wont had just gien me a fancy to the place, and I'm just expecting a bit post in't."

"A post!" exclaimed the magistrate; "a whipping-post, I suppose, you mean?"

"Na, ua, sir, I had nae thoughts o' a whuppin-post. After having been four times doomed to hang by the neck till I was dead, I think I am far beyond being whuppit."

"Then, in Heaven's name, what *did* you expect?"

"Just the post of under-turnkey, for I understand there's a vacancy," said the prisoner; "I wadna think of asking the lockman's* place ower his head; it wadna suit me sae weel asither folk, for I never could put a beast out o' the way, much less deal wi' a man."

"That's something in your favour," said the magistrate, making exactly the inference to which Ratcliffe was desirous to lead him, though he mantled his art with an affectation of oddity. "But," continued the magistrate, "how do you think you can be trusted with a charge in the prison, when you have broken at your own hand half the jails in Scotland?"

"Wi' your honour's leave," said Ratcliffe, "if I kend sae weel how to wun out mysell, it's like I wad be a' the better a hand to keep other folk in. I think they wad ken their business weel that held me in when I wanted to be out, or wan out when I wanted to haud them in."

* See Note L. *Hangman, or Lockman.*

The remark seemed to strike the magistrate, but he made no farther immediate observation, only desired Ratcliffe to be removed.

When this daring and yet sly freebooter was out of hearing, the magistrate asked the city-clerk, "what he thought of the fellow's assurance?"

"It's no for me to say, sir," replied the clerk; "but if James Ratcliffe be inclined to turn to good, there is not a man e'er came within the ports of the burgh could be of sae muckle use to the Good Town in the thief and lock-up line of business. I'll speak to Mr Sharpitlaw about him."

Upon Ratcliffe's retreat, Butler was placed at the table for examination. The magistrate conducted his inquiry civilly, but yet in a manner which gave him to understand that he laboured under strong suspicion. With a frankness which at once became his calling and character, Butler avowed his involuntary presence at the murder of Porteous, and, at the request of the magistrate, entered into a minute detail of the circumstances which attended that unhappy affair. All the particulars, such as we have narrated, were taken minutely down by the clerk from Butler's dictation.

When the narrative was concluded, the cross-examination commenced, which it is a painful task even for the most candid witness to undergo, since a story, especially if connected with agitating and alarming incidents, can scarce be so clearly and distinctly told, but that some ambiguity and doubt may be thrown upon it by a string of successive and minute interrogatories.

The magistrate commenced by observing, that Butler had said his object was to return to the village of Libberton, but that he was interrupted by the mob at the West Port. "Is the West Port your usual way of leaving town when you go to Libberton?" said the magistrate, with a sneer.

"No, certainly," answered Butler, with the haste of a man anxious to vindicate the accuracy of his evidence; "but I chanced to be nearer that port than any other, and the hour of shutting the gates was on the point of striking."

"That was unlucky," said the magistrate, dryly. "Pray, being, as you say, under coercion and fear of the lawless multitude, and compelled to accompany them through scenes disagreeable to all men of humanity, and more especially irreconcilable to the profession of a minister, did you not attempt to struggle, resist, or escape from their violence?"

Butler replied, "that their numbers prevented him from attempting resistance, and their vigilance from effecting his escape."

"That was unlucky," again repeated the magistrate, in the same dry inacquiescent tone of voice and manner. He proceeded with decency and politeness, but with a stiffness which argued his continued suspicion, to ask many questions concerning the be-

haviour of the mob, the manners and dress of the ringleaders ; and when he conceived that the caution of Butler, if he was deceiving him, must be lulled asleep, the magistrate suddenly and artfully returned to former parts of his declaration, and required a new recapitulation of the circumstances, to the minutest and most trivial point, which attended each part of the melancholy scene. No confusion or contradiction, however, occurred, that could countenance the suspicion which he seemed to have adopted against Butler. At length the train of his interrogatories reached Madge Wildfire, at whose name the magistrate and town-clerk exchanged significant glances. If the fate of the Good Town had depended on her careful magistrate's knowing the features and dress of this personage, his inquiries could not have been more particular. But Butler could say almost nothing of this person's features, which were disguised apparently with red paint and soot, like an Indian going to battle, besides the projecting shade of a curch, or coif, which muffled the hair of the supposed female. He declared that he thought he could not know this Madge Wildfire, if placed before him in a different dress, but that he believed he might recognize her voice.

The magistrate requested him again to state by what gate he left the city.

"By the Cowgate Port," replied Butler.

"Was that the nearest road to Libberton?"

"No," answered Butler, with embarrassment ; "but it was the nearest way to extricate myself from the mob."

The clerk and magistrate again exchanged glances.

"Is the Cowgate Port a nearer way to Libberton from the Grassmarket than Bristo Port?"

"No," replied Butler ; "but I had to visit a friend."

"Indeed?" said the interrogator---"You were in a hurry to tell the sight you had witnessed, I suppose?"

"Indeed I was not," replied Butler ; "nor did I speak on the subject the whole time I was at Saint Leonard's Crags."

"Which road did you take to Saint Leonard's Crags?"

"By the foot of Salisbury Crags," was the reply.

"Indeed?--you seem partial to circuitous routes," again said the magistrate. "Whom did you see after you left the city?"

One by one he obtained a description of every one of the groups who had passed Butler, as already noticed, their number, demeanour, and appearance ; and, at length, came to the circumstance of the mysterious stranger in the King's Park. On this subject Butler would fain have remained silent. But the magistrate had no sooner got a slight hint concerning the incident, than he seemed bent to possess himself of the most minute particulars.

"Look ye, Mr Butler," said he, "you are a young man, and bear an excellent character ; so much I will myself testify in your

favour. But we are aware there has been, at times, a sort of bastard and fiery zeal in some of your order, and those, men irreproachable in other points, which has led them into doing and countenancing great irregularities, by which the peace of the country is liable to be shaken.—I will deal plainly with you. I am not at all satisfied with this story, of your setting out again and again to seek your dwelling by two several roads, which were both circuitous. And, to be frank, no one whom we have examined on this unhappy affair could trace in your appearance any thing like your acting under compulsion. Moreover, the waiters at the Cowgate Port observed something like the trepidation of guilt in your conduct, and declare that you were the first to command them to open the gate, in a tone of authority, as if still presiding over the guards and outposts of the rabble, who had besieged them the whole night.”

“God forgive them!” said Butler; “I only asked free passage for myself; they must have much misunderstood, if they did not willfully misrepresent me.”

“Well, Mr Butler,” resumed the magistrate, “I am inclined to judge the best and hope the best, as I am sure I wish the best; but you must be frank with me, if you wish to secure my good opinion, and lessen the risk of inconvenience to yourself. You have allowed you saw no other individual in your passage through the King’s Park to Saint Leonard’s Crag— I must know every word which passed betwixt you.”

Thus closely pressed, Butler, who had no reason for concealing what passed at that meeting, unless because Jeanie Deans was concerned in it, thought it best to tell the whole truth from beginning to end.

“Do you suppose,” said the magistrate, pausing, “that the young woman will accept an invitation so mysterious?”

“I fear she will,” replied Butler.

“Why do you use the word *fear* it?” said the magistrate.

“Because I am apprehensive for her safety, in meeting, at such a time and place, one who had something of the manner of a desperado, and whose message was of a character so inexplicable.”

“Her safety shall be cured for,” said the magistrate. “Mr Butler, I am concerned I cannot immediately discharge you from confinement, but I hope you will not be long detained. Remove Mr Butler, and let him be provided with decent accommodation in all respects.”

He was conducted back to the prison accordingly; but, in the food offered to him, as well as in the apartment in which he was lodged, the recommendation of the magistrate was strictly attended to.

CHAPTER XIV.

Dark and eerie was the night,
 And lonely was the way,
 As Janet, wi' her green mantell,
 To Miles' Cross she did gae.
Old Ballad

LEAVING Butler to all the uncomfortable thoughts attached to his new situation, among which the most predominant was his feeling that he was, by his confinement, deprived of all possibility of assisting the family at Saint Leonard's in their greater need, we return to Jeanie Deans, who had seen him depart, without an opportunity of farther explanation, in all that agony of mind with which the female heart bids adieu to the complicated sensations so well described by Coleridge,—

Hopes, and fears that kindle Hopes,
 An undistinguishable throng,
 And gentle wishes long subdued—
 Subdued and cherish'd long

It is not the firmest heart (and Jeanie, under her russet roek-
 lay, had one that would not have disgraced Cato's daughter)
 that can most easily bid adieu to these soft and mingled emotions.
 She wept for a few minutes bitterly, and without attempting to
 refrain from this indulgence of passion. But a moment's recol-
 lection induced her to check herself for a grief selfish and proper
 to her own affections, while her father and sister were plunged
 into such deep and irretrievable affliction. She drew from her
 pocket the letter which had been that morning flung into her
 apartment through an open window, and the contents of which
 were as singular as the expression was violent and energetic.
 "If she would save a human being from the most damning guilt,
 and all its desperate consequences,—if she desired the life and
 honour of her sister to be saved from the bloody fangs of an
 unjust law,—if she desired not to forfeit peace of mind here, and
 happiness hereafter," such was the frantic style of the conjura-
 tion, "she was entreated to give a sure, secret, and solitary
 meeting to the writer. She alone could rescue him," so ran the
 letter, "and he only could rescue her." He was in such cir-
 cumstances, the billet farther informed her, that an attempt to
 bring any witness of their conference, or even to mention to her
 father, or any other person whatsoever, the letter which requested
 it, would inevitably prevent its taking place, and ensure the
 destruction of her sister. The letter concluded with incoherent
 but violent protestations, that in obeying this summons she had
 nothing to fear personally.

The message delivered to her by Butler from the stranger in
 the Park tallied exactly with the contents of the letter, but

assigned a later hour and a different place of meeting. Apparently the writer of the letter had been compelled to let Butler so far into his confidence, for the sake of announcing this change to Jeanie. She was more than once on the point of producing the billet, in vindication of herself from her lover's half-himie suspicions. But there is something in stooping to justification which the pride of innocence does not at all times willingly submit to; besides that the threats contained in the letter, in case of her betraying the secret, hung heavy on her heart. It is probable, however, that had they remained longer together, she might have taken the resolution to submit the whole matter to Butler, and be guided by him as to the line of conduct which she should adopt. And when, by the sudden interruption of their conference, she lost the opportunity of doing so, she felt as if she had been unjust to a friend, whose advice might have been highly useful, and whose attachment deserved her full and unreserved confidence.

To have recourse to her father upon this occasion, she considered as highly imprudent. There was no possibility of conjecturing in what light the matter might strike old David, whose manner of acting and thinking in extraordinary circumstances depended upon feelings and principles peculiar to himself, the operation of which could not be calculated upon even by those best acquainted with him. To have requested some female friend to have accompanied her to the place of rendezvous, would perhaps have been the most eligible expedient; but the threats of the writer, that betraying his secret would prevent their meeting (on which her sister's safety was said to depend) from taking place at all, would have deterred her from making such a confidence, even had she known a person in whom she thought it could with safety have been reposed. But she knew none such. Their acquaintance with the cottagers in the vicinity had been very slight, and limited to trifling acts of good neighbourhood. Jeanie knew little of them, and what she knew did not greatly incline her to trust any of them. They were of the order of loquacious good-tempered gossips usually found in their situation of life; and their conversation had at all times few charms for a young woman, to whom nature and the circumstance of a solitary life had given a depth of thought and force of character superior to the frivolous part of her sex, whether in high or low degree.

Left alone and separated from all earthly counsel, she had recourse to a friend and adviser, whose ear is open to the cry of the poorest and most afflicted of his people. She knelt, and prayed with fervent sincerity, that God would please to direct her what course to follow in her arduous and distressing situation. It was the belief of the time and sect to which she belonged, that special answers to prayer, differing little in their character from divine inspiration, were, as they expressed it, "borne in upon their minds" in answer to their earnest petitions in a crisis of

difficulty. Without entering into an abstruse point of divinity, one thing is plain; namely, that the person who lays open his doubts and distresses in prayer, with feeling and sincerity, must necessarily, in the act of doing so, purify his mind from the dross of worldly passions and interests, and bring it into that state, when the resolutions adopted are likely to be selected rather from a sense of duty, than from any inferior motive. Jeanie arose from her devotions, with her heart fortified to endure affliction, and encouraged to face difficulties.

"I will meet this unhappy man," she said to herself— "unhappy he must be, since I doubt he has been the cause of poor Effie's misfortune — but I will meet him, be it for good or ill. My mind shall never cast up to me, that, for fear of what might be said or done to myself, I left that undone that might even yet be the rescue of her."

With a mind greatly composed since the adoption of this resolution, she went to attend her father. The old man, firm in the principles of his youth, did not, in outward appearance at least, permit a thought of his family distress to interfere with the stoical reserve of his countenance and manners. He even chid his daughter for having neglected, in the distress of the morning, some trifling domestic duties which fell under her department.

"Why, what meaneth this, Jeanie?" said the old man— "The brown four-year-auld's milk is not seiled yet, nor the bowies put up on the hink. If ye neglect your worldly duties in the day of affliction, what confidence have I that ye mind the greater matters that concern salvation? God knows, our bowies, and our pipkins, and our draps o' milk, and our bits o' bread, are nearer and dearer to us than the bread of life."

Jeanie, not displeased to hear her father's thoughts thus expand themselves beyond the sphere of his immediate distress, obeyed him, and proceeded to put her household matters in order; while old David moved from place to place about his ordinary employments, scarce shewing, unless by a nervous impatience at remaining long stationary, an occasional convulsive sigh, or twinkle of the eyehd, that he was labouring under the yoke of such bitter affliction.

The hour of noon came on, and the father and child sat down to their homely repast. In his petition for a blessing on the meal, the poor old man added to his supplication, a prayer that the bread eaten in sadness of heart, and the bitter waters of Marah, might be made as nourishing as those which had been poured forth from a full cup and a plentiful basket and store; and having concluded his benediction, and resumed the homlet which he had laid "reverently aside," he proceeded to exhort his daughter to eat, not by example indeed, but at least by precept.

"The man after God's own heart," he said, "washed and anointed himself, and did eat bread, in order to express his

submission under a dispensation of suffering, and it did not become a Christian man or woman so to cling to creature-comforts of wife or bairns,"—(here the words became too great, as it were, for his utterance,)—"as to forget the first duty,—submission to the Divine will."

To add force to his precept, he took a morsel on his plate, but nature proved too strong even for the powerful feelings with which he endeavoured to bridle it. Assumed of his weakness, he started up, and ran out of the house, with haste very unlike the deliberation of his usual movements. In less than five minutes he returned, having successfully struggled to recover his ordinary composure of mind and countenance, and affected to colour over his late retreat, by muttering that he thought he heard the "young staig loose in the byre."

He did not again trust himself with the subject of his former conversation, and his daughter was glad to see that he seemed to avoid farther discourse on that agitating topic. The hours glided on, as on they must and do pass, whether winged with joy or laden with affliction. The sun set beyond the dusky eminence of the Castle, and the screen of western hills, and the close of evening summoned David Deans and his daughter to the family duty of the night. It came bitterly upon Jeanie's recollection, how often, when the hour of worship approached, she used to watch the lengthening shadows, and look out from the door of the house, to see if she could spy her sister's return homeward. Alas! this idle and thoughtless waste of time, to what evils had it not finally led! and was she altogether guiltless, who, noticing Effie's turn to idle and light society, had not called in her father's authority to restrain her?—But I acted for the best, she again reflected, and who could have expected such a growth of evil, from one grain of human leaven, in a disposition so kind, and candid, and generous?

As they sat down to the "exercise," as it is called, a chair happened accidentally to stand in the place which Effie usually occupied. David Deans saw his daughter's eyes swim in tears as they were directed towards this object, and pushed it aside, with a gesture of some impatience, as if desirous to destroy every memorial of earthly interest when about to address the Deity. The portion of Scripture was read, the psalm was sung, the prayer was made; and it was remarkable that, in discharging these duties, the old man avoided all passages and expressions, of which Scripture affords so many, that might be considered as applicable to his own domestic misfortune. In doing so it was perhaps his intention to spare the feelings of his daughter, as well as to maintain, in outward show at least, that stoical appearance of patient endurance of all the evil which earth could bring, which was, in his opinion, essential to the character of one who rated all earthly things at their own just estimate of nothingness. When he had finished the duty of the evening, he came up to his

daughter, wished her good-night, and, having done so, continued to hold her by the hands for half a minute; then drawing her towards him, kissed her forehead, and ejaculated, "The God of Israel bless you, even with the blessings of the promise, my dear bairn!"

It was not either in the nature or habits of David Deans to seem a fond father; nor was he often observed to experience, or at least to evince, that fulness of the heart which seeks to expand itself in tender expressions or caresses even to those who were dearest to him. On the contrary, he used to censure this as a degree of weakness in several of his neighbours, and particularly in poor widow Butler. It followed, however, from the rarity of such emotions in this self-denied and reserved man, that his children attached to occasional marks of his affection and approbation a degree of high interest and solemnity; well considering them as evidences of feelings which were only expressed when they became too intense for suppression or concealment.

With deep emotion, therefore, did he bestow, and his daughter receive, this benediction and paternal caress. "And you, my dear father," exclaimed Jeanie, when the door had closed upon the venerable old man, "may you have purchased and promised blessings multiplied upon you—upon *you*, who walk in this world as though you were not of the world, and hold all that it can give or take away but as the *midges* that the sun-blind brings out, and the evening wind sweeps away!"

She now made preparation for her night-walk. Her father slept in another part of the dwelling, and, regular in all his habits, seldom or never left his apartment when he had betaken himself to it for the evening. It was therefore easy for her to leave the house unobserved, so soon as the time approached at which she was to keep her appointment. But the step she was about to take had difficulties and terrors in her own eyes, though she had no reason to apprehend her father's interference. Her life had been spent in the quiet, uniform, and regular seclusion of their peaceful and monotonous household. The very hour which some damsels of the present day, as well of her own as of higher degree, would consider as the natural period of commencing an evening of pleasure, brought, in her opinion, awe and solemnity in it; and the resolution she had taken had a strange, daring, and adventurous character, to which she could hardly reconcile herself when the moment approached for putting it into execution. Her hands trembled as she smoothed her fair hair beneath the riband, then the only ornament or cover which young unmarried women wore on their head, and as she adjusted the scarlet tartan screen or muffler made of plaid, which the Scottish women wore, much in the fashion of the black silk veils still a part of female dress in the Netherlands. A sense of impropriety as well as of danger pressed upon her, as she lifted the latch of her paternal mansion to leave it on so wild an expedition, and

at so late an hour, unprotected, and without the knowledge of her natural guardian.

When she found herself abroad and in the open fields, additional subjects of apprehension crowded upon her. The dim cliffs and scattered rocks, interspersed with green sward, through which she had to pass to the place of appointment, as they glimmered before her in a clear autumn night, recalled to her memory many a deed of violence, which, according to tradition, had been done and suffered among them. In earlier days they had been the haunt of robbers and assassins, the memory of whose crimes are preserved in the various edicts which the council of the city, and even the parliament of Scotland, had passed for dispersing their bands, and ensuring safety to the lieges, so near the precincts of the city. The names of these criminals, and of their atrocities, were still remembered in traditions of the scattered cottages and the neighbouring suburb. In latter times, as we have already noticed, the sequestered and broken character of the ground rendered it a fit theatre for duels and rencontres among the fiery youth of the period. Two or three of these incidents, all sanguinary, and one of them fatal in its termination, had happened since Deans came to live at Saint Leonard's. His daughter's recollections, therefore, were of blood and horror as she pursued the small scarce-tracked solitary path, every step of which conveyed her to a greater distance from help, and deeper into the ominous seclusion of these unhallowed precincts.

As the moon began to peer forth on the scene with a doubtful, flitting, and solemn light, Jennie's apprehensions took another turn, too peculiar to her rank and country to remain unnoticed. But to trace its origin will require another chapter.

CHAPTER XV.

— The spirit I have seen
May be the devil. And the devil has power
To assume a pleasing shape.

Hamlet.

WITCHCRAFT and demonology, as we have had already occasion to remark, were at this period believed in by almost all ranks, but more especially among the stricter classes of presbyterians, whose government, when their party were at the head of the state, had been much sullied by their eagerness to inquire into, and persecute these imaginary crimes. Now, in this point of view, also, Saint Leonard's Crags and the adjacent Chase were a dreaded and ill-reputed district. Not only had witches held their meetings there, but even of very late years the enthusiast, or impostor, mentioned in the Pandemonium of Richard Bove,

Gentleman, had, among the recesses of these romantic cliffs found his way into the hidden retreats where the fairies revel in the bowels of the earth.

With all these legends Jeanie Deans was too well acquainted, to escape that strong impression which they usually make on the imagination. Indeed, relations of this ghostly kind had been familiar to her from her infancy, for they were the only relief which her father's conversation afforded from controversial argument, or the gloomy history of the strivings and testimonies, escapes, captures, tortures, and executions of those martyrs of the Covenant, with whom it was his chiefest boast to say he had been acquainted. In the recesses of mountains, in caverns, and in morasses, to which these persecuted enthusiasts were so ruthlessly pursued, they conceived they had often to contend with the visible assaults of the Enemy of mankind, as in the cities, and in the cultivated fields, they were exposed to those of the tyrannical government and their soldiery. Such were the terrors which made one of their gifted seers exclaim, when his companion returned to him, after having left him alone in a haunted cavern in Sorn in Galloway, "It is hard living in this world—incarnate devils above the earth, and devils under the earth! Satan has been here since ye went away, but I have dissuised him by resistance; we will be no more troubled with him this night." David Deans believed this, and many other such ghostly encounters and victories, on the faith of the Ansars, or auxiliaries of the banished prophets. This event was beyond David's remembrance. But he used to tell with great awe, yet not without a feeling of proud superiority to his auditors, how he himself had been present at a field-meeting at Crochmade, when the duty of the day was interrupted by the apparition of a tall black man, who, in the act of crossing a ford to join the congregation, lost ground, and was carried down apparently by the force of the stream. All were instantly at work to assist him, but with so little success, that ten or twelve stout men, who had hold of the rope which they had cast in to his aid, were rather in danger to be dragged into the stream, and lose their own lives, than likely to save that of the supposed perishing man. "But famous John Semple of Carspharn," David Deans used to say with exultation, "saw the whaup in the rape.—'Quit the rope,' he cried to us, (for I that was but a callant had a hand o' the rape mysel,) 'it is the Great Enemy! he will burn, but not drown; his design is to disturb the good wark, by raising wonder and confusion in your minds; to put off from your spirits all that ye hae heard and felt.'—Sae we let go the rape," said David, "and he went adown the water screeching and bullering like a Bull of Bashan, as he's ca'd in Scripture."†

Trained in these and similar legends, it was no wonder that

* See Note M. *The Fairy Boy of Leith.*

† See Note N. *Intercourse of the Covenanters with the Invisible World.*

Jeanie began to feel an ill-defined apprehension, not merely of the phantoms which might beset her way, but of the quality, nature, and purpose of the being who had thus appointed her a meeting, at a place and hour of horror, and at a time when her mind must be necessarily full of those tempting and ensnaring thoughts of grief and despair, which were supposed to lay sufferers particularly open to the temptations of the Evil One. If such an idea had crossed even Butler's well-informed mind, it was calculated to make a much stronger impression upon hers. Yet firmly believing the possibility of an encounter so terrible to flesh and blood, Jeanie, with a degree of resolution of which we cannot sufficiently estimate the merit, because the incredulity of the age has rendered us strangers to the nature and extent of her feelings, persevered in her determination not to omit an opportunity of doing something towards saving her sister, although, in the attempt to avail herself of it, she might be exposed to dangers so dreadful to her imagination. So, like Christiana in the *Pilgrim's Progress*, when traversing with a timid yet resolved step the terrors of the Valley of the Shadow of Death, she glided on by rock and stone, "now in glimmer and now in gloom," as her path lay through moonlight or shadow, and endeavoured to overpower the suggestions of fear, sometimes by fixing her mind upon the distressed condition of her sister, and the duty she lay under to afford her aid, should that be in her power; and more frequently by recurring in mental prayer to the protection of that Being to whom night is as noon-day.

Thus drowning at one time her fears by fixing her mind on a subject of overpowering interest, and arguing them down at others by referring herself to the protection of the Deity, she at length approached the place assigned for this mysterious conference.

It was situated in the depth of the valley behind Salisbury Crags, which has for a background the north-western shoulder of the mountain called Arthur's Seat, on whose descent still remain the ruins of what was once a chapel, or hermitage, dedicated to St Anthony the Eremita. A better site for such a building could hardly have been selected; for the chapel, situated among the rude and pathless cliffs, lies in a desert, even in the immediate vicinity of a rich, populous, and tumultuous capital: and the hum of the city might mingle with the orisons of the recluses, conveying as little of worldly interest as if it had been the roar of the distant ocean. Beneath the steep ascent on which these ruins are still visible, was, and perhaps is still pointed out, the place where the wretch Nichol Muschat, who has been already mentioned in these pages, had closed a long scene of cruelty towards his unfortunate wife, by murdering her, with circumstances of uncommon barbarity.* The execration in which

* See Note K. *Muschat's Cairn.*

the man's crime was held extended itself to the place where it was perpetrated, which was marked by a small *cairn*, or heap of stones, composed of those which each chance passenger had thrown there in testimony of abhorrence, and on the principle, it would seem, of the ancient British malediction, "May you have a cairn for your burial place!"

As our heroine approached this ominous and unhallowed spot, she paused and looked to the moon, now rising broad in the north-west, and shedding a more distinct light than it had afforded during her walk thither. Eyeing the planet for a moment, she then slowly and fearfully turned her head towards the cairn, from which it was at first averted. She was at first disappointed. Nothing was visible beside the little pile of stones, which shone grey in the moonlight. A multitude of confused suggestions rushed on her mind. Had her correspondent deceived her, and broken his appointment?—was he too tardy at the appointment he had made?—or had some strange turn of fate prevented him from appearing as he proposed?—or, if he were an unearthly being, as her secret apprehensions suggested, was it his object merely to delude her with false hopes, and put her to unnecessary toil and terror, according to the nature, as she had heard, of those wandering demons?—or did he purpose to blast her with the sudden horrors of his presence when she had come close to the place of rendezvous? These anxious reflections did not prevent her approaching to the cairn with a pace that, though slow, was determined.

When she was within two yards of the heap of stones, a figure rose suddenly up from behind it, and Jeanie scarce forbore to scream aloud at what seemed the realization of the most frightful of her anticipations. She constrained herself to silence, however, and, making a dead pause, suffered the figure to open the conversation, which he did, by asking, in a voice which agitation rendered tremulous and hollow, "Are you the sister of that ill-fated young woman?"

"I am—I am the sister of Effie Deans?" exclaimed Jeanie. "And as ever you hope God will hear you at your need, tell me, if you can tell, what can be done to save her!"

"I do *not* hope God will hear me at my need," was the singular answer. "I do not deserve—I do not expect he will." This desperate language he uttered in a tone calmer than that with which he had at first spoken, probably because the shock of first addressing her was what he felt most difficult to overcome. Jeanie remained mute with horror to hear language expressed so utterly foreign to all which she had ever been acquainted with, that it sounded in her ears rather like that of a fiend than of a human being. The stranger pursued his address to her, without seeming to notice her surprise. "You see before you a wretch, predestined to evil here and hereafter."

"For the sake of Heaven, that hears and sees us," said Jeanie,

"dinna speak in this desperate fashion ! The gospel is sent to the chief of sinners—to the most miserable among the miserable."

"Then should I have my own share therein," said the stranger, "if you call it sinful to have been the destruction of the mother that bore me—of the friend that loved me—of the woman that trusted me—of the innocent child that was born to me. If to have done all this is to be a sinner, and survive it is to be miserable, then am I most guilty and most miserable indeed."

"Then you are the wicked cause of my sister's ruin?" said Jeanie, with a natural touch of indignation expressed in her tone of voice.

"Curse me for it, if you will," said the stranger; "I have well deserved it at your hand."

"It is fitter for me," said Jeanie, "to pray to God to forgive you."

"Do as you will, how you will, or what you will," he replied, with vehemence; "only promise to obey my directions, and save your sister's life."

"I must first know," said Jeanie, "the means you would have me use in her behalf."

"No!—you must first swear—solemnly swear, that you will employ them when I make them known to you."

"Surely, it is needless to swear that I will do all that is lawful to a Christian, to save the life of my sister?"

"I will have no reservation!" thundered the stranger; "lawful or unlawful, Christian or heathen, you shall swear to do my best, and act by my counsel, or—you little know whose wrath you provoke!"

"I will think on what you have said," said Jeanie, who began to get much alarmed at the frantic vehemence of his manner, and disputed in her own mind, whether she spoke to a maniac, or an apostate spirit incarnate—"I will think on what you say, and let you ken to-morrow."

"To-morrow!" exclaimed the man with a laugh of scorn—"And where will I be to-morrow?—or, where will you be to-night, unless you swear to walk by my counsel?—there was one accursed deed done at this spot before now; and there shall be another to match it, unless you yield up to my guidance body and soul."

As he spoke, he offered a pistol at the unfortunate young woman. She neither fled nor fainted, but sunk on her knees, and asked him to spare her life.

"Is that all you have to say?" said the unmoved ruffian.

"Do not dip your hands in the blood of a defenceless creature that has trusted to you," said Jeanie, still on her knees.

"Is that all you can say for your life?—Have you no promise to give!—Will you destroy your sister, and compel me to shed more blood?"

"I can promise nothing," said Jeanie, "which is unlawful for a Christian."

He cocked the weapon, and held it towards her.

"May God forgive you!" she said, pressing her hands forcibly against her eyes.

"D——n!" muttered the man; and, turning aside from her, he uncocked the pistol, and replaced it in his pocket—"I am a villain," he said, "steeped in guilt and wretchedness, but not wicked enough to do you any harm! I only wished to terrify you into my measures—She hears me not—she is gone!—Great God! what a wretch am I become!"

As he spoke, she recovered herself from an agony which partook of the bitterness of death; and, in a minute or two, through the strong exertion of her natural sense and courage, collected herself sufficiently to understand he intended her no personal injury.

"No!" he repeated; "I would not add to the murder of your sister, and of her child, that of any one belonging to her!—Mad, frantic, as I am, and unrestrained by either fear or mercy, given up to the possession of an evil being, and forsaken by all that is good, I would not hurt you, were the world offered me for a bribe! But, for the sake of all that is dear to you, swear you will follow my counsel. Take this weapon, shoot me through the head, and with your own hand revenge your sister's wrong, only follow the course—the only course, by which her life can be saved."

"Alas! is she innocent or guilty?"

"She is guiltless—guiltless of every thing, but of having trusted a villain!—Yet, had it not been for those that were worse than I am—yes, worse than I am, though I am bad indeed—this misery had not befallen."

"And my sister's child—does it live?" said Jeanie.

"No; it was murdered—the new-born infant was barbarously murdered," he uttered in a low, yet stern and sustained voice;—"but," he added hastily, "not by her knowledge or consent."

"Then, why cannot the guilty be brought to justice, and the innocent freed?"

"Torment me not with questions which can serve no purpose," he sternly replied—"The deed was done by those who are far enough from pursuit, and safe enough from discovery!—No one can save Effie but yourself."

"Who's me? how is it in my power?" asked Jeanie, in despondency.

"Hearken to me!—You have sense—you can apprehend my meaning—I will trust you. Your sister is innocent of the crime charged against her——"

"Thank God for that!" said Jeanie.

"Be still and hearken!—The person who assisted her in her illness murdered the child; but it was without the mother's

knowledge or consent.—She is therefore guiltless, as guiltless as the unhappy innocent, that but gasped a few minutes in this unhappy world—the better was its hap to be so soon at rest. She is innocent as that infant, and yet she must die—it is impossible to clear her of the law !”

“Cannot the wretches be discovered, and given up to punishment ?” said Jeanie.

“Do you think you will persuade those who are hardened in guilt to die to save another !—Is that the reed you would lean to ?”

“But you said there was a remedy,” again gasped out the terrified young woman.

“There is,” answered the stranger, “and it is in your own hands. The blow which the law aims cannot be broken by directly encountering it, but it may be turned aside. You saw your sister during the period preceding the birth of her child—what is so natural as that she should have mentioned her condition to you ? The doing so would, as their cant goes, take the case from under the statute, for it removes the quality of concealment. I know their jargon, and have had sad cause to know it ; and the quality of concealment is essential to this statutory offence.* Nothing is so natural as that Effie should have mentioned her condition to you—think—reflect—I am positive that she did.”

“Wo’s me !” said Jeanie, “she never spoke to me on the subject, but gart sorely when I spoke to her about her altered looks, and the change on her spirits.”

“You asked her questions on the subject ?” he said eagerly. “You *must* remember her answer was, a confession that she had been ruined by a villain—yes, lay a strong emphasis on that—a cruel false villain call it—any other name is unnecessary ; and that she bore under her bosom the consequences of his guilt and her folly ; and that he had assured her he would provide safely for her approaching illness.—Well he kept his word !” These last words he spoke as it were to himself, and with a violent gesture of self-acensation, and then calmly proceeded, “You will remember all this ?—That is all that is necessary to be said.”

“But I cannot remember,” answered Jeanie, with simplicity, “that which Effie never told me.”

“Are you so dull—so very dull of apprehension ?” he exclaimed, suddenly grasping her arm, and holding it firm in his hand. “I tell you,” (speaking between his teeth, and under his breath, but with great energy,) “you *must* remember that she told you all this, whether she ever said a syllable of it or no. You must repeat this tale, in which there is no falsehood, except in so far as it was not told to you, before these Justices—Justiciary—whatever they call their bloodthirsty court, and save your sister

* Note O. *Child Murder.*

from being murdered, and them from becoming murderers. Do not hesitate—I pledge life and salvation, that in saying what I have said, you will only speak the simple truth.”

“But,” replied Jeanie, whose judgment was too accurate not to see the sophistry of this argument, “I shall be man-sworn in the very thing in which my testimony is wanted, for it is the concealment for which poor Effie is blamed, and you would make me tell a falsehood ament it.”

“I see,” he said, “my first suspicions of you were right, and that you will let your sister, innocent, fair, and guiltless, except in trusting a villain, die the death of a murderess, rather than bestow the breath of your mouth and the sound of your voice to save her.”

“I wad ware the best blood in my body to keep her skaithless,” said Jeanie, weeping in bitter agony, “but I canna change right into wrang, or make that true which is false.”

“Foolish, hard-hearted girl,” said the stranger, “are you afraid of what they may do to you? I tell you, even the retainers of the law, who course life as grey-hounds do hares, will rejoice at the escape of a creature so young—so beautiful; that they will not suspect your tale; that, if they did suspect it, they would consider you as deserving, not only of forgiveness, but of praise for your natural affection.”

“It is not man I fear,” said Jeanie, looking upward; “the God, whose name I must call on to witness the truth of what I say, he will know the falsehood.”

“And he will know the motive,” said the stranger, eagerly; “he will know that you are doing this—not for lucre of gain, but to save the life of the innocent, and prevent the commission of a worse crime than that which the law seeks to avenge.”

“He has given us a law,” said Jeanie, “for the lamp of our path; if we stray from it we err against knowledge—I may not do evil, even that good may come out of it. But you—you that ken all this to be true, which I must take on your word,—you that, if I understood what you said e’en now, promised her shelter and protection in her travail, why do not *you* step forward, and bear leal and soothfast evidence in her behalf, as ye wry with a clear conscience?”

“To whom do you talk of a clear conscience, woman?” said he, with a sudden fierceness which renewed her terrors,—“to *me*?—I have not known one for many a year. Bear witness in her behalf!—a proper witness, that, even to speak these few words to a woman of so little consequence as yourself, must choose such an hour and such a place as this. When you see owls and bats fly abroad, like larks, in the sunshine, you may expect to see such as I am in the assemblies of men.—Hush—listen to that.”

A voice was heard to sing one of those wild and monotonous strains so common in Scotland, and to which the natives of that

country chant their old ballads. The sound ceased — then came nearer, and was renewed; the stranger listened attentively, still holding Jeanie by the arm, (as she stood by him in motionless terror,) as if to prevent her interrupting the strain by speaking or stirring. When the sounds were renewed, the words were distinctly audible :

“ When the glede’s in the blue cloud,
The lavrock lies still;
When the hound’s in the green-wood,
The hind keeps the hill.”

The person who sung kept a strained and powerful voice at its highest pitch, so that it could be heard at a very considerable distance. As the song ceased, they might hear a stifled sound, as of steps and whispers of persons approaching them. The song was again raised, but the tune was changed :

“ O sleep ye sound, Sir James, she said,
When ye sould rise and ride?
There’s twenty men, wi’ bow and blade,
Are seeking where ye hide.”

“ I dare stay no longer,” said the stranger; “ return home, or remain till they come up — you have nothing to fear — but do not tell you saw me — your sister’s fate is in your hands.” So saying, he turned from her, and with a swift, yet cautiously noiseless step, plunged into the darkness on the side most remote from the sounds which they heard approaching, and was soon lost to her sight. Jeanie remained by the cairn terrified beyond expression, and uncertain whether she ought to fly homeward with all the speed she could exert, or wait the approach of those who were advancing towards her. This uncertainty detained her so long, that she now distinctly saw two or three figures already so near to her, that a precipitate flight would have been equally fruitless and inpolitic.

CHAPTER XVI.

—— She speaks things in doubt,
That carry but half sense : her speech is nothing,
Yet the unshaped use of it doth move
The hearers to collection ; they aim at it,
And hutch the words up to fit their own thoughts.
Hamlet.

LIKE the digressive poet Ariosto, I find myself under the necessity of connecting the branches of my story, by taking up the adventures of another of the characters, and bringing them down to the point at which we have left those of Jeanie Deans. It is not, perhaps, the most artificial way of telling a story, but it has the advantage of sparing the necessity of resuming what a

knitter (if stocking looms have left such a person in the land) might call our "dropped stitches;" a labour in which the author generally toils much, without getting credit for his pains.

"I could risk a sma' wad," said the clerk to the magistrate, "that this rascal Ratcliffe, if he were insured of his neck's safety, could do more than ony ten of our police-people and constables, to help us to get out of this scrape of Porteous's. He is weel acquaint wi' a' the smugglers, thieves, and banditti about Edinburgh; and, indeed, he may be called the father of a' the misdoers in Scotland, for he has passed among them for these twenty years by the name of Daddie Rat."

"A bonny sort of a scoundrel," replied the magistrate, "to expect a place under the city!"

"Begging your honour's pardon," said the city's procurator-fiscal, upon whom the duties of superintendent of police devolved, "Mr Fairserieve is perfectly in the right. It is just sic as Ratcliffe that the town needs in my department; an' if sae be that he's disposed to turn his knowledge to the city service, ye'll no find a better man. — Ye'll get nae saints to be searchers for uncustomed goods, or for thieves and sic like; — and your decent sort of men, religious professors, and broken tradesmen, that are put into the like o' sic trust, can do nae gude ava. They are feared for this, and they are scrupulous about that, and they are na free to tell a lie, though it may be for the benefit of the city; and they diuna like to be out at irregular hours, and in a dark cauld night, and they like a clout ower the crown fur waur; and sae between the fear o' God, and the fear o' man, and the fear o' getting a sair throat, or sair lances, there's a dozen o' our city-folk, baith waiters, and officers, and constables, that can find out naething but a wee bit skulduddery for the benefit of the Kirk-treasurer. Jock Porteous, that's stiff and stark, puir fellow, was worth a dozen o' them; for he never had ony fears, or scruples, or doubts, or conscience, about ony thing your honours bade him."

"He was a gude servant o' the town," said the Bailie, "though he was an ower free-living man. But if you really think this rascal Ratcliffe could do us ony service in discovering these malefactors, I would insure him life, reward, and promotion. It's an awsome thing this mischance for the city, Mr Fairserieve. It will be very ill taen wi' abinn stairs. Queen Caroline, God bless her! is a woman — at least I judge sae, and it's nae treason to speak my mind sae far — and ye maybe ken as weel as I do, for ye hae a housekeeper, though ye arena a married man, that women are wilfu', and downa bide a slight. And it will sound ill in her ears, that sic a confused mistake suld come to pass, and naeboddy sae innickle as to be put into the Tolbooth about it."

"If ye thought that, sir," said the procurator-fiscal, "we could easily clap into the prison a fow blackguards upon suspicion. It will hae a gude active look, and I hae aye plenty on my list, that wadna be a hair the waur of a week or twa's imprisonment;

and if ye thought it no strictly just, ye could be just the easier wi' them the neist time they did ony thing to deserve it; they arena the sort to be lang o' gieing ye an opportunity to clear scores wi' them on that account."

"I doubt that will hardly do in this case, Mr Sharpitlaw," returned the town-clerk; "they'll rin their letters,* and be adrift again, before ye ken where ye are."

"I will speak to the Lord Provost," said the magistrate, "about Ratcliffe's business. Mr Sharpitlaw, you will go with me, and receive instructions—something may be made too out of this story of Butler's and his unknown gentleman—I know no business any man has to swagger about in the King's Park, and call himself the devil, to the terror of honest folks, who dinna care to hear mair about the devil than is said from the pulpit on the Sabbath. I cannot think the preacher himself wad be heading the mob, though the time has been, they hae been as forward in a brailzie as their neighbours."

"But these times are lang by," said Mr Sharpitlaw. "In my father's time, there was mair search for silenced ministers about the Bow-head and the Covenant-close, and all the tents of Kedar, as they ca'd the dwellings o' the godly in those days, than there's now for thieves and vagabonds in the Laigh Calton and the back o' the Canongate. But that time's weel by, an it bide. And if the Bailie will get me directions and authority from the Provost, I'll speak wi' Daddie Rat mysel; for I'm thinking I'll make mair out o' him than ye'll do."

Mr Sharpitlaw, being necessarily a man of high trust, was accordingly empowered, in the course of the day, to make such arrangements, as might seem in the emergency most advantageous for the Good Town. He went to the jail accordingly, and saw Ratcliffe in private.

The relative positions of a police-officer and a professed thief bear a different complexion, according to circumstances. The most obvious simile of a hawk pouncing upon his prey is often least applicable. Sometimes the guardian of justice has the air of a cat watching a mouse, and, while he suspends his purpose of springing upon the pilferer, takes care so to calculate his motions that he shall not get beyond his power. Sometimes, more passive still, he uses the art of fascination ascribed to the rattle-snake, and contents himself with glaring on the victim, through all his devious flutterings; certain that his terror, confusion, and disorder of ideas, will bring him into his jaws at last. The interview between Ratcliffe and Sharpitlaw had an aspect different from all these. They sat for five minutes silent, on opposite sides of a small table, and looked fixedly at each other, with a sharp, knowing, and alert cast of countenance, not unmingled with an inclination to laugh, and resembled, more than any thing else, two

* A Scottish form of procedure, answering, in some respects, to the English Habeas Corpus.

dogs, who, preparing for a game at romps, are seen to couch down, and remain in that posture for a little time, watching each other's movements, and waiting which shall begin the game.

"So, Mr Ratcliffe," said the officer, conceiving it suited his dignity to speak first, "you give up business, I find?"

"Yes, sir," replied Ratcliffe; "I shall be on that lay nae mair—and I think that will save your folk some trouble, Mr Sharpitlaw?"

"Which Jock Dalgleish" (then finisher of the law in the Scottish metropolis) "wad save them as easily," returned the procurator-fiscal.

"Ay; if I waited in the Tolbooth here to have him fit my cravat—but that's an idle way o' speaking, Mr Sharpitlaw."

"Why, I suppose you know you are under sentence of death, Mr Ratcliffe?" replied Mr Sharpitlaw.

"Ay, so are a,' as that worthy minister said in the Tolbooth Kirk the day Robertson wan off; but naebody kens when it will be executed. Gude faith, he had better reason to say sae than he dreamed of, before the play was played out that morning!"

"This Robertson," said Sharpitlaw, in a lower and something like a confidential tone, "d'ye ken, Rat—that is, can ye gie us any inkling where he is to be heard tell o'?"

"Troth, Mr Sharpitlaw, I'll be frank wi' ye; Robertson is rather a cut abune me—a wild deevil he was, and mony a daft prank he played; but except the Collector's job that Wilson led him into, and some tuiizies about run goods wi' the gaugers and the waiters, he never did ony thing that came near our line o' business."

"Umph! that's singular, considering the company he kept."

"Fact, upon my honour and credit," said Ratcliffe, gravely. "He keptit out o' our little bits of affairs, and that's mair than Wilson did; I hae dune business wi' Wilson afore now. But the lad will come on in time; there's nae fear o' him; naebody will live the life he has k'd, but what he'll come to sooner or later."

"Who or what is he, Ratcliffe? you know, I suppose?" said Sharpitlaw.

"He's better born, I judge, than he cares to let on; he's been a soldier, and he has been a play-actor, and I watna what he has been or hasna been, for as young as he is, sae that it had dafting and nonsense about it."

"Pretty pranks he has played in his time, I suppose?"

"Ye may say that," said Ratcliffe, with a sardonic smile; "and," (touching his nose,) "a deevil amang the lasses."

"Like enough," said Sharpitlaw. "Weel, Ratcliffe, I'll no stand nifferring wi' ye; ye ken the way that favour's gotten in my office; ye mair be usefu'."

"Certainly, sir, to the best of my power—naething for naething—I ken the rule of the office," said the ex-depredator.

"Now the principal thing in hand c'en now," said the official.

person, "is this job of Porteous's; an ye can gie us a lift — why, the inner turnkey's office to begin wi', and the captainship in time — ye understand my meaning?"

"Ay, troth do I, sir; a wink's as gude as a nod to a blind horse; but Jock Porteous's job — Lord help ye! — I was under sentence the baill time. God! but I couldna help laughing when I heard Jock skirling for mercy in the lads's hands! Mony a het skin ye hae' gien me, neighbour, thought I, tak ye what's gaun: time about's fair play; ye'll ken now what hanging's gude for."

"Come, come, this is all nonsense, Rat," said the procurator. "Ye canna creep out at that hole, lad; you must speak to the point — you understand me — if you want favour; gif-gaf makes gude friends, ye ken."

"But how can I speak to the point, as your honour ca's it," said Ratcliffe, demurely, and with an air of great simplicity, "when ye ken I was under sentence, and in the strong room a' the while the job was going on?"

"And how can we turn ye loose on the public again, Daddie Rat, unless ye do or say something to deserve it?"

"Well, then, d—n it!" answered the criminal, "since it maun be sac, I saw Geordie Robertson among the boys that brake the jail; I suppose that will do me some gude?"

"That's speaking to the purpose, indeed," said the office-bearer; "and now, Rat, where think ye we'll find him?"

"Deil haet o' me kens," said Ratcliffe; "he'll no likely gang back to ony o' his auld howffs; he'll be off the cuntry by this time. He has gude friends some gate or other, for a' the life he's led; he's been weel educate."

"He'll grace the gallows the better," said Mr Sharpitlaw; "a desperate dog, to murder an officer of the city for doing his duty! Wha kens wha's turn it might be next? — But you saw him plainly?"

"As plainly as I see you."

"How was he dressed?" said Sharpitlaw.

"I couldna weel see; something of a woman's bit mutch on his head; but ye never saw sic a ca'-throw. Aue couldna hae een to a' thing."

"But did he speak to no one?" said Sharpitlaw.

"They were a' speaking and gabbling through other," said Ratcliffe, who was obviously unwilling to carry his evidence farther than he could possibly help.

"This will not do, Ratcliffe," said the procurator; "you must speak out — *out — out*," tapping the table emphatically, as he repeated that impressive monosyllable.

"It's very hard, sir," said the prisoner; "and but for the under-turnkey's place —"

"And the reversion of the captaincy — the captaincy of the Tolbooth, man — that is, in case of gude behaviour."

‘A, ay,’ said Ratchfie, “gude behaviour!—there’s the devil. And then it’s waiting for dead folk’s shoon into the bargain.”

“But Robertson’s head will weigh something,” said Sharpitlaw, “something gay and heavy, Rat, the town maun shew cause—that’s right and reason—and then ye’ll ha’e freedom to enjoy your gude honestly.”

‘I dinna ken,’ said Ratchfie, “it’s a queer way of beginning the trade of honesty—but deil me care. Weel, then, I heard and saw him speak to the wench Lillie Deans, that’s up there for child murder.”

‘The deil ye did?’ Rat, this is finding a mare’s nest wi’ a witness—And the man that spoke to Butler in the Pul, and that was to meet wi’ Joanne Deans at Muschat’s Curn—whew! I’ve that and that together? As sure as I live he’s been the father of the lassie’s wren.’

‘There ha’e been waur guesses than that, I’m thinking,’ replied Ratchfie, turning his quid of tobacco in his cheek, and spitting out the juice. “I heard something a while syne about his drawing up wi’ a bonny quean about the Pleasants, and that it was a’ Wilson could do to keep him frae marrying her.”

Here a city officer entered, and told Sharpitlaw that they had the woman in custody whom he had directed them to bring before him.

“It’s little matter now,” said he, “the thing is taking another turn; however, George, ye may bring her in.”

The officer retired and introduced, upon his return, a tall strapping wench of eighteen or twenty, dressed fantastically, in a suit of blue riding jacket, with tarnished lace, her hair clubbed like that of a nun, a Highland bonnet, and a bunch of broken feathers, a riding skirt (or petticoat) of scarlet cloth, embroidered with tarnished flowers. Her features were coarse and masculine yet at a little distance, by dint of very bright wild looking black eyes, an aquiline nose, and a commanding profile appeared rather handsome. She flourished the switch she held in her hand, dropped a curtsy as low as a lady at a birth night introduction, recovered herself seemingly according to Touchstone’s directions to Audrey, and opened the conversation without waiting till any questions were asked.

“God gie your honour gude e’en, and mony o’ them, bonny Mr Sharpitlaw!—Gude e’en to ye, Daddie Ratton—they tauld me ye were hanged, man, or did ye get out o’ John Dalgleish’s hands like half-hangit Maggie Dickson?”

“Whisht, ye daft jaud,” said Ratchfie, “and hear what’s said to ye.”

“Wi’ a’ my heart, Ratton. Great preferment for poor Madge to be brought up the street wi’ a grand man, wi’ a coat a’ passed on to wi’ woset lads, to speak wi’ provosts, and bailies, and

town-clerks, and prokitors, at this time o' day—and the baill town looking at me too—This is honour on earth for anes !”

“Ay, Madge,” said Mr Sharpitlaw, in a coaxing tone; “and ye’re dressed out in your braws, I see; these are not your every-days’ claidis ye have on.”

“Deil be in my fingers, then !” said Madge—“Eh, sirs !” (observing Butler come into the apartment,) “there’s a minister in the Tolbooth—wha will ca’ it a graceless place now !—I se warrant he’s in for the gude auld cause—but it’s be nae cause o’ mine,” and off she went into a song.

“Hev for cavaliers, bo for cavaliers,
Dab a dub, dub a dub;
Have at old Beelzebub,—
Oliver’s squeaking for fear.”

“Did you ever see that mad woman before ?” said Sharpitlaw to Butler.

“Nöt to my knowledge, sir,” replied Butler.

“I thought as much,” said the procurator-fiscal, looking towards Ratcliffe, who answered his glance with a nod of acquiescence and intelligence.

“But that is Madge Wildfire, as she calls herself,” said the man of law to Butler.

“Ay, that I am,” said Madge, “and that I have been ever since I was something better—Heigh ho”—(and something like melancholy dwelt on her features for a minute)—“But I canna mind when that was—it was lang syne, at ony rate, and I’ll ne’er fash my thumb about it.—

“I glance like the wildfire through country and town,
I’m seen on the causeway—I’m seen on the down;
The lightning that flashes so bright and so free,
Is scarcely so blithe or so bonny as me.”

“Hand your tongue, ye skirling linner !” said the officer, who had acted as master of the ceremonies to this extraordinary performer, and who was rather scandalized at the freedom of her demeanour before a person of Mr Sharpitlaw’s importance.

“hand your tongue, or I’s gie ye something to skirl for !”

“Let her alone, George,” said Sharpitlaw, “diuma put her out o’ tune; I hae some questions to ask her—But first, Mr Butler, take another look of her.”

“Do sae, minister—do sae,” cried Madge; “I am as weel worth looking at as ony book in your aught.—And I can say the single carritch, and the double carritch, and justification, and effectual calling, and the assembly of divines at Westminster, that is,” (she added in a low tone,) “I could say them anes—but it’s lang syne—and ane forgets, ye ken.” And poor Madge heaved another deep sigh.

“Weel sir,” said Mr Sharpitlaw to Butler, “what think ye now ?”

“As I did before,” said Butler; “that I never saw the poor demented creature in my life before.”

"Then she is not the person whom you said the rioters last night described as Madge Wildfire?"

"Certainly not," said Butler. "They may be near the same height, for they are both tall, but I see little other resemblance.

"Their dress, then, is not alike?" said Sharpitlaw.

"Not in the least," said Butler.

"Madge, my bonny woman," said Sharpitlaw, in the same coaxing manner, "what did ye do wi' your ilka-days' claise yesterday?"

"I dinna mind," said Madge.

"Where was ye yesterday at e'en, Madge?"

"I dinna mind ony thing about yesterday," answered Madge; "ae day is enough for ony body to wun ower wi' at a time, and ower muckle sometimes."

"But maybe, Madge, ye wad mind something about it, if I was to gie ye this half-crown?" said Sharpitlaw, taking out the piece of money.

"That might gar me laugh, but it couldna gar me mind."

"But, Madge," continued Sharpitlaw, "were I to send you to the wark-house in Leith Wynd, and gar Jock Dalgleish lay the tawse on your back——"

"That wad gar me greet," said Madge, sobbing, "but it couldna gar me mind, ye ken."

"She is ower far past reasonable folk's motives, sir," said Ratcliffe, "to mind siller, or John Dalgleish, or the cat-and-nine-tails either; but I think I could gar her tell us something."

"Try her then, Ratcliffe," said Sharpitlaw, "for I am tired of her crazy pate, and be d—d to her."

"Madge," said Ratcliffe, "hae ye ony joes now?"

"An ony body ask ye, say ye dinna ken.—Set him to be speaking of my joes, auld Daddie Ratton!"

"I dare say, ye hae deil ane?"

"See if I haena then," said Madge, with the toss of the head of affronted beauty—"there's Rob the Ranter, and Will Fleming, and then there's Geordie Robertson, lad—that's Gentleman Geordie—what think ye o' that?"

Ratcliffe laughed, and, winking to the procurator-fiscal, pursued the inquiry in his own way. "But, Madge, the lads only like ye when ye hae on your brows—they wadna touch you wi' a pair o' tangs when you are in your auld ilka-day rags."

"Ye're a leeing auld sorrow then," replied the fair one; "for Gentle Geordie Robertson put my ilka-day's claise on his ain bonny sell yestreen, and gaed a' through the town wi' them; and gae and grand he lookit, like ony queen in the land."

"I dinna believe a word o't," said Ratcliffe, with another wink to the procurator. "Thae duds were a' o' the colour o' moonshine in the water, I'm thinking, Madge.—The gown wad be a sky-blue scarlet, I see warrant ye?"

"It was nae sic thing," said Madge, whose unretentive memory

let out, in the eagerness of contradiction, all that she would have most wished to keep concealed, had her judgment been equal to her inclination. "It was neither scarlet nor sky-blue, but my ain auld brown threshie-coat of a short-gown, and my mother's auld mutch, and my red rokelay—and he gaed me a crown and a kiss for the use o' them, blessing on his bonny face—though it's been a dear aye to me."

"And where did he change his clothes again, hinnie?" said Sharpitlaw, in his most conciliatory manner.

"The procurator's spoiled a'," observed Ratcliffe, dryly.

And it was even so; for the question, put in so direct a shape, immediately awakened Madge to the propriety of being reserved upon those very topics on which Ratcliffe had indirectly seduced her to become communicative.

"What was't ye were speering at us, sir?" she resumed, with an appearance of stolidity so speedily assumed, as shewed there was a good deal of knavery mixed with her folly.

"I asked you," said the procurator, "at what hour, and to what place, Robertson brought back your clothes."

"Robertson?—Lord haud a care o' us! what Robertson?"

"Why, the fellow we were speaking of, Gentle Geordie, as you call him."

"Geordie Gentle!" answered Madge, with well feigned amazement—"I dinna ken naebody they ca' Geordie Gentle."

"Come, my jo," said Sharpitlaw, "this will not do; you must tell us what you did with these clothes of yours."

Madge Wildfire made no answer, unless the question may seem connected with the snatch of a song with which she indulged the embarrassed investigator:—

"What did ye wi' the bridal ring—bridal ring—bridal ring?
What did ye wi' your wedding ring, ye little pretty queen, O?
I gied it till a sodger, a sodger, a sodger,
I gied it till a sodger, an auld true love o' mine O,"

Of all the madwomen who have sung and said, since the days of Hamlet the Dane, if Ophelia be the most affecting, Madge Wildfire was the most provoking.

The procurator-fiscal was in despair. "I'll take some measures with this d—d Bess of Bedlam," said he, "that shall make her find her tongue."

"Wi' your favour, sir," said Ratcliffe, "better let her mind settle a little—Ye have aye made out something."

"True," said the official person; "a brown short-gown, mutch, red rokelay—that agrees with your Madge Wildfire, Mr Butler?" Butler agreed that it did so. "Yes, there was a sufficient motive for taking this crazy creature's dress and name, whilo he was about such a job."

"And I am free to say now," said Ratcliffe—

"When you see it has come out without yon," interrupted Sharpitlaw.

"Just sae, sir," reiterated Ratcliffe. "I am free to say now, since it's come out otherwise, that these were the clothes I saw Robertson wearing last night in the jail, when he was at the head of the rioters."

"That's direct evidence," said Sharpitlaw; "stick to that, Rat—I will report favourably of you to the provost, for I have business for you to-night. It wears late; I must home and get a snack, and I'll be back in the evening. Keep Madge with you, Ratcliffe, and try to get her into a good tune again." So saying, he left the prison.

CHAPTER XVII.

And some they whistled—and some they sang,

And some did loudly say,

Whenever Lord Barnard's horn it blew,

"Away, Musgrave away!"

Ballad of Little Musgrave.

WHEN the man of office returned to the Heart of Mid-Lothian, he resumed his conference with Ratcliffe, of whose experience and assistance he now held himself secure. "You must speak with this wench, Rat—this Effie Deans—you must sift her a wee bit; for as sure as a tether she will ken Robertson's hamms—till her, Rat—till her, without delay."

"Craving your pardon, Mr Sharpitlaw," said the turkey-eet, "that's what I am not free to do."

"Free to do, man? what the deil ails ye now?—I thought we had settled a' that?"

"I dinna ken, sir," said Ratcliffe; "I hae spoken to this Effie—she's strange to this place and to its ways, and to a' our ways, Mr Sharpitlaw; and she greets, the silly tawpie, and she's breaking her heart already about this wild chield; and were she the means o' taking him, she wad break it outright."

"She wunna hae time, lad," said Sharpitlaw; "the woodie will hae its ain o' her before that—a woman's heart takes a lang time o' breaking."

"That's according to the stuff they are made o' sir," replied Ratcliffe—"But to make a lang tale short, I canna undertake the job. It gangs against my conscience."

"Your conscience, Rat?" said Sharpitlaw, with a sneer, which the reader will probably think very natural upon the occasion.

"Ou ay, sir," answered Ratcliffe, calmly, "just *my* conscience; a'boddy has a conscience, though it may be ill wunnin at it. I think mine's as weel out o' the gate as maist folk's are; and yet it's just like the noop of my elbow, it whiles gets a bit dirl on a corner."

"Weel, Rat," replied Sharpitlaw, "since ye are nice, I'll speak to the hussy mysell."

Sharpitlaw, accordingly, caused himself to be introduced into the little dark apartment tenanted by the unfortunate Effie Deans. The poor girl was seated on her little flock-bed, plunged in a deep reverie. Some food stood on the table, of a quality better than is usually supplied to prisoners, but it was untouched. The person under whose care she was more particularly placed, said, "that sometimes she tasted naething from the tae end of the four-and-twenty hours to the t'other, except a drink of water."

Sharpitlaw took a chair, and, commanding the turnkey to retire, he opened the conversation, endeavouring to throw into his tone and countenance as much commiseration as they were capable of expressing, for the one was sharp and harsh, the other shy, aente, and selfish.

"How's a' wi' ye, Effie?—How'd'ye find yoursell, hinny?"

A deep sigh was the only answer.

"Are the folk civil to ye, Effie?—it's my duty to inquire."

"Very civil, sir," said Effie, compelling herself to answer, yet hardly knowing what she said.

"And your victuals," continued Sharpitlaw, in the same condoling tone—"do you get what you like?—or is there ony thing you would particularly fancy, as your health seems but silly?"

"It's a' very weel, sir, I thank ye," said the poor prisoner, in a tone how different from the sportive vivacity of those of the Lily of St Leonard's!—"it's a' very gude—ower gude for me."

"He must have been a great villain, Effie, who brought you to this pass," said Sharpitlaw.

The remark was dictated partly by a natural feeling, of which even he could not divest himself, though accustomed to practise on the passions of others, and keep a most heedful guard over his own, and partly by his wish to introduce the sort of conversation which might best serve his immediate purpose. Indeed, upon the present occasion, these mixed motives of feeling and cunning harmonized together wonderfully; for, said Sharpitlaw to himself, the greater rogue Robertson is, the more will be the merit of bringing him to justice. "He must have been a great villain, indeed," he again reiterated; "and I wish I had the skelping o' him."

"I may blame mysell mair than him," said Effie; "I was bred up to ken better; but he, poor fellow,"——(she stopped.)

"Was a thorough blackguard a' his life, I dare say," said Sharpitlaw. "A stranger he was in this country, and a companion of that lawless vagabond, Wilson, I think, Effie?"

"It wad hae been dearly telling him that he had ne'er seen Wilson's face."

"That's very true that you are saying, Effie," said Sharpitlaw. "Where was't that Robertson and you were used to howf thegither? Somegate about the Laigh Calton, I am thinking."

The simple and dispirited girl had thus far followed Mr Sharpitlaw's lead, because he had artfully adjusted his observations to

the thoughts he was pretty certain must be passing through her own mind, so that her answers became a kind of thinking aloud, a mood into which those who are either constitutionally absent in mind, or are rendered so by the temporary pressure of misfortune, may be easily led by a skilful train of suggestions. But the last observation of the procurator-fiscal was too much of the nature of a direct interrogatory, and it broke the charm accordingly.

"What was it that I was saying?" said Effie, starting up from her reclining posture, seating herself upright, and hastily shading her dishevelled hair back from her wasted, but still beautiful countenance. She fixed her eyes boldly and keenly upon Sharpitlaw;—"You are too much of a gentleman, sir,—too much of an honest man, to take any notice of what a poor creature like me says, that can hardly ca' my senses my ain—God help me!"

"Advantage!—I would be of some advantage to you if I could," said Sharpitlaw, in a soothing tone; "and I ken naething sae likely to serve ye, Effie, as gripping this rascal, Robertson."

"O donna misca' him, sir, that never misca'd you!—Robertson?—I am sure I had naething to say against ony man o' the name, and naething will I say."

"But if you do not heed your own misfortune, Effie, you should mind what distress he has brought on your family," said the man of law.

"O, Heaven help me!" exclaimed poor Effie—"My poor father—my dear Jeanie—O, that's sairest to bide of a'! O, sir, if you hae ony kindness—if ye hae ony touch of compassion—for a' the folk I see here are as hard as the wa'-staues—If ye wad but bid them let my sister Jeanie in the next time she ca's! for when I hear them put her awa frae the door, and canna climb up to that high window to see sae muckle as her gown-tail, it's like to pit me out o' my judgment." And she looked on him with a face of entreaty so earnest, yet so humble, that she fairly shook the steadfast purpose of his mind.

"You shall see your sister," he began, "if you'll tell me,"—then interrupting himself, he added, in a more hurried tone,—"no, d—n it, you shall see your sister whether you tell me any thing or no." So saying, he rose up and left the apartment.

When he had rejoined Ratcliffe, he observed, "You are right, Ratton; there's no making much of that lassie. But ae thing I have cleared—that is, that Robertson has been the father of the bairn, and so I will wager a boddle it will be he that's to meet wi' Jeanie Deaus this night at Muschat's Cairn, and there we'll nail him, Rat, or my name is not Gideon Sharpitlaw."

"But," said Ratcliffe, perhaps because he was in no hurry to see any thing which was like to be connected with the discovery and apprehension of Robertson, "an that were the case, Mr Butler wad hae kend the man in the King's Park to be the same person wi' him in Madge Wildfire's claise, that headed the mob."

"That makes nae difference, man," replied Sharpitlaw—"the dress, the light, the confusion, and maybe a touch o' a blackit cork, or a slake o' paint—hout, Ratton, I have seen ye dress your ainsell, that the deevil ye belang to durstna hae made oath t' ye."

"And that's true, too," said Ratcliffe.

"And besides, ye donnard carle," continued Sharpitlaw, triumphantly, "the minister *did* say, that he thought he knew something of the features of the birkie that spoke to him in the Park, though he could not charge his memory where or when he had seen them."

"It's evident, then, your honour will be right," said Ratcliffe.

"Then, Rat, you and I will go with the party ourselfs this night, and see him in grips, or we are done wi' him."

"I see na muckle use I can be o' to your honour," said Ratcliffe, reluctantly.

"Use?" answered Sharpitlaw—"You can guide the party—you ken the ground. Besides, I do not intend to quit sight o' you, my good friend, till I have him in hand."

"Weel, sir," said Ratcliffe, but in no joyful tone of acquiescence; "Ye maun hae it your ain way—but mind he's a desperate man."

"We shall have that with us," answered Sharpitlaw, "that will settle him, if it is necessary."

"But, sir," answered Ratcliffe, "I am sure I couldna undertake to guide you to Muschat's Cairn in the night-time; I ken the place, as mony does, in fair day-light, but how to find it by moonshine, amang sae mony crags and stanes, as like to each other as the collier to the deil, is mair than I can tell. I might as soon seek moonshine in water."

"What's the meaning o' this, Ratcliffe?" said Sharpitlaw, while he fixed his eye on the recusant, with a fatal and ominous expression,— "Have you forgotten that you are still under sentence of death?"

"No, sir," said Ratcliffe, "that's a thing no easily put out o' memory; and if my presence be judged necessary, nae doubt I maun gang wi' your honour. But I was gaun to tell your honour of one that has mair skeel o' the gate than me, and that's e'en Madge Wildfire."

"The deevil she has!—Do you think me as mad as she is, to trust to her guidance on such an occasion?"

"Your honour is the best judge," answered Ratcliffe; "but I ken I can keep her in tune, and garr her haud the straight path—she often sleeps out, or rambles about amang thae hills the haill simmer night, the daft linner."

"Weel, Ratcliffe," replied the procurator-fiscal, "if you think she can guide us the right way—but take heed to what you are about—your life depends on your behaviour."

"It's a sair judgment on a man," said Ratcliffe, "when he has

ance gane sae far wrang as I hae done, that deil a bit he can be honest, try 't whilk way he will."

Such was the reflection of Ratcliffe, when he was left for a few minutes to himself, while the retainer of justice went to procure a proper warrant, and give the necessary directions.

The rising moon saw the whole party free from the walls of the city, and entering upon the open ground. Arthur's Seat, like a conchiant lion of immense size — Salisbury Crags, like a huge belt or girdle of granite, were dimly visible. Holding their path along the southern side of the Canongate, they gained the Abbey of Holyroodhouse, and from thence found their way by step and stile into the King's Park. They were at first four in number — an officer of justice and Sharpitlaw, who were well armed with pistols and entlasses; Ratcliffe, who was not trusted with weapons, lest he might, peradventure, have used them on the wrong side; and the female. But at the last stile, when they entered the Chase, they were joined by other two officers, whom Sharpitlaw, desirous to secure sufficient force for his purpose, and at the same time to avoid observation, had directed to wait for him at this place. Ratcliffe saw this accession of strength with some disquietude, for he had hitherto thought it likely that Robertson, who was a bold, stout, and active young fellow, might have made his escape from Sharpitlaw and the single officer, by force or agility, without his being implicated in the matter. But the present strength of the followers of justice was overpowering, and the only mode of saving Robertson, (which the old sinner was well disposed to do, providing always he could accomplish his purpose without compromising his own safety,) must be by contriving that he should have some signal of their approach. It was probably with this view that Ratcliffe had requested the addition of Madge to the party, having considerable confidence in her propensity to exert her lungs. Indeed, she had already given them so many specimens of her clamorous loquacity, that Sharpitlaw half determined to send her back with one of the officers, rather than carry forward in his company a person so extremely ill qualified to be a guide in a secret expedition. It seemed, too, as if the open air, the approach to the hills, and the ascent of the moon, supposed to be so portentous over those whose brain is infirm, made her spirits rise in a degree tenfold more loquacious than she had hitherto exhibited. To silence her by fair means seemed impossible; authoritative commands and coaxing entreaties she set alike at defiance, and threats only made her sulky and altogether intractable.

"Is there no one of you," said Sharpitlaw, impatiently, "that knows the way to this accursed place — this Nicol Muschat's Cairn — excepting this mad clavering idiot?"

"Deil ane o' them kens it, except mysell," exclaimed Madge; "how sould they, the pure fule cowards! But I hae sat on the grave frae bat-fleeing time till cock-crow, and had mony a fine

crack wi' Muschat and Ailie Muschat, that are lying sleeping below."

"The devil take your crazy brain," said Sharpitlaw; "will you not allow the men to answer a question?"

The officers obtaining a moment's audience while Ratcliffe diverted Madge's attention, declared that, though they had a general knowledge of the spot, they could not undertake to guide the party to it by the uncertain light of the moon, with such accuracy as to ensure success to their expedition.

"What shall we do, Ratcliffe?" said Sharpitlaw; "if he sees us before we see him,—and that's what he is certain to do, if we go strolling about, without keeping the straight road,—we may bid gude-day to the job; and I would rather lose one hundred pounds, baith for the credit of the police, and because the Provost says somebody maun be hanged for this job o' Porteous, come o't what likes."

"I think," said Ratcliffe, "we maun just try Madge; and I'll see if I can get her keepit in ony better order. And at ony rate, if he suld hear her skirling her auld ends o' saungs, he's no to ken for that that there's ony body wi' her."

"That's true," said Sharpitlaw; "and if he thinks her alone, he's as like to come towards her as to rin frae her. So set forward—we hae lost ower muckle time already—see to get her to keep the right road."

"And what sort o' house does Nicol Muschat and his wife keep now?" said Ratcliffe to the madwoman, by way of humouring her vein of folly; "they were but thrawn folk lang syne, an a' tales be true."

"Ou, ay, ay, ay—but a's forgotten now," replied Madge, in the confidential tone of a gossip giving the history of her next-door neighbour—"Ye see, I spoke to them mysell, and tauld them byganes suld be byganes—her throat's sair misguggled and maslackered though; she wears her corpse-sheet drawn weel up to hide it, but that canna hinder the bluid seiping through, ye ken. I wussed her to wash it in St Anthony's Well, and that will cleanse if ony thing can—But they say bluid never bleaches out o' linen claith—Deacon Sanders's new cleansing draps winna do't—I tried them mysell on a bit rag we hae at hame that was mailed wi' the bluid of a bit skirling wean that was hurt some gae, but out it winna come—Weel, ye'll say that's queer; but I will bring it out to St Anthony's blessed Well some braw night just like this, and I'll cry up Ailie Muschat, and she and I will hae a grand bouking-washing, and bleach our claise in the beams of the bouny Lady Moon, that's far pleasanter to me than the sun—the sun's ower het, and ken ye, cummers, my brains are het enough already. But the moon, and the dew, and the night-wind, they are just like a caller kail-blade laid on my brow; and whiles I think the moon just shines on purpose to pleasure me, when naebody sees her but mysell."

Thus raving discourse she continued with prodigious volubility, walking on at a great pace, and dragging Ratchiffe along with her, while he endeavoured, in appearance at least, if not in reality, to induce her to moderate her voice.

All at once, she stopp'd short upon the top of a little hillock, gazed upward fixedly, and said not one word for the space of five minutes. "What the devil is the matter with her now?" said Sharpitlaw to Ratchiffe—"Can you not get her forward?"

"Ye maun just take a grain o' patience wi' her, sir," said Ratchiffe. "She'll no gae a foot faster than she likes hersell."

"D—n her," said Sharpitlaw, "I'll take care she has her time in Biddam or Bidewell, or both, for she's both mad and mischievous."

In the meanwhile, Mudge, who had looked very pensive when she first stopp'd, suddenly burst into a vehement fit of laughter, then paused and sighed bitterly,—then was seized with a second fit of laughter,—then, fixing her eyes on the moon, lifted up her voice and sung,—

Good even, good fair moon, good even to thee
I prithee, be kind to me, and well thou shalt see
The firmament pictures the scene of joy and degree
Of the man that true loves thee, shall be

"Put I need not ask that of the bonny Lady Moon—I ken that weel enough mysell—*true* love though he wasna. But naebodv shall see that I ever tauld a word about the matter. But whiles I wish the brum had hied. Weel, God guide us, there's a heaven aboon us,"—(here she sighed bitterly)—"and a bonny moon, and stens in it forby" (and here she laughed once more).

"Are we to stand here all night?" said Sharpitlaw, very impatiently. "Drag her forward."

"Ay, sir," said Ratchiffe, "if we kend whilk way to drag her, that would settle it at once.—Come, Mudge, henny, and hessin' her, "we'll no be in time to see Nicol and his wife, unless ye show us the road."

"In troth and that I will, Ratton," said she, seizing him by the arm, and resuming her route with huge strides, considering it was a female who took them. "And I'll tell ye, Ratton, blitho will Nicol Muschat be to see ye, for he says he kens weel there isn't sic a villain out o' hell as ye are, and he wud be ravisht to live a crick wi' von—like to like, ye ken—it's a proverb never fails—and ye are bairn a pin o' the deevil's peits, I trow—hard to ken whilk deserves the hottest corner o' his ingle side."

Ratchiffe was conscience struck, and could not forbear making an involuntary protest against this classification. "I never shed blood," he replied.

"But ye hae sauld it, Ratton—ye hae sauld blood mony a time. Folk kill wi' the tongue as weel as wi' the hand—wi' the word as weel as wi' the galleys!"—

'Tis the bonny butcher lad,
That wears the sleeves of blue
He sells the flesh on Saturday,
On Friday that he slew."

"And what is that I am doing now?" thought Ratcliffe. "But I'll hae nae wyte of Robertson's young bluid, if I can help it;" then speaking apart to Madge, he asked her, "Whether she did not remember any o' her auld sangs?"

"Mony a dainty ane," said Madge; "and blithely can I sing them, for lightsome sangs make merry gate." And she sang,—

"When the glede's in the blue cloud,
The lavrock lies still;
When the hound's in the green-wood,
The hind keeps the hill."

"Silence her cursed noise, if you should throttle her," said Sharpitlaw; "I see somebody yonder.—Keep close, my boys, and creep round the shoulder of the height. George Poinder, stay you with Ratcliffe and that mad yelling bitch; and you other two, come with me round under the shadow of the brae."

And he crept forward with the stealthy pace of an Indian savage, who leads his band to surprise an unsuspecting party of some hostile tribe. Ratcliffe saw them glide off, avoiding the moonlight, and keeping as much in the shade as possible. "Robertson's done up," said he to himself; "thae young lads are aye sae thoughtless. What deevil could he hae to say to Jeanie Deans, or to ony woman on earth, that he suld gang awa and get his neck raxed for her? And this mad quean, after cracking like a pen-gun, and skirling like a pea-hen for the hail night, behoves just to hae hadden her tongue when her clavers might have done some gude! But it's aye the way wi' women; if they ever haud their tongues awa', ye may swear it's for mischief. I wish I could set her on again without this blood-sucker kenning what I am doing. But he's as gleg as MacKeachan's dshin, that ran through sax plies of bend-leather and half an inch into the king's heel."

He then began to hum, but in a very low and suppressed tone, the first stanza of a favourite ballad of Wildfire's, the words of which bore some distant analogy with the situation of Robertson, trusting that the power of association would not fail to bring the rest to her mind:

"There's a bloodhound ranging Tinwald wood,
There's harness glancing sheen;
There's a maiden sits on Tinwald brae,
And she sings loud between."

Madge had no sooner received the catch-word, than she vindicated Ratcliffe's sagacity by setting off at score with the song:

"O sleep ye sound, Sir James, she said,
When ye suld rise and ride?
There's twenty men, wi' bow and blade,
Are seeking where ye hido."

Though Ratcliffe was at a considerable distance from the spot called Muschat's Cairn, yet his eyes, practised like those of a cat to penetrate darkness, could mark that Robertson had caught the alarm. George Ponder, less keen of sight, or less attentive, was not aware of his flight any more than Sharpitlaw and his assistants, whose view, though they were considerably nearer to the cairn, was intercepted by the broken nature of the ground under which they were screening themselves. At length, however, after the interval of five or six minutes, they also perceived that Robertson had fled, and rushed hastily towards the place, while Sharpitlaw called out aloud, in the harshest tones of a voice which resembled a saw-mill at work, "Chase, lads—chase—haud the brae—I see him on the edge of the hill!" Then hollowing back to the rear-guard of his detachment, he issued his farther orders: "Ratcliffe, come here, and detain the woman—George, run and keep the stile at the Duke's Walk—Ratcliffe, come here directly—but first knock out that mad bitch's brains!"

"Ye had better rin for it, Madge," said Ratcliffe, "for it's ill dealing wi' an angry man."

Madge Wildfire was not so absolutely void of common sense as not to understand this innuendo; and while Ratcliffe, in seemingly anxious haste of obedience, hastened to the spot where Sharpitlaw waited to deliver up Jeanie Deans to his custody, she fled with all the despatch she could exert in an opposite direction. Thus the whole party were separated, and in rapid motion of flight or pursuit, excepting Ratcliffe and Jeanie, whom, although making no attempt to escape, he held fast by the cloak, and who remained standing by Muschat's Cairn.

CHAPTER XVIII.

You have paid the heavens' your function, and the prisoner the very debt of your calling

Measure for Measure.

JEANIE DEANS,—for here our story unites itself with that part of the narrative which broke off at the end of the fifteenth chapter,—while she waited, in terror and amazement, the hasty advance of three or four men towards her, was yet more startled at their suddenly breaking asunder, and giving chase in different directions to the late object of her terror, who became at that moment, though she could not well assign a reasonable cause, rather the cause of her interest. One of the party (it was Sharpitlaw) came straight up to her, and saying, "Your name is Jeanie Deans, and you are my prisoner," immediately added, "but if you will tell me which way he ran I will let you go."

"I dinna ken, sir," was all the poor girl could utter; and,

indeed, it is the phrase which rises most readily to the lips of any person in her rank, as the readiest reply to any embarrassing question.

"But," said Sharpitlaw, "ye *ken* wha it was ye wero speaking wi', my leddy, on the hill side, and midnight sae near; ye surely *ken that*, my bonny woman?"

"I dinna ken, sir," again iterated Jeanie, who really did not comprehend in her terror the nature of the questions which were so hastily put to her in this moment of surprise.

"We will try to mend your memory by and by, hinny," said Sharpitlaw, and shouted, as we have already told the reader, to Ratcliffe, to come up and take charge of her, while he himself directed the chase after Robertson, which he still hoped might be successful. As Ratcliffe approached, Sharpitlaw pushed the young woman towards him with some rudeness, and betaking himself to the more important object of his quest, began to scale crags and scramble up steep banks, with an agility of which his profession and his general gravity of demeanour would previously have argued him incapable. In a few minutes there was no one within sight, and only a distant halloo from one of the pursuers to the other, faintly heard on the side of the hill, argued that there was any one within hearing. Jeanie Deans was left in the clear moonlight, standing under the guard of a person of whom she knew nothing, and, what was worse, concerning whom, as the reader is well aware, she could have learned nothing that would not have increased her terror.

When all in the distance was silent, Ratcliffe for the first time addressed her, and it was in that cold sarcastic indifferent tone familiar to habitual depravity, whose crimes are instigated by custom rather than by passion. "This is a braw night for ye, dearie," he said, attempting to pass his arm across her shoulder, "to be on the green hill wi' your jo." Jeanie extricated herself from his grasp, but did not make any reply, "I think lads and lasses," continued the ruffian, "dinna meet at Muschat's Cairn at midnight to crack nuts," and he again attempted to take hold of her.

"If ye are an officer of justice, sir," said Jeanie, again eluding his attempt to seize her, "ye deserve to have your coat stripped from your back."

"Very true, hinny," said he, succeeding forcibly in his attempt to get hold of her, "but suppose I should strip your cloak off first?"

"Ye are more a man, I am suro, than to hurt me, sir," said Jeanie; "for God's sake have pity on a half-distracted creature!"

"Come, come," said Ratcliffe, "you're a good looking wench, and should not be cross-grained. I was going to be an honest man—but the devil has this very day flung first a lawyer, and then a woman, in my gate. I'll tell you what, Jeanie, they are

out on the hill-side—if you'll be guided by me, I'll carry you to a wee bit corner in the Pleasance, that I ken o' in an auld wife's, that a' the prokitors o' Scotland wot naething o', and we'll send Robertson word to meet us in Yorkshire, for there is a set o' braw lads about the mid-land counties, that I hae dune business wi' before now, and sac we'll leave Mr Sharpitlaw to whistle on his thumb."

It was fortunate for Jeanie, in an emergency like the present, that she possessed presence of mind and courage, so soon as the first hurry of surprise had enabled her to rally her recollection. She saw the risk she was in from a ruffian, who not only was such by profession, but had that evening been stupifying, by means of strong liquors, the internal aversion which he felt at the business on which Sharpitlaw had resolved to employ him.

"Dinna speak sac loud," said she, in a low voice, "he's up yonder."

"Who?—Robertson?" said Ratchiffe, eagerly.

"Ay," replied Jeanie; "up yonder;" and she pointed to the ruins of the hermitage and chapel.

"By G—d, then," said Ratchiffe, "I'll make my ain of him, either one way or other—wait for me here."

But no sooner had he set off, as fast as he could run, towards the chapel, than Jeanie started in an opposite direction, over high and low, on the nearest path homeward. Her juvenile exercise as a hinds-woman had put "life and mettle" in her heels, and never had she followed Dustiefoot, when the cows were in the corn, with half so much speed as she now cleared the distance betwixt Muschat's Cairn and her father's cottage at Saint Leonard's. To lift the latch—to enter—to shut, bolt, and double bolt the door—to draw against it a heavy article of furniture, (which she could not have moved in a moment of less energy,) so as to make yet further provision against violence, was almost the work of a moment, yet done with such silence as equalled the celerity.

Her next anxiety was upon her father's account, and she drew silently to the door of his apartment, in order to satisfy herself whether he had been disturbed by her return. He was awake,—probably had slept but little; but the constant presence of his own sorrows, the distance of his apartment from the outer-door of the house, and the precautions which Jeanie had taken to conceal her departure and return, had prevented him from being sensible of either. He was engaged in his devotions, and Jeanie could distinctly hear him use these words: "And for the other children thou hast given me to be a comfort and stay to my old age, may her days be long in the land, according to the promise thou hast given to those who shall honour father and mother; may all her purchased and promised blessings be multiplied upon her; keep her in the watches of the night, and in the uprising of the morning, that all in this land may know that thou hast not utterly

hid thy face from those that seek thee in truth and in sincerity." He was silent, but probably continued his petition in the strong fervency of mental devotion.

His daughter retired to her apartment, comforted, that while she was exposed to danger, her head had been covered by the prayers of the just as by an helmet, and under the strong confidence, that while she walked worthy of the protection of Heaven, she would experience its countenance. It was in that moment that a vague idea first darted across her mind, that something might yet be achieved for her sister's safety, conscious as she now was of her innocence of the unnatural murder with which she stood charged. It came, as she described it, on her mind, like a sun-blink on a stormy sea; and although it instantly vanished, yet she felt a degree of composure which she had not experienced for many days, and could not help being strongly persuaded that, by some means or other, she would be called upon, and directed, to work out her sister's deliverance. She went to bed, not forgetting her usual devotions, the more fervently made on account of her late deliverance, and she slept soundly in spite of her agitation.

We must return to Ratcliffe, who had started, like a greyhound from the slips when the sportsman cries halloo, as soon as Jeanie had pointed to the ruins. Whether he meant to aid Robertson's escape, or to assist his pursuers, may be very doubtful; perhaps he did not himself know, but had resolved to be guided by circumstances. He had no opportunity, however, of doing either; for he had no sooner surmounted the steep ascent, and entered under the broken arches of the ruins, than a pistol was presented at his head, and a harsh voice commanded him, in the King's name, to surrender himself prisoner. "Mr Sharpitlaw!" said Ratcliffe, surprised, "is this ~~your~~ ^{your} honour?"

"Is it only you, and he d—d to you?" answered the fiscal, still more disappointed — "what made you leave the woman?"

"She told me she saw Robertson go into the ruins, so I made what haste I could to creak the callant."

"It's all over now," said Sharpitlaw; "we shall see no more of him to-night; but he shall hide himself in a bean-hool, if he remains on Scottish ground without my finding him. Call back the people, Ratcliffe."

Ratcliffe hollowed to the dispersed officers, who willingly obeyed the signal; for probably there was no individual among them who would have been much desirous of a rencontre hand to hand, and at a distance from his comrades, with such an active and desperate fellow as Robertson.

"And where are the two women?" said Sharpitlaw.

"Both made their heels serve them, I suspect," replied Ratcliffe, and he hummed the end of the old song —

"Then hey play up the rin-awa bride,
For she has taen the gee."

"One woman," said Sharpitlaw, — for, like all rogues, he was a great calumniator of the fair sex,* — "one woman is enough to dark the fairest ploy that ever was planned; and how could I be such an ass as to expect to carry through a job that had two in it? But we know how to come by them both, if they are wanted, that's one good thing."

Accordingly, like a defeated general, sad and sulky, he led back his discomfited forces to the metropolis, and dismissed them for the night.

The next morning early, he was under the necessity of making his report to the sitting magistrate of the day. The gentleman who occupied the chair of office on this occasion (for the bailies, *Anglicè*, aldermen, take it by rotation) chanced to be the same by whom Butler was committed, a person very generally respected among his fellow-citizens. Something he was of a humorist, and rather deficient in general education; but acute, patient, and upright, possessed of a fortune acquired by honest industry, which made him perfectly independent; and, in short, very happily qualified to support the respectability of the office which he held.

Mr Middleburgh had just taken his seat, and was debating in an animated manner, with one of his colleagues, the doubtful chances of a game at golf which they had played the day before, when a letter was delivered to him, addressed "For Bailie Middleburgh; These: to be forwarded with speed." It contained these words:—

"SIR,

"I know you to be a sensible and a considerate magistrate, and one who, as such, will be content to worship God, though the devil bid you. I therefore expect that, notwithstanding the signature of this letter acknowledges my share in an action, which, in a proper time and place, I would not fear either to avow or to justify, you will not on that account reject what evidence I place before you. The clergyman, Butler, is innocent of all but involuntary presence at an action which he wanted spirit to approve of, and from which he endeavoured, with his best set phrases, to dissuade us. But it was not for him that it is my hint to speak. There is a woman in your jail, fallen under the edge of a law so cruel, that it has hung by the wall, like unscoured armour, for twenty years, and is now brought down and whetted to spill the blood of the most beautiful and most innocent creature whom the walls of a prison ever girdled in. Her sister knows of her innocence, as she communicated to her that she was betrayed by a villain.—O that high Heaven

* Would put in every honest hand a whip,
To scourge me such a villain through the world!"

Note L, p. 90. Calumniator of the Fair Sex.

"I write distractedly — But this girl — this Jeauie Deans, is a peevish puritan, superstitious and scrupulous after the manner of her sect; and I pray your honour, for so my phrase must go, to press upon her, that her sister's life depends upon her testimony. But though sho should remain silent, do not dare to think that the young woman is guilty — far less to permit her execution. Remember the death of Wilson was fearfully avenged; and those yet livo who can compel you to drink the dregs of your poisoned chalice. — I say, remember Porteous, — and say that you had good counsel from

"ONE OF HIS SLAYERS."

The magistrate read over this extraordinary letter twice or thrice. At first he was tempted to throw it aside as the production of a madman, so little did "the scraps from play-books," as he termed the poetical quotation, resemble the correspondence of a rational being. On a re-perusal, however, he thought that, amid its incoherence, he could discover something like a tone of awakened passion, though expressed in a manner quaint and unusual.

"It is a cruelly severe statute," said the magistrate to his assistant, "and I wish the girl could be taken from under the letter of it. A child may have been born, and it may have been conveyed away while the mother was insensible, or it may have perished for want of that relief which the poor creature herself — helpless, terrified, distracted, despairing, and exhausted — may have been unable to afford to it. And yet it is certain, if the woman is found guilty under the statute, execution will follow. The crime has been too common, and examples are necessary."

"But if this other wench," said the city-clerk, "can speak to her sister communicating her situation, it will take the case from under the statute."

"Very true," replied the Bailie; "and I will walk out one of these days to St Leonard's, and examine the girl myself. I know something of their father Deans — an old true-blue Cameronian, who would see house and family go to wreck ere he would disgrace his testimony by a sinful complying with the defections of the times; and such he will probably uphold the taking an oath before a civil magistrate. If they are to go on and flourish with their bull-headed obstinacy, the legislature must pass an act to take their affirmations, as in the case of Quakers. But surely neither a father nor a sister will scruple in a case of this kind. As I said before, I will go speak with them myself, when the hurry of this Porteous investigation is somewhat over; their pride and spirit of contradiction will be far less alarmed, than if they were called into a court of justice at once."

"And I suppose Butler is to remain incarcerated?" said the city-clerk.

"For the present, certainly," said the magistrate, "But I hope soon to set him at liberty upon bail."

"Do you rest upon the testimony of that light-headed letter?" asked the clerk.

"Not very much," answered the Bailie; "and yet there is something striking about it too—it seems the letter of a man beside himself, either from great agitation, or some great sense of guilt."

"Yes," said the town-clerk, "it is very like the letter of a mad strolling play-actor, who deserves to be hanged with all the rest of his gang, as your honour justly observes."

"I was not quite so bloodthirsty," continued the magistrate. "But to the point. Butler's private character is excellent; and I am given to understand, by some inquiries I have been making this morning, that he did actually arrive in town only the day before yesterday, so that it was impossible he could have been concerned in any previous machinations of these unhappy rioters, and it is not likely that he should have joined them on a sudden."

"There's no saying anent that—zeal catches fire at a slight spark as fast as a brunstone match," observed the secretary. "I hae kend a minister wad be fair gude-day and fair gude-e'en wi' ilka man in the parochine, and hing just as quiet as a rocket on a stick, till ye mentioned the word abjuration oath, or patronage, or sielike, and then, whiz, he was off, and up in the air an hundred miles beyond common manners, common sense, and common comprehension."

"I do not understand," answered the burgher-magistrate, "that the young man Butler's zeal is of so inflammable a character. But I will make farther investigation. What other business is there before us?"

And they proceeded to minute investigations concerning the affair of Porteous's death, and other affairs through which this history has no occasion to trace them.

In the course of their business they were interrupted by an old woman of the lower rank, extremely haggard in look, and wretched in her appearance, who thrust herself into the council room.

"What do you want, gudewife?—Who are you?" said Bailie Middleburgh.

"What do I want!" replied she, in a sulky tone—"I want my bairn, or I want naething frae nane o' ye, for as grand's ye are." And she went on muttering to herself with the wayward spitefulness of age—"They maun hae lordships and honours, nae doubt—set them up, the gutter-bloods! and deil a gentleman amang them."—Then again addressing the sitting magistrate, "Will your honour gie me back my puir crazy bairn?—His honour!—I hae kend the day when less wad ser'd him, the oe of a Campvere skipper."

"Good woman," said the magistrate to this shrewish suppliant.—"Tell us what it is you want, and do not interrupt the court."

"That's as muckle as till say, Bark, Bawtie, and be dune wi't! — I tell ye," raising her termagant voice, "I want my bairn! is na that braid Scots!"

"Who *are* you?—who is your bairn" demanded the magistrate.

"Wha am I?—wha suld I be, bnt Meg Murdockson, and wha suld my bairn be but Magdalen Murdockson!—Your guard soldiers, and your constables, and your officers, ken us weel enough when they rive the bits o' duds aff our backs, and take what penny o' siller we hae, and harle us to the Correction-house in Leith Wynd, and pettle us up wi' bread and water, and sickle sunkets."

"Who is she?" said the magistrate, looking round to some of his people.

"Other than a gude ane, sir," said one of the city-officers, shrugging his shoulders, and smiling.

"Will ye say sae?" said the termagant, her eye gleaming with impotent fury; "an I had ye amang the Frigate-Whims, wadha I set my ten talents in your wuzzent face for that very word!" and she suited the word to the action, by spreading out a set of claws resembling those of St George's dragon on a country sign-post.

"What does she want here?" said the impatient magistrate — "Can she not tell her business, or go away?"

"It's my bairn!—it's Magdalen Murdockson I'm wantin'," answered the beldame, screaming at the highest pitch of her cracked and untuned voice — "hava na I been tellin' ye sae this half-hour? And if ye are deaf, what needs ye sit cockit up there, and keep folk scraughin' t'ye this gate?"

"She wants her daughter, sir," said the same officer whose interference had given the hag such offence before — "her daughter, who was taken up last night — Madge Wildfire, as they ca' her."

"Madge HELLFIRE, as they ca' her" echoed the beldame; "and what business has a blackguard like you to ca' an honest woman's bairn out o' her ain name?"

"An *honest* woman's bairn, Maggie!" answered the peace-officer, smiling and shaking his head with an ironical emphasis on the adjective, and a calmness calculated to provoke to madness the furious old shrew.

"If I am no honest now, I was honest ance," she replied; "and that's *mair* than ye can say, ye born and bred thief, that never kend ither folk's gear fra your ain since the day ye was cleckit. Honest, say ye?—ye pykit your mother's pouch o' twalpennee Scots when ye were five years auld, just as she was taking leave your father at the fit o' the gallows."

"She has you there, George," said the assistants, and there was a general laugh; for the wit was fitted for the meridian of the place where it was uttered. This general applause somewhat

gratified the passions of the old hag ; the "grim feature" smiled, and even laughed—but it was a laugh of bitter scorn. She condescended, however, as if appeased by the success of her sally, to explain her business more distinctly, when the magistrate, commanding silence, again desired her either to speak on her errand, or to leave the place.

"Her bairn," she said, "was her bairn, and she came to fetch her ont of ill haft and waur gniding. If she wasna wise as ither folk, few ither folk had suffered as muckle as she had done ; forby that she could fend the waur for hersell within the four wa's of a jail. She could prove by fifty witnesses, and mair, that, that her daughter had never seen Jock Porteous, alive or dead, since he had gien her a bondering wi' his cane, the neger that he was ! for driving a dead cat at the provost's wig on the Elector of Hanover's birth-day."

Notwithstanding the wretched appearance and violent demeanour of this woman, the magistrate felt the justice of her argument, that her child might be as dear to her as to a more fortunate and more amiable mother. He proceeded to investigate the circumstances which had led to Madge Murdockson's (or Wildfire's) arrest, and as it was clearly shewn that she had not been engaged in the riot, he contented himself with directing that an eye should be kept upon her by the police, but that for the present she should be allowed to return home with her mother. During the interval of fetching Madge from the jail, the magistrate endeavoured to discover whether her mother had been privy to the change of dress betwixt that young woman and Robertson. But on this point he could obtain no light. She persisted in declaring, that she had never seen Robertson since his remarkable escape during service-time ; and that, if her daughter had changed clothes with him, it must have been during her absence at a hamlet about two miles out of town, called Duddingstone, where she could prove that she passed that eventful night. And, in fact, one of the town-officers, who had been searching for stolen linen at the cottage of a washerwoman in that village, gave his evidence, that he had seen Maggie Murdockson there, whose presence had considerably increased his suspicion of the house in which she was a visiter, in respect that he considered her as a person of no good reputation.

"I tauld ye sae," said the hag ; "see now what it is to hac a character, gude or bad !—Now, maybe, after a', I could tell ye something about Porteous that you council-chamber bodies never could find ont, for as muckle stir as ye mak."

All eyes were turned towards her—all ears were alert. "Speak ont !," said the magistrate.

"It will be for your ain gude," insinuated the town-clerk.

"Dinna keep the Bailie waiting," urged the assistants.

She remained doggedly silent for two or three minutes, casting around a malignant and sulky glance, that seemed to enjoy the

anxious suspense with which they waited her answer. And then she broke forth at once,—“A’ that I ken about him is, that he was neither soldier nor gentleman, but just a thief and a black-guard, like maist o’ yoursell, dears—What will ye gie me for that news, now?—He wad hae served the gude town lang or provost or bailie wad hae fund that out, my jo!”

While these matters were in discussion, Madge Wildfire entered, and her first exclamation was, “Eh I see if there isna our auld ne’er-do-weel deevil’s-buckie o’ a mither—Heh, sirs! but we are a hopefu’ family, to be twa o’ us in the Guard at ance—But there were better days wi’ us ance—were there na, mither?”

Old Maggie’s eyes had glistened with something like an expression of pleasure when she saw her daughter set at liberty. But either her natural affection, like that of the tigress, could not be displayed without a strain of ferocity, or there was something in the ideas which Madge’s speech awakened, that again stirred her cross and savage temper. “What signifies what we were, ye street-raking limmer!” she exclaimed, pushing her daughter before her to the door, with no gentle degree of violence. “I’se tell thee what thou is now—thou’s a crazed hellicat Bess o’ Bedlam, that sall taste naething but bread and water for a fortnight, to serve ye for the plague ye hae gien me—and ower gude for ye, ye idle taupie!”

Madge, however, escaped from her mother at the door, ran back to the foot of the table, dropped a very low and fantastic curtsey to the judge, and said, with a giggling laugh,—“Our minnie’s sair mis-set, after her ordinar, sir—She’ll hae had some quarrel wi’ her auld gudeman—that’s Satan, ye ken, sirs.” This explanatory note she gave in a low confidential tone, and the spectators of that credulous generation did not hear it without an involuntary shudder. “The gudeman and her disna aye gree weel, and then I mann pay the piper; but my back’s broad enough to bear’t a’—an’ if she hae nae havings, that’s nae reason why wiser folk shouldna hae some.” Here another deep curtsey, when the ungracious voice of her mother was heard.

“Madge, ye limmer! If I come to fetch ye!”

“Hear till her,” said Madge. “But I’ll wnn out a gliff the night for a’ that, to dance in the moonlight, when her and the gudeman will be whirring through the blue lift on a broom-shank, to see Jean Jap, that they hae putten intill the Kirkcaldy tolbooth—ay, they will hae a merry sail ower Inchkeith, and ower a’ the bits o’ bonny waves that are poppling and plashing against the rocks in the gowden glimmer o’ the moon, ye ken.—I’m coming, mother—I’m coming,” she concluded, on hearing a scuffle at the door betwixt the beldam and the officers, who were endeavouring to prevent her re-entrance. Madge then waved her hand wildly towards the ceiling, and sung, at the topmost pitch of her voice,—

“ Up in the air,
On my bonny grey mare,
And I see, and I see, and I see her yet.”

And with a hop, skip, and jump, sprung out of the room, as the witches of Macbeth used, in less refined days, to seem to fly upwards from the stage.

Some weeks intervened before Mr Middleburgh, agreeably to his benevolent resolution, found an opportunity of taking a walk towards St Leonard's, in order to discover whether it might be possible to obtain the evidence hinted at in the anonymous letter respecting Effie Deans.

In fact, the anxious perquisitions made to discover the murderers of Porteous occupied the attention of all concerned with the administration of justice.

In the course of these inquiries, two circumstances happened material to our story. Butler, after a close investigation of his conduct, was declared innocent of accession to the death of Porteous; but, as having been present during the whole transaction, was obliged to find bail not to quit his usual residence at Libberton, that he might appear as a witness when called upon. The other incident regarded the disappearance of Madge Wildfire and her mother from Edinburgh. When they were sought, with the purpose of subjecting them to some farther interrogatories, it was discovered by Mr Sharpitlaw that they had eluded the observation of the police, and left the city so soon as dismissed from the council-chamber. No efforts could trace the place of their retreat.

In the meanwhile the excessive indignation of the Council of Regency, at the slight put upon their authority by the murder of Porteous, had dictated measures, in which their own extreme desire of detecting the actors in that conspiracy were consulted, in preference to the temper of the people and the character of their churchmen. An act of parliament was hastily passed, offering two hundred pounds reward to those who should inform against any person concerned in the deed, and the penalty of death, by a very unusual and severe enactment, was denounced against those who should harbour the guilty. But what was chiefly accounted exceptionable, was a clause, appointing the act to be read in churches by the officiating clergyman, on the first Sunday of every month, for a certain period, immediately before the sermon. The ministers who should refuse to comply with this injunction were declared, for the first offence, incapable of sitting or voting in any church judicature, and for the second, incapable of holding any ecclesiastical preferment in Scotland.

This last order united in a common cause those who might privately rejoice in Porteous's death, though they dared not vindicate the manner of it, with the more scrupulous presbyterians, who held that even the pronouncing the name of the “Lords Spiritual” in a Scottish pulpit was, *quodammodo*, an acknowledgment of prelacy, and that the injunction of the legislature was an inter-

ference of the civil government with the *jus divinum* of presbytery, since to the General Assembly alone, as representing the invisible head of the kirk, belonged the sole and exclusive right of regulating whatever pertained to public worship. Very many also, of different political or religious sentiments, and therefore not much moved by these considerations, thought they saw, in so violent an act of parliament, a more vindictive spirit than became the legislature of a great country, and something like an attempt to trample upon the rights and independence of Scotland. The various steps adopted for punishing the city of Edinburgh, by taking away her charter and liberties, for what a violent and overmastering mob had done within her walls, were resented by many, who thought a pretext was too hastily taken for degrading the ancient metropolis of Scotland. In short, there was much heart-burning, discontent, and disaffection, occasioned by these ill-considered measures.*

Amidst these heats and dissensions, the trial of Effie Deans, after she had been many weeks imprisoned, was at length about to be brought forward, and Mr Middleburgh found leisure to enquire into the evidence concerning her. For this purpose, he chose a fine day for his walk towards her father's house.

The excursion into the country was somewhat distant, in the opinion of a lurgess of those days, although many of the present inhabit suburban villas considerably beyond the spot to which we allude. Three quarters of an hour's walk, however, even at a pace of magisterial gravity, conducted our benevolent office-bearer to the Crags of St Leonard's, and the humble mansion of David Deans.

The old man was seated on the deas, or turf-seat, at the end of his cottage, busied in mending his cart-harness with his own hands; for in those days any sort of labour which required a little more skill than usual fell to the share of the goodman himself, and that even when he was well to pass in the world. With stern and austere gravity he persevered in his task, after having just raised his head to notice the advance of the stranger. It would have been impossible to have discovered, from his countenance and manner, the internal feelings of agony with which he contended. Mr Middleburgh waited an instant, expecting Deans would in some measure acknowledge his presence, and lead into conversation; but, as he seemed determined to remain silent, he was himself obliged to speak first.

"My name is Middleburgh—Mr James Middleburgh, one of the present magistrates of the city of Edinburgh."

"It may be sae," answered Deans laconically, and without interrupting his labour.

"You must understand," he continued, "that the duty of a magistrate is sometimes an unpleasant one."

"It may be sae," replied David; "I hae naething to say in the contrair;" and he was again doggedly silent.

* See Note Q. *Edinburgh Magistrates.*

"You must be aware," pursued the magistrate, "that persons in my situation are often obliged to make painful and disagreeable inquiries of individuals, merely because it is their bounden duty."

"It may be so," again replied Deans; "I ha'e naething to say anent it, either the *ae* way or the *t'other*. But I do ken there was ance in a day a just and God-fearing magistracy in yon town o' Edinburgh, that did not bear the sword in vain, but were a terror to evil-doers, and a praise to such as kept the path. In the glorious days of auld worthy faithfu' Provost Diek,* when there was a true and faithfu' General Assembly of the Kirk, walking hand in hand with the real noble Scottish-hearted barons, and with the magistrates of this and other towns, gentles, burgesses, and commons of all ranks, seeing with one eye, hearing with one ear, and upholding the ark with their united strength—And then folk might see men deliver up their silver to the state's use, as if it had been as muckle selate stanes. My father saw them toom the sacks of dollars out o' Provost Diek's window intill the carts that carried them to the army at Dunse Law; and if ye winna believe his testimony, there is the window itsell standing in the Luekenbooths—I think it's a claith-merchant's booth the day†—at the airm stanehells, five doors abune Gossford's Close.—But now we haena sie spirit amang us; we think mair about the warst wally-draiglo in our ain byre, than about the blessing which the angel of the covenant gave to the Patriarch even at Peniel and Mahanaim, or the binding obligation of our national vows; and we wad rather gie a pund Scots to buy an unguent to clear our auld rannell-trees and our beds o' the English bugs as they ca' them, than we wad gie a plak to rid the land of the swarm of Arminian eaterpillars, Socinian pismires, and deistical Miss Katies, that have ascended out of the bottomless pit, to plague this perverse, insidious, and lukewarm generation."

It happened to Davie Deans on this occasion, as it has done to many other habitual orators; when once he became embarked on his favourite subject, the stream of his own enthusiasm carried him forward in spite of his mental distress, while his well-exercised memory supplied him amply with all the types and tropes of rhetoric peculiar to his sect and cause.

Mr Middleburgh contented himself with answering—"All this may be very true, my friend; but, as you said just now, I have nothing to say to it at present, either one way or other.—You have two daughters, I think, Mr Deans?"

The old man winced, as one whose smarting sore is suddenly galled; but instantly composed himself, resumed the work which, in the heat of his declamation, he had laid down, and answered with sullen resolution, "Ae daughter, sir—only *ae*."

"I understand you," said Mr Middleburgh; "you have only

* See Note R. *Sir William Dick of Braid*.

† I think so too.—But if the reader be curious, he may consult Mr Chambers' *Traditions of Edinburgh*.

one daughter here at home with you — but this unfortunate girl who is a prisoner — she is, I think, your youngest daughter ?”

The presbyterian sternly raised his eyes. “After the world, and according to the flesh, she *is* my daughter ; but when she became a child of Belial, and a company-keeper, and a trader in guilt and iniquity, she ceased to be a bairn of mine.”

“Alas, Mr Deans,” said Middleburgh, sitting down by him, and endeavouring to take his hand, which the old man proudly withdrew, “we are ourselves all sinners ; and the errors of our offspring, as they ought not to surprise us, being the portion which they derive of a common portion of corruption inherited through us, so they do not entitle us to cast them off because they have lost themselves.”

“Sir,” said Deans, impatiently, “I ken a’ that as weel as — I mean to say,” he resumed, checking the irritation he felt at being schooled, — a discipline of the mind, which those most ready to bestow it on others, do themselves most reluctantly submit to receive — “I mean to say, that what ye observe may be just and reasonable — But I hae nae freedom to enter into my ain private affairs wi’ strangers — And now, in this great national emergency, when there’s the Porteous’ Act has come down frae London, that is a deeper blow to this poor sinfu’ kingdom and suffering kirk, than any that has been heard of since the foul and fatal Test — at a time like this —”

“But, goodman,” interrupted Mr Middleburgh, “yon must think of your own household first, or else you are worse even than the infidels.”

“I tell ye, Bailie Middleburgh,” retorted David Deans, “if ye be a bailie, as there is little honour in being aye in these evil days — I tell ye, I heard the gracious Saunders Peden — I wotna whan it was ; but it was in killing time, when the plowers were drawing along their furrows on the back of the Kirk of Scotland — I heard him tell his hearers, gude and waled Christians they were too, that some o’ them wad greet thair for a bit drowned calf or stirk, than for a’ the defections and oppressions of the day ; and that they were some o’ them thinking o’ ae thing, some o’ anither, and there was Lady Hundeslope thinking o’ greeting Jock at the fireside ! And the lady confessed in my hearing, that a drow of anxiety had come ower her for her son that she had left at hame weak of a decay* — And what wad he hae said of me, if I had ceased to think of the gude cause for a cast-away — a — It kills me to think of what she is !” —

“But the life of your child, goodman — think of that — if her life could be saved,” said Middleburgh.

“Her life !” exclaimed David — “I wadna gie aye o’ my grey hairs for her life, if her gude name be gane — And yet,” said he, “relenting and retracting as he spoke, “I wad make the niffer.

Mr Middleburgh—I wad gie a' these grey hairs that she hae brought to shame and sorrow—I wad gie the auld head they grow on for her life, and that she might hae time to amend and return, for what hae the wicked beyond the breath of their nostrils?—But I'll never see her mair.—No!—that—that I am determin'd in—I'll never see her mair!" His lips continued to move for a minute after his voice ceased to be heard, as if he were repeating the same vow internally.

"Well, sir," said Mr Middleburgh, "I speak to you as a man of sense; if you would save your daughter's life, you must use human means."

"I understand what you mean; but Mr Novit, who is the procurator and doer of an honourable person, the Laird of Dumbiedikes, is to do what carnal wisdom can do for her in the circumstances. Mysell am not clear to trinquet and traffic wi' courts o' justice, as they are now constituted; I have a tenderness and scruple in my mind aient them."

"That is to say," said Middleburgh, "that you are a Cameronian, and do not acknowledge the authority of our courts of judicature, or present government?"

"Sir, under your favour," replied David, who was too proud of his own polemical knowledge, to call himself the follower of any one, "ye take me up before I fall down. I canna see why I sould be termed a Cameronian, especially now that ye hae given the name of that famous and saveary sufferer, not only until a regimental band of souldiers, whereof I am told many can now curse, swear, and use proflaue language, as fast as ever Richard Cameron could preach or pray; but also because ye have, in as far as it is in your power, rendered that martyr's name vain and contemptible, by pipes, drums, and fifes, playing the vain carnal spring, called the Cameronian Rant, which too many professors of religion dance to—a practice maist unbecoming a professor to dance to any tune whatsoever, more especially promiscuously, that is, with the female sex.* A brutish fashion it is, whilk is the beginning of defection with many, as I may hae as muckle cause as maist folk to testify."

"Well, but, Mr Deans," replied Mr Middleburgh, "I only meant to say that you were a Cameronian, or MacMillanite, one of the society people, in short, who think it inconsistent to take oaths under a government where the Covenant is not ratified."

"Sir," replied the controversialist, who forgot even his present distress in such discussions as these, "you cannot fickle me sue easily as you do opine. I am *not* a MacMillanite, or a Russelite, or a Hamiltonian, or a Harleyite, or a Howdenite†—I will be led by the nose by none—I take my name as a Christian from no vessel of clay. I have my own principles and practice to

* See Note I. *Peter Walker*.

† All various species of the great genus Cameronian.

answer for, and am an humble pleader for the gude auld cause in a legal way."

"That is to say, Mr Deans," said Middleburgh, "that you are a *Deanite*, and have opinions peculiar to yourself."

"It may please you to say sae," said David Deans; "but I have maintained my testimony before as great folk, and in sharper times; and though I will neither exalt myself nor pull down others, I wish every man and woman in this land had kept the true testimony, and the middle and straight path, as it were, on the ridge of a hill, where wind and water shears, avoiding right-hand squares and extremes, and left-hand way-slidings, as weel as Johnny Dodds of Farthing's Acre, and ae man mair that shall be nameless."

"I suppose," replied the magistrate, "that is as much as to say, that Johnny Dodds of Farthing's Acre, and David Deans of St Leonard's, constitute the only members of the true, real, unsophisticated Kirk of Scotland?"

"God forbid that I suld make sic a vain-glorious speech, when there are sae mony professing Christians!" answered David; "but this I maun say, that all men act according to their gifts and their grace, sae that it is nae marvel that——"

"This is all very fine," interrupted Mr Middleburgh; "but I have no time to spend in hearing it. The matter in hand is this — I have directed a citation to be lodged in your daughter's hands — If she appears on the day of trial and gives evidence, there is reason to hope she may save her sister's life — if, from any constrained scruples about the legality of her performing the office of an affectionate sister and a good subject, by appearing in a court held under the authority of the law and government, you become the means of deterring her from the discharge of this duty, I must say, though the truth may sound harsh in your ears, that you, who gave life to this unhappy girl, will become the means of her losing it by a premature and violent death."

So saying, Mr Middleburgh turned to leave him.

"Bide awce — bide awce, Mr Middleburgh," said Deans, in great perplexity and distress of mind; but the Bailie, who was probably sensible that protracted discussion might diminish the effect of his best and most forcible argument, took a hasty leave, and declined entering farther into the controversy.

Deans sunk down upon his seat, stunned with a variety of conflicting emotions. It had been a great source of controversy among those holding his opinions in religious matters, how far the government which succeeded the Revolution could be, without sin, acknowledged by true presbyterians, seeing that it did not recognize the great national testimony of the Solemn League and Covenant? And latterly, those agreeing in this general doctrine, and assuming the sounding title of the anti-papish, anti-prelatic, anti-erastian, anti-sectarian, true presbyterian remnant, were divided into many petty sects among themselves, even as to the

extent of submission to the existing laws and rulers, which constituted such an acknowledgment as amounted to sin.

At a very stormy and tumultuous meeting, held in 1682, to discuss these important and delicate points, the testimonies of the faithful few were found utterly inconsistent with each other.* The place where this conference took place was remarkably well adapted for such an assembly. It was a wild and very sequestered dell in Tweeddale, surrounded by high hills, and far remote from human habitation. A small river, or rather a mountain torrent, called the Talla, breaks down the glen with great fury, dashing successively over a number of small cascades, which has procured the spot the name of Talla-Linns. Here the leaders among the scattered adherents to the Covenant, men who, in their banishment from human society, and in the recollection of the severities to which they had been exposed, had become at once sullen in their tempers, and fantastic in their religious opinions, met with arms in their hands, and by the side of the torrent discussed, with a turbulence which the noise of the stream could not drown, points of controversy as empty and unsubstantial as its foam.

It was the fixed judgment of most of the meeting, that all payment of cess or tribute to the existing government was utterly unlawful, and a sacrificing to idols. About other impositions and degrees of submission there were various opinions; and perhaps it is the best illustration of the spirit of those military fathers of the church to say, that while all allowed it was impious to pay the cess employed for maintaining the standing army and militia, there was a fierce controversy on the lawfulness of paying the duties levied at ports and bridges, for maintaining roads and other necessary purposes; that there were some who, repugnant to these imposts for turnpikes and pontages, were nevertheless free in conscience to make payment of the usual freight at public ferries, and that a person of exceeding and punctilious zeal, James Russel, one of the slayers of the Archbishop of St Andrews, had given his testimony with great warmth even against this last faint shade of subjection to constituted authority. This ardent and enlightened person and his followers had also great scruples about the lawfulness of bestowing the ordinary names upon the days of the week and the months of the year, which savoured in their nostrils so strongly of paganism, that at length they arrived at the conclusion that they who owned such names as Monday, Tuesday, January, February, and so forth, "served themselves heirs to the same, if not greater punishment, than had been denounced against the idolaters of old."

David Deane had been present on this memorable occasion, though too young to be a speaker among the polemical combatants. His brain, however, had been thoroughly heated by the noise, clamour, and metaphysical ingenuity of the discussion, and

* See Note S. *Meeting at Talla-Linns.*

it was a controversy to which his mind had often returned; and though he carefully disguised his vacillation from others, and perhaps from himself, he had never been able to come to any precise line of decision on the subject. In fact, his natural sense had acted as a counterpoise to his controversial zeal. He was by no means pleased with the quiet and indifferent manner in which King William's government slurred over the errors of the times, when, far from restoring the presbyterian kirk to its former supremacy, they passed an act of oblivion even to those who had been its persecutors, and bestowed on many of them titles, favours, and employments. When, in the first General Assembly which succeeded the Revolution, an overture was made for the revival of the League and Covenant, it was with horror that Douce David heard the proposal eluded by the men of carnal wit and policy, as he called them, as being inapplicable to the present times, and not falling under the modern model of the church. The reign of Queen Anne had increased his conviction, that the Revolution government was not one of the true presbyterian complexion. But then, more sensible than the bigots of his sect, he did not confound the moderation and tolerance of these two reigns with the active tyranny and oppression exercised in those of Charles II. and James II. The presbyterian form of religion, though deprived of the weight formerly attached to its sentences of excommunication, and compelled to tolerate the co-existence of episcopacy, and of sects of various descriptions, was still the National Church; and though the glory of the second temple was far inferior to that which had flourished from 1659 till the battle of Dunbar, still it was a structure that, wanting the strength and the terrors, retained at least the form and symmetry, of the original model. Then came the insurrection in 1715, and David Deans's horror for the revival of the popish and prelatical faction reconciled him greatly to the government of King George, although he grieved that that monarch might be suspected of a leaning unto Erastianism. In short, moved by so many different considerations, he had shifted his ground at different times concerning the degree of freedom which he felt in adopting any act of immediate acknowledgment or submission to the present government, which, however mild and paternal, was still uncovenanted; and now he felt himself called upon by the most powerful motive conceivable, to authorize his daughter's giving testimony in a court of justice, which all who have been since called Cameronians accounted a step of lamentable and direct defection. The voice of nature, however, exclaimed loud in his bosom against the dictates of fanaticism; and his imagination, fertile in the solution of polemical difficulties, devised an expedient for extricating himself from the fearful dilemma, in which he saw, on the one side, a falling off from principle, and, on the other, a scene from which a father's thoughts could not but turn in shuddering horror.

"I have been constant and unchanged in my testimony," said David Deans; "but then who has said it of me, that I have judged my neighbour over closely, because he hath had more freedom in his walk than I have found in mine? I never was a Separatist, nor for quarreling with tender souls about mint, cummin, or other the lesser tithes. My daughter Jean may have a light in this subject that is hid frae my auld een—it is laid on her conscience, and not on mine—If she hath freedom to gang before this judicatory, and hold up her hand for this poor cast-away, surely I will not say she steppeth over her bounds; and if not"—He paused in his mental argument, while a pang of unutterable anguish convulsed his features, yet, shaking it off, he firmly resumed the strain of his reasoning—"And if not—God forbid that she should go into defection at bidding of mine! I wunna fret the tender conscience of one bairn—no, not to save the life of the other."

A Roman would have devoted his daughter to death from different feelings and motives, but not upon a more heroic principle of duty.

CHAPTER XIX.

To man, in this his trial state,
The privilege is given,
When tost by tides of human fate,
To anchor fast on heaven.

WATTS' *Hymns*.

It was with a firm step that Deans sought his daughter's apartment, determined to leave her to the light of her own conscience in the dubious point of casuistry in which he supposed her to be placed.

The little room had been the sleeping apartment of both sisters, and there still stood there a small occasional bed which had been made for Effie's accommodation, when, complaining of illness, she had declined to share, as in happier times, her sister's pillow. The eyes of Deans rested involuntarily, on entering the room, upon this little couch, with its dark-green coarse curtains, and the ideas connected with it rose so thick upon his soul as almost to incapacitate him from opening his errand to his daughter. Her occupation broke the ice. He found her gazing on a slip of paper, which contained a citation to her to appear as a witness upon her sister's trial in behalf of the accused. For the worthy magistrate, determined to omit no chance of doing Effie justice, and to leave her sister no apology for not giving the evidence which she was supposed to possess, had caused the ordinary citation, or *subpœna*, of the Scottish criminal court, to be served upon her by an officer during his conference with David.

This precaution was so far favourable to Deans, that it saved

him the pain of entering upon a formal explanation with his daughter; he only said, with a hollow and tremulous voice, "I perceive ye are aware of the matter."

"O father, we are cruelly sted between God's laws and man's laws—What shall we do?—What can we do?"

Jeanie, it must be observed, had no hesitation whatever about the mere act of appearing in a court of justice. She might have heard the point discussed by her father more than once; but we have already noticed, that she was accustomed to listen with reverence to much which she was incapable of understanding, and that subtle arguments of casuistry found her a patient, but unedified hearer. Upon receiving the citation, therefore, her thoughts did not turn upon the chimerical scruples which alarmed her father's mind, but to the language which had been held to her by the stranger at Muschat's Cairn. In a word, she never doubted but she was to be dragged forward into the court of justice, in order to place her in the cruel position of either sacrificing her sister by telling the truth, or committing perjury in order to save her life. And so strongly did her thoughts run in this channel, that she applied her father's words, "Ye are aware of the matter," to his acquaintance with the advice that had been so fearfully enforced upon her. She looked up with anxious surprise, not unmingled with a cast of horror, which his next words, as she interpreted and applied them, were not qualified to remove.

"Daughter," said David, "it has ever been my mind, that in things of an doubtful and controversial nature, ilk Christian's conscience suld be his ain guide—Wherefore descend into yourself, try your ain mind with sufficiency of soul exercise, and as you sall finally find yourself clear to do in this matter—even so be it."

"But, father," said Jeanie, whose mind revolted at the construction which she naturally put upon his language, "can this—this be a doubtful or controversial matter?—Mind, father, the ninth command—'Thou shalt not bear false witness against thy neighbour.'"

David Deans paused; for, still applying her speech to his preconceived difficulties, it seemed to him as if *she*, a woman, and a sister, was scarce entitled to be scrupulous upon this occasion, where *he*, a man, exercised in the testimonies of that testifying period, had given indirect countenance to her following what must have been the natural dictates of her own feelings. But he kept firm his purpose, until his eyes involuntarily rested upon the little settle-bed, and recalled the form of the child of his old age, as she sate upon it, pale, emaciated, and broken-hearted. His mind, as the picture arose before him, involuntarily conceived, and his tongue involuntarily uttered—but in a tone how different from his usual dogmatical precision!—arguments for the course of conduct likely to ensure his child's safety.

'Daughter," he said, "I did not say that your path was free from stumbling—and, questionless, this act may be in the opinion of some a transgression, since he who beareth witness unlawfully, and against his conscience, doth in some sort bear false witness against his neighbour. Yet in matters of conscience, the guilt lieth not in the compliance so much, as in the mind and conscience of him that doth comply, and, therefore, although my testimony hath not been spared upon public defections, I haena felt freedom to separate myself from the communion of many who have been clear to hear those ministers who have taken the fatal indulgence because they might get good of them though I could not.'

When David had proceeded thus far his conscience reproved him, that he might be indirectly undermining the purity of his daughter's faith, and smoothing the way for her falling off from strictness of principle. He, therefore, suddenly stopped, and changed his tone.—"Jeame, I perceive that our vile affections—*—* I call them in respect of doing the will of our Father, cling too heavily to me in this hour of trying sorrow, to permit me to keep sight of my ain duty, or to airt you to yours. I will speak nae mair aenent this over trying matter—Jeame, if ye can, wi' God and gude conscience, speak in favour of this pur un' happy'—(here his voice faltered)—"She is your sister in the flesh—worthless and cast away as she is, she is the daughter of a saint in heaven—that was a mother to you, Jeame, in place of your ain—but if ye arena free in conscience to speak for her in the court of judicature, follow your conscience, Jeame, and let God's will be done. After this adjuration he left her apart, and his daughter remained in a state of great distress and perplexity.

It would have been no small addition to the sorrows of David Deans, even in this extremity of suffering, had he known that his daughter was applying the casuistical arguments which he had been using not in the sense of a permission to follow her own opinion on a dubious and disputed point of controversy, but rather as an encouragement to transgress one of those divine commandments which Christians of all sects and denominations unite in holding most sacred.

"Can this be?" said Jeame as the door closed on her father. "Can these be his words that I have heard, or has the Enemy taken his voice and features to give weight unto the counsel which causeth to perish?—A sister's life, and a father pointing out how to save it!—O God deliver me!—this is a fearful temptation."

Turning from thought to thought, she at one time imagined her father understood the ninth commandment literally, as prohibiting false witness against our neighbour, without extending the denunciation against falsehood uttered in favour of the command. But not that and unsophisticated power of discrimi-

nating between good and evil, instantly rejected an interpretation so limited, and so unworthy of the Author of the law. She remained in a state of the most agitating terror and uncertainty—afraid to communicate her thoughts freely to her father, lest she should draw forth an opinion with which she could not comply,—wrung with distress on her sister's account, rendered the more acute by reflecting that the means of saving her were in her power, but were such as her conscience prohibited her from using,—tossed, in short, like a vessel in an open roadstead during a storm, and, like that vessel, resting on one only sure cable and anchor,—faith in Providence, and a resolution to discharge her duty.

Butler's affection and strong sense of religion would have been her principal support in these distressing circumstances, but he was still under restraint, which did not permit him to come to St Leonard's Crags; and her distresses were of a nature, which, with her indifferent habits of scholarship, she found it impossible to express in writing. She was therefore compelled to trust for guidance to her own unassisted sense of what was right or wrong.

It was not the least of Jeanie's distresses, that, although she hoped and believed her sister to be innocent, she had not the means of receiving that assurance from her own mouth.

The double-dealing of Ratcliffe in the matter of Robertson had not prevented his being rewarded, as double-dealers frequently have been, with favour and preferment. Sharpitlaw, who found in him something of a kindred genius, had been intercessor in his behalf with the magistrates, and the circumstance of his having voluntarily remained in the prison, when the doors were forced by the mob, would have made it a hard measure to take the life which he had such easy means of saving. He received a full pardon; and soon afterwards, James Ratcliffe, the greatest thief and housebreaker in Scotland, was, upon the faith, perhaps, of an ancient proverb, selected as a person to be intrusted with the custody of other delinquents.

When Ratcliffe was thus placed in a confidential situation, he was repeatedly applied to by the sapient Saddletree and others, who took some interest in the Deans' family, to procure an interview between the sisters; but the magistrates, who were extremely anxious for the apprehension of Robertson, had given strict orders to the contrary, hoping that, by keeping them separate, they might, from the one or the other, extract some information respecting that fugitive. On this subject Jeanie had nothing to tell them. She informed Mr Middleburgh, that she knew nothing of Robertson, except having met him that night by appointment to give her some advice respecting her sister's concern, the purport of which, she said, was betwixt God and her conscience. Of his motions, purposes, or plans, past, present, or future, she knew nothing, and so had nothing to communicate.

Effie was equally silent, though from a different cause. It was in vain that they offered a commutation and alleviation of her punishment, and even a free pardon, if she would confess what she knew of her lover. She answered only with tears; unless, when at times driven into pettish sulkiness by the persecution of the interrogators, she made them abrupt and disrespectful answers.

At length, after her trial had been delayed for many weeks, in hopes she might be induced to speak out on a subject infinitely more interesting to the magistracy than her own guilt or innocence, their patience was worn out, and even Mr Middleburgh finding no ear lent to farther intercession in her behalf, the day was fixed for the trial to proceed.

It was now, and not sooner, that Sharpitlaw, recollecting his promise to Effie Deans, or rather being dinned into compliance by the unceasing remonstrances of Mrs Saddletree, who was his next-door neighbour, and who declared it was heathen cruelty to keep the two broken-hearted creatures separate, issued the important mandate, permitting them to see each other.

On the evening which preceded the eventful day of trial, Jeanie was permitted to see her sister—an awful interview, and occurring at a most distressing crisis. This, however, formed a part of the bitter cup which she was doomed to drink, to atone for crimes and follies to which she had no accession; and at twelve o'clock noon, being the time appointed for admission to the jail, she went to meet, for the first time for several months, her guilty, erring, and most miserable sister, in that abode of guilt, error, and utter misery.

CHAPTER XX

—— Sweet sister, let me live !
What can you do to save a brother's life,
Nature dispenses with the deed so far,
That it becomes a virtue.

Measure for Measure.

JEANIE DEANS was admitted into the jail by Ratcliffe. This fellow, as void of shame as of honesty, as he opened the now trebly secured door, asked her, with a leer which made her shudder, “whether she remembered him?”

A half-pronounced and timid “No,” was her answer.

“What! not remember moonlight, and Muschat's Cairn, and Rob and Rat?” said he, with the same sneer;—“Your memory needs redding up, my jo.”

If Jeanie's distresses had admitted of aggravation, it must have been to find her sister under the charge of such a profligate as this man. He was not, indeed, without something of good to balance so much that was evil in his character and habits. In

his misdemeanours he had never been bloodthirsty or cruel ; and in his present occupation, he had shewn himself, in a certain degree, accessible to touches of humanity. But these good qualities were unknown to Jeanie, who, remembering the scene at Muschat's Cairn, could scarce find voice to acquaint him, that she had an order from Bailie Middleburgh, permitting her to see her sister.

"I ken that fu' weel, my bonny doo ; mair by token, I have a special charge to stay in the ward with you a' the time ye are thegither."

"Must that be sae ?" asked Jeanie, with an imploring voice.

"Hout, ay, hinnie," replied the turnkey ; "and what the waur will you and your sister be of Jim Ratcliffe hearing what ye hae to say to ilk other ? — Deil a word ye 'll say that will gar him ken your kittle sex better than he kens them already ; and another thing is, that if ye dinna speak o' breaking the Tolbooth, deil a word will I tell ower, either to do ye good or ill."

Thus saying, Ratcliffe marshalled her the way to the apartment where Effie was confined.

Shame, fear, and grief, had contended for mastery in the poor prisoner's bosom during the whole morning, while she had looked forward to this meeting ; but when the door opened, all gave way to a confused and strange feeling that had a tinge of joy in it, as, throwing herself on her sister's neck, she ejaculated, "My dear Jeanie ! — my dear Jeanie ! it's lang since I hae seen ye." Jeanie returned the embrace with an earnestness that partook almost of rapture, but it was only a fitting emotion, like a sun-beam unexpectedly penetrating betwixt the clouds of a tempest, and obscured almost as soon as visible. The sisters walked together to the side of the pallet bed, and sate down side by side, took hold of each other's hands, and looked each other in the face, but without speaking a word. In this posture they remained for a minute, while the gleam of joy gradually faded from their features, and gave way to the most intense expression, first of melancholy, and then of agony, till, throwing themselves again into each other's arms, they, to use the language of Scripture lifted up their voices and wept bitterly.

Even the hard-hearted turnkey, who had spent his life in scenes calculated to stifle both conscience and feeling, could not witness this scene without a touch of human sympathy. It was shewn in a trifling action, but which had more delicacy in it than seemed to belong to Ratcliffe's character and station. The unglazed window of the miserable chamber was open, and the beams of a bright sun fell right upon the bed where the sufferers were seated. With a gentleness that had something of reverence in it, Ratcliffe partly closed the shutter, and seemed thus to throw a veil over a scene so sorrowful.

"Ye are ill, Effie," were the first words Jeanie could utter ; "ye are very ill."

"O, what wad I gie to be ten times waur, Jeanie!" was the reply — "what wad I gie to be cauld dead afore the ten o'clock bell the morn! And our father — but I am his bairn nae langer now — O, I hae nae friend left in the world! — O, that I were lying dead at my mother's side, in Newbattle kirkyard!"

"Hout, lassie," said Ratcliffe, willing to shew the interest which he absolutely felt, "dinna be sae dooms doon-hearted as a' that; there's mony a tod hunted that's no killed. Advocate Langtale has brought folk through waur snappers than a' this, and there's no a cleverer agent than Nichil Novit e'er drew a bill of suspension. Hanged or unhanged, they are weel aff has sic an agent and counsel; ane's sure o' fair play. Ye are a bonny lass, too, an ye wad busk up your cockernonie a bit; and a bonny lass will find favour wi' judge and jury, when they would strap up a grew; some earle like me for the fifteenth part of a flea's hide and tallow, d — n them."

To this homely strain of consolation the mourners returned no answer; indeed, they were so much lost in their own sorrows as to have become insensible of Ratcliffe's presence. "O Effie," said her elder sister, "how could you conceal your situation from me? O woman, had I deserved this at your hand? — had ye spoke but ae word — sorry we might hae been, and shamed we might hae been, but this awfu' dispensation had never come ower us."

"And what gude wad that hae dune?" answered the prisoner. "Na, na, Jeanie, a' was ower when ance I forgot what I promised when I faulded down the leaf of my Bible. See," she said, producing the sacred volume, "the book opens aye at the place o' itself. O see, Jeanie, what a fearfu' Scripture!"

Jeanie took her sister's Bible, and found that the fatal mark was made at this impressive text in the book of Job: "He hath stripped me of my glory, and taken the crown from my head. He hath destroyed me on every side, and I am gone. And mine hope hath he removed like a tree."

"Isna that ower true a doctrine?" said the prisoner — "Isna my crown, my honour removed? And what am I but a poor wasted, wan-thriven tree, dug up by the roots, and flung ont to waste in the highway, that man and beast may tread it under foot? I thought o' the bonny bit thorn that our father rooted out o' the yard last May, when it had a' the flush o' blossoms on it; and then it lay in the court till the beasts had trod them a' to pieces wi' their feet. I little thought, when I was wae for the bit silly green bush and its flowers, that I was to gang the same gate mysell."

"O, if ye had spoken ae word," again sobbed Jeanie, — "if I were free to swear that ye had said but ae word of how it stude wi' ye, they couldna hae touched your life this day."

"Could they na?" said Effie, with something like awakened interest — for life is dear even to those who feel it is a burden — "Wha tauld ye that, Jeanie?"

"It was ane that kend what he was saying weel enough," replied Jeanie, who had a natural reluctance at mentioning even the name of her sister's seducer.

"Wha was it?—I conjure you to tell me," said Effie, seating herself upright.—"Wha could tak interest in sic a cast-by as I am now?—Was it—was it him?"

"Hout," said Ratcliffe, "what signifies keeping the poor lassie in a swither! I'se uphau'd it's been Robertson that learned ye that doctrine when ye saw him at Muschat's Cairn."

"Was it him?" said Effie, catching eagerly at his words—"was it him, Jeanie, indeed?—O, I see it was him—poor lad, and I was thinking his heart was as hard as the nether mill-stane—and him in sic danger on his ain part—poor George!"

Somewhat indignant at this burst of tender feeling towards the author of her misery, Jeanie could not help exclaiming—"O Effie, how can ye speak that gate of sic a man as that?"

"We maun forgie our enemies, ye ken," said poor Effie, with a timid look and a subdued voice; for her conscience told her what a different character the feelings with which she still regarded her seducer bore, compared with the Christian charity under which she attempted to veil it.

"And ye hae suffered a' this for him, and ye can think of loving him still?" said her sister, in a voice betwixt pity and blame.

"Love him?" answered Effie—"If I hadna loved as woman seldom loves, I hadna been within these wa's this day; and trow ye, that love sic as mine is lightly forgotten!—Na, na—ye may hew down the tree, but ye canna change its bend—And O Jeanie, if ye wad do good to me at this moment, tell me every word that he said, and whether he was sorry for poor Effie or no!"

"What needs I tell ye ony thing about it?" said Jeanie. "Ye may be sure he had ower muckle to do to save himsell, to speak lang or muckle about ony body beside."

"That's no true, Jeanie, though a saunt had said it," replied Effie, with a sparkle of her former lively and irritable temper. "But ye dinna ken, though I do, how far he pat his life in venture to save mine." And looking at Ratcliffe, she checked herself and was silent.

"I fancy," said Ratcliffe, with one of his familiar sneers, "the basic thinks that naebody has een but hersell—Didna I see when Gentle Geordie was seeking to get other folk out of the Tolbooth forby Jock Porteous? but ye are of my mind, hinny—better sit and rue, than flit and rue—ye needna look in my face sae amazed. I ken mair things than that, maybe."

"O my God! my God!" said Effie, springing up and throwing herself down on her knees before him—"D'ye ken where they aae putten my bairn?—O my bairn! my bairn! the poor sackless innocent new-born wee ane—bone of my bone, and flesh of my flesh!—O man, if ye wad e'er deserve a portion in heaven,

or a broken-hearted creature's blessing upon earth, tell me where they hae put my bairn — the sign of my shame, and the partner of my suffering ! tell me wha has taen 't away, or what they hae dune wi' t !"

"Hout tont," said the turnkey, endeavouring to extricate himself from the firm grasp with which she held him, "that 's taking me at my word wi' a witness — Bairn, quo' she ? How the deil suld I ken ony thing of your bairn, huzzy ? Ye maun ask that of auld Meg Murdockson, if ye dinna ken ower muckle about it yoursell."

As his answer destroyed the wild and vague hope which had suddenly gleamed upon her, the unhappy prisoner let go her hold of his coat, and fell with her face on the pavement of the apartment in a strong convulsion fit.

Jeanie Deans possessed, with her excellently clear understanding, the concomitant advantage of promptitude of spirit, even in the extremity of distress.

She did not suffer herself to be overcome by her own feelings of exquisite sorrow, but instantly applied herself to her sister's relief, with the readiest remedies which circumstances afforded ; and which, to do Ratchiffe justice, he shewed himself anxious to suggest, and alert in procuring. He had even the delicacy to withdraw to the farthest corner of the room, so as to render his official attendance upon them as little intrusive as possible, when Effie was composed enough again to resume her conference with her sister.

The prisoner once more, in the most earnest and broken tones, conjured Jeanie to tell her the particulars of the conference with Robertson, and Jeanie felt it was impossible to refuse her this gratification.

"Do ye mind," she said, "Effie, when ye were in the fever before we left Woodend, and how angry your mother, that 's now in a better place, was wi' me for gieng ye milk and water to drink, because ye grat for it ? Ye were a bairn then, and ye are a woman now, and should ken better than ask what canna but hurt you — But come weal or wo, I canna refuse ye ony thing that ye ask me wi' the tear in your ee."

Again Effie threw herself into her arms, and kissed her cheek and forehead, murmuring, "O, if ye kend how lang it is since I heard his name mentioned ! — if ye but kend how muckle good it does me but to ken ony thing o' him, that 's like goodness or kindness, ye wadna wonder that I wish to hear o' him !"

Jeanie sighed, and commenced her narrative of all that had passed betwixt Robertson and her, making it as brief as possible. Effie listened in breathless anxiety, holding her sister's hand in hers, and keeping her eye fixed upon her face, as if dovouring every word she uttered. The interjections of "Poor fellow," — "Poor George," which escaped in whispers, and betwixt sighs, were the only sounds with which she interrupted the story. When it was finished she made a long pause

"And this was his advice?" were the first words she uttered.

"Just sic as I hae tell'd ye," replied her sister.

"And he wanted you to say something to yon folks, that wad save my young life?"

"He wanted," answered Jeanie, "that I suld be mansworn."

"And you tauld him," said Effie, "that ye wadna hear o' coming between me and the death that I am to die, and me uo aughteen year auld yet?"

"I told him," replied Jeanie, who now trembled at the turn which her sister's reflections seemed about to take, "that I daured na swear to an untruth."

"And what d'ye ca' an untruth?" said Effie, again shewing a touch of her former spirit—"Ye are muckle to blame, lass, if ye think a nother would, or could, murder her ain bairn—Murder!—I wad hae laid down my life just to see a blink o' its o'!"

"I do believe," said Jeanie, "that ye are as innocent of sic a purpose as the new-born babe itself."

"I am glad ye do me that justice," said Effie, haughtily; "it's whiles the faut of very good folk like yon, Jeanie, that they think a' the rest of the warld are as bad as the warst temptations can make them."

"I dinna deserve this frae ye, Effie," said her sister, sobbing, and feeling at once the injustice of the reproach, and compassion for the state of mind which dictated it.

"Maybe no, sister," said Effie. "But ye are angry because I love Robertson—How can I help loving him, that loves me better than body and soul baith?—Here he put his life in a niffer, to break the prison to let me out; and sure am I, had it stood wi' him as it stands wi' yon"—Here she paused and was silent.

"O, if it stude wi' me to save ye wi' risk of *my* life!" said Jeanie.

"Ay, lass," said her sister, "that's lightly said, but no sae lightly credited, frae aye that winna ware a word for me; and if it be a wrang word, ye'll hae time enough to repent o't."

"But that word is a grievous sin, and it's a deeper offence when it's a sin wilfully and presumptuously committed."

"Weel, weel, Jeanie," said Effie, "I mind a' about the sins o' presumption in the questions—we'll speak nae mair about this matter, and ye may save your breath to say your carritch; and for me, I'll soon hae nae breath to waste on ony body."

"I must needs say," interposed Ratcliffe, "that it's d—d hard, when three words of your mouth would give the girl the chance to nick Moll Blood,* that you make such scrupling about rapping† to them. D—n me, if they would take me, if I would not rap to all whatd'yecallums—Hysop's Fables, for her life—I am us'd to't, b—t me, for less matters. Why, I have smacked calf-skin‡ fifty times in England for a keg of brandy."

* The gallows.

† Swearing.

‡ Kissed the book.

"Never speak mair o't," said the prisoner. "It's just as weel as it is — and gude day, sister; ye keep Mr Ratcliffe waiting on — Ye'll come back and see me, I reckon, before" — here she stopped, and became deadly pale.

"And are we to part in this way," said Jeanie, "and you in sic deadly peril? O, Effie, look but up, and say what ye wad hae me to do, and I could find in my heart amais to say that I wad do't."

"No, Jeanie," replied her sister, after an effort, "I am better minded now. At my best, I was never half sae gude as ye were, and what for suld you begin to mak yoursell waur to save me, now that I am no worth saving? God knows, that in my sober mind, I wadna wuss ony living creature to do a wrang thing to save my life. I might have fled frae this tolbooth on that awfu' night wi' ane wad hae carried me through the ward, and friended me, and fended for me. But I said to them, let life gang when Gude fame is gane before it. But this lang imprisonment has broken my spirit, and I am whiles sair left to mysell, and then I wad gie the Indian mines of gold and diamonds, just for life and breath — for I think, Jeanie, I have such roving fits as I used to hae in the fever; but, instead of the fiery een, and wolves, and Widow Butler's bullseg, that I used to see spieeling up on my bed, I am thinking now about a high, black gibbet, and me standing up, and such seas of faces all looking up at poor Effie Deans, and asking if it be her that George Robertson used to call the Lily of St Leonard's. And then they stretch out their faces, and make monthis, and girn at me, and which ever way I look, I see a face laughing like Meg Murdockson, when she tauld me I had seen the last of my wean. God preserve us, Jeanie, that carline has a fearsome face!" She clapped her hands before her eyes as she uttered this exclamation, as if to secure herself against seeing the fearful object she had alluded to.

Jeanie Deans remained with her sister for two hours, during which she endeavoured, if possible, to extract something from her that might be serviceable in her exculpation. But she had nothing to say beyond what she had declared on her first examination, with the purport of which the reader will be made acquainted in proper time and place. "They wadna believe her," she said, "and she had naething mair to tell them."

At length Ratcliffe, though reluctantly, informed the sisters ~~that there was a necessity that they should part~~ "Mr. Norris," he said, "was to see the prisoner, and maybe Mr Langtale too. Langtale likes to look at a bonny lass, whether in prison or out o' prison."

Reluctantly, therefore, and slowly, after many a tear, and many an embrace, Jeanie retired from the apartment, and heard its jarring bolts turned upon the dear being from whom she was separated. Somewhat familiarized now even with her rude conductor, she offered him a small present in money, with a request

he would do what he could for her sister's accommodation. To her surprise, Ratcliffe declined the fee. "I wasna bloody when I was on the pad," he said, "and I winna be greedy — that is, beyond what's right and reasonable — now that I am in the lock. — Keep the siller; and for civility, your sister sall hae sic as I can bestow; but I hope you'll think be'ter on it, and rap an oath for her — deil a hair ill there is in it, if ye are rapping again the crown. I kend a worthy minister, as gude a man, bating the deed they deposed him for, as ever ye heard claver in a pu'pit, that rapped to a hogshead of pigtail tobacco, just for as muckle as filled his splenchau.* But maybe ye are keeping your ain counsel — weel, weel, there's nae harm in that. As for your sister, I've see that she gets her meat clean and warm, and I'll try to gar her lie down and take a sleep after dinner, for deil a egg she'll close the night. I hae gude experience of these matters. This first night is aye the warst o't. I hae never heard o' ane that sleepit the night afore trial, but of mony a ane that sleepit as sound as a tap the night before their necks were straughtled. And it's nae wonder — the warst may be tholed when it's kend — Better a finger aff as aye wagging."

CHAPTER XXI.

Yet though thou mayst be dragg'd in scorn
To yonder ignominious tree,
Thou shalt not want one faithful friend
To share the cruel fates' decree.

JEMMY DAWSON.

AFTER spending the greater part of the morning in his devotions, (for his benevolent neighbours had kindly insisted upon discharging his task of ordinary labour,) David Deans entered the apartment when the breakfast meal was prepared. His eyes were involuntarily cast down, for he was afraid to look at Jeanie, uncertain as he was whether she might feel herself at liberty, with a good conscience, to attend the Court of Justiciary that day, to give the evidence which he understood that she possessed, in order to her sister's exoneration. At length, after a minute of apprehensive hesitation, he looked at her dress to discover whether it seemed to be in her contemplation to go abroad that morning. Her apparel was neat and plain, but such as conveyed no exact intimation of her intentions to go abroad. She had exchanged her usual garb for morning labour, for one something inferior to that with which, as her best, she was wont to dress herself for church, or any more rare occasion of going into society. Her sense taught her, that it was respectful to be decent in her apparel

* Tobacco pouch.

on such an occasion, while her feelings induced her to lay aside the use of the very few and simple personal ornaments, which, on other occasions, she permitted herself to wear. So that there occurred nothing in her external appearance which could mark out to her father, with any thing like certainty, her intentions on this occasion.

The preparations for their humble meal were that morning made in vain. The father and daughter sat, each assuming the appearance of eating, when the other's eyes were turned to them, and desisting from the effort with disgust, when the affectionate imposture seemed no longer necessary.

At length these moments of constraint were removed. The sound of St Giles's heavy toll announced the hour previous to the commencement of the trial; Jeanie arose, and, with a degree of composure for which she herself could not account, assumed her plaid, and made her other preparations for a distant walk. It was a strange contrast between the firmness of her demeanour, and the vacillation and cruel uncertainty of purpose indicated in all her father's motions; and one unacquainted with both could scarcely have supposed that the former was, in her ordinary habits of life, a docile, quiet, gentle, and even timid country-maiden, while her father, with a mind naturally proud and strong, and supported by religious opinions, of a stern, stoical, and unyielding character, had in his time undergone and withstood the most severe hardships, and the most imminent peril, without depression of spirit, or subjugation of his constancy. The secret of this difference was, that Jeanie's mind had already anticipated the line of conduct which she must adopt, with all its natural and necessary consequences; while her father, ignorant of every other circumstance, tormented himself with imagining what the one sister might say or swear, or what effect her testimony might have upon the awful event of the trial.

He watched his daughter, with a faltering and indecisive look, until she looked back upon him, with a look of unutterable anguish, as she was about to leave the apartment.

"My dear lassie," said he, "I will"—His action, hastily and confusedly searching for his worsted mittens* and staff, shewed his purpose of accompanying her, though his tongue failed distinctly to announce it.

"Father," said Jeanie, replying rather to his action than his words, "ye had better not."

"In the strength of my God," answered Deans, assuming firmness, "I will go forth."

And, taking his daughter's arm under his, he began to walk from the door with a step so hasty, that she was almost unable to keep up with him. A trifling circumstance, but which marked the perturbed state of his mind, checked his course.—"Your

* A kind of worsted gloves used by the lower orders.

bonnet, father?" said Jeanie, who observed he had come out with his grey hairs uncovered. He turned back with a slight blush on his cheek, being ashamed to have been detected in an omission which indicated so much mental confusion, assumed his large blue Scottish bonnet, and with a step slower, but more composed, as if the circumstance had obliged him to summon up his resolution, and collect his scattered ideas, again placed his daughter's arm under his, and resumed the way to Edinburgh.

The courts of justice were then, and are still, held in what is called the Parliament Close, or, according to modern phrase, the Parliament Square, and occupied the buildings intended for the accommodation of the Scottish Estates. This edifice, though in an imperfect and corrupted style of architecture, had then a grave, decent, and, as it were, a judicial aspect, which was at least entitled to respect from its antiquity. For which venerable front, I observed, on my last occasional visit to the metropolis, that modern taste had substituted, at great apparent expense, a pile so utterly inconsistent with every monument of antiquity around, and in itself so clumsy at the same time and fantastic, that it may be likened to the decorations of Tom Errand the porter, in the Trip to the Jubilee, when he appears bedizened with the tawdry finery of Bean Clincher. *Sed transeat cum cæteris erroribus.*

The small quadrangle, or Close, if we may presume still to give it that appropriate, though antiquated title, which at Litchfield, Salisbury, and elsewhere, is properly applied to designate the enclosure adjacent to a cathedral, already evinced tokens of the fatal scene which was that day to be acted. The soldiers of the City Guard were on their posts, now enduring, and now rudely repelling with the butts of their muskets, the motley crew who thrust each other forward, to catch a glance at the unfortunate object of trial, as she should pass from the adjacent prison to the Court in which her fate was to be determined. All must have occasionally observed, with disgust, the apathy with which the vulgar gaze on scenes of this nature, and how seldom, unless when their sympathies are called forth by some striking and extraordinary circumstance, the crowd evince any interest deeper than that of callous, unthinking bustle, and brutal curiosity. They laugh, jest, quarrel, and push each other to and fro, with the same unfeeling indifference as if they were assembled for some holyday sport, or to see an idle procession. Occasionally, however, this demeanour, so natural to the degraded populace of a large town, is exchanged for a temporary touch of human affection; and so it chanced on the present occasion.

When Deans and his daughter presented themselves in the Close, and endeavoured to make their way forward to the door of the Court-house, they became involved in the mob, and subject, of course, to their insolence. As Deans repelled with some force the rude pushes which he received on all sides, his figure and

antiquated dress caught the attention of the rabble, who often show an intuitive shrewdness in ascribing the proper character from external appearance —

Ye re wele me whigs
I ra'e B thwell briggs

sung one fellow (for the mob of Edinburgh were at that time Jacobitically disposed, probably because that was the line of sentiment most diametrically opposite to existing authority)

Mess David Williamsen
Chos'n of twenty
Rin up the pu'it stair
And sing Kailicraal lae

chanted a siren, whose profession might be guessed by her appearance. A tattered cadie, or errand porter, whom David Deans had jostled in his attempt to extricate himself from the vicinity of these seorners, exclaimed in a strong north country tone, "I a doil ding out her Cumeroman cen—whit gies her titles to dunch gentlemen's about"

"Make room for the rnhug eldies," said yet another, "he comes to see a precious sister glorify God in the Grassmarket!"

"Whusht, shume sin ye, sus," said the voice of a man very loudly, which, as quickly sinking, sud in a low, but distinct tone, "It's her father and sister"

All fell back to make way for the sufferers, and all, even the very rudest and most profligate, were struck with shame and silence. In the space thus abandoned to them by the mob, Deans stood, holding his daughter by the hand, and said to her, with a countenance strongly and sternly expressive of his internal emotion, "Ye hear with your ears, and ye see with your eyes, where and to whom the backslidings and defections of professors are scribbled by the scoffers. Not to them elves alone, but to the link of which they are members, and to its blessed and invisible Head. Then, weel if ye we take wi' pitience our shame and portion of this outspreading reproach"

The man who had spoken, no other than our old friend Dumbiedikes, whose mouth, like that of the prophet's ass, had been opened by the emergency of the case, now joined them, and, with his usual taciturnity, escorted them into the Court house. No opposition was offered to their entrance, either by the guards or door-keepers, and it is even said, that one of the latter refused a shilling of civility money, tendered him by the Lord of Dumbiedikes, who was of opinion that "siller wad make a' easy." But this last incident wants confirmation.

Admitted within the precincts of the Court house, they found the usual number of busy office bearers, and idle loiterers, who attend on these scenes by choice, or from duty. Burglars gaped and stared, young lawyers santered, sneered, and laughed, as in the pit of the theatre, while others apart sat on a bench

retired, and reasoned highly, *inter apices juris*, on the doctrines of constructive crime, and the true import of the statute. The bench was prepared for the arrival of the judges. The jurors were in attendance. The crown-counsel, employed in looking over their briefs and notes of evidence, looked grave, and whispered with each other. They occupied one side of a large table placed beneath the bench; on the other sat the advocates, whom the humanity of the Scottish law (in this particular more liberal than that of the sister country) not only permits, but enjoins, to appear and assist with their advice and skill all persons under trial. Mr Nichol Novit was seen actively instructing the counsel for the panel, (so the prisoner is called in Scottish law-phrasology,) busy, bustling, and important. When they entered the Court-room, Deans asked the laird, in a tremulous whisper, "Where will *she* sit?"

Byambelikes whispered Novit, who pointed to a vacant space at the bar, fronting the judges, and was about to conduct Deans towards it.

"No!" he said; "I cannot sit by her— I cannot own her—not as yet, at least—I will keep out of her sight, and turn mine own eyes elsewhere— better for us both."

Saddletree, whose repeated interference with the counsel had procured him one or two rebuffs, and a special request that he would concern himself with his own matters, now saw with pleasure an opportunity of playing the person of importance. He bustled up to the poor old man, and proceeded to exhibit his consequence, by securing, through his interest with the bar-keepers and macers, a seat for Deans, in a situation where he was hidden from the general eye by the projecting corner of the bench.

"It's gude to have a friend at court," he said, continuing his heartless harangues to the passive auditor, who neither heard nor replied to them; "few folk but mysell could hae sorted ye ont a seat like this—the Lords will be here incontinent, and proceed *instanter* to trial. They wumna fence the court as they do at the Circuit—The High Court of Justiciary is aye fenced.— But, Lord's sake, what's this o't?— Jeanie, ye are a cited witness— Macer, this lass is a witness— she mair be enclosed—she mair on me account be at large.— Mr Novit, suldna Jeanie Deans be enclosed?"

Novit answered in the affirmative, and offered to conduct Jeanie to the apartment, where, according to the scrupulous practice of the Scottish Court, the witnesses remain in readiness to be called into court to give evidence; and separated, at the same time, from all who might influence their testimony, or give them information concerning that which was passing upon the trial.

"Is this necessary?" said Jeanie, still reluctant to quit her father's hand.

"A matter of absolute necessity," said Saddletree; "wha ever heard of witnesses no being enclosed?"

"It is really a matter of necessity," said the younger counsellor, retained for her sister; and Jeanie reluctantly followed the mace of the court to the place appointed.

"This, Mr Deans," said Saddletree, "is ca'd sequestering a witness; but it's clean different (whilk maybe ye wadna fund out o' yoursell) frae sequestering ane's estate or effects, as in cases of bankruptcy. I ha'e often been sequestered as a witness, for the Sheriff is in the use whiles to cry me in to witness the declarations at precognitions, and so is Mr Sharpitlaw; but I was ne'er like to be sequestered o' land and gudes but ance, and that was lang syne, afore I was married. But whisht, whisht! here's the Court coming."

As he spoke, the five Lords of Justiciary, in their long robes of scarlet, faced with white, and preceded by their mace-bearer, entered with the usual formalities, and took their places upon the bench of judgment.

The audience rose to receive them; and the bustle occasioned by their entrance was hardly composed, when a great noise and confusion of persons struggling, and forcibly endeavouring to enter at the doors of the Court-room and of the galleries, announced that the prisoner was about to be placed at the bar. This tumult takes place when the doors, at first only opened to those either having right to be present, or to the better and more qualified ranks, are at length laid open to all whose curiosity induces them to be present on the occasion. With inflamed countenances and dishevelled dresses, struggling with, and sometimes tumbling over each other, in rushed the rude multitude, while a few soldiers, forming, as it were, the centre of the tide, could scarce, with all their efforts, clear a passage for the prisoner to the place which she was to occupy. By the authority of the Court, and the exertions of its officers, the tumult among the spectators was at length appeased, and the unhappy girl brought forward, and placed betwixt two sentinels with drawn bayonets, as a prisoner at the bar, where she was to abide her deliverance for good or evil, according to the issue of her trial.

CHAPTER XXII.

We have strict statutes, and most biting laws —
The needful bits, and curbs for headstrong steeds —
Which, for these fourteen years, we have let sleep,
Like to an o'ergrown lion in a cave,
That goes not out to prey.

Measure for Measure.

"EUPHEMIA DEANS," said the presiding Judge, in an accent in which pity was blended with dignity, "stand up, and listen to the criminal indictment now to be preferred against you."

The unhappy girl, who had been stupified by the confusion through which the guards had forced a passage, cast a bewildered look on the multitude of faces around her, which seemed to tapestry, as it were, the walls, in one broad slope from the ceiling to the floor, with human countenances, and instinctively obeyed a command, which rung in her ears like the trumpet of the judgment-day.

"Put back your hair, Effie," said one of the maceers. For her beautiful and abundant tresses of long fair hair, which, according to the costume of the country, unmarried women were not allowed to cover with any sort of cap, and which, alas! Effie dared no longer confine with the snood or riband, which implied purity of maiden-fame, now hung unbound and dishevelled over her face, and almost concealed her features. On receiving this hint from the attendant, the unfortunate young woman, with a hasty, trembling, and apparently mechanical compliance, shaded back from her face her luxuriant locks, and shewed to the whole court, excepting one individual, a countenance, which, though pale and emaciated, was so lovely amid its agony, that it called forth an universal murmur of compassion and sympathy. Apparently the expressive sound of human feeling recalled the poor girl from the stupor of fear, which predominated at first over every other sensation, and awakened her to the no less painful sense of shame and exposure attached to her present situation. Her eye, which had at first glanced wildly around, was turned on the ground; her cheek, at first so deadly pale, began gradually to be overspread with a faint blush, which increased so fast, that, when in agony of shame she strove to conceal her face, her temples, her brow, her neck, and all that her slender fingers and small palms could not cover, became of the deepest crimson.

All marked and were moved by these changes, excepting one. It was old Deans, who, motionless in his seat, and concealed, as we have said, by the corner of the bench, from seeing or being seen, did nevertheless keep his eyes firmly fixed on the ground, as if determined that, by no possibility whatever, would he be an ocular witness of the shame of his house.

"Ichabod!" he said to himself—"Ichabod! my glory is departed!"

While these reflections were passing through his mind, the indictment, which set forth in technical form the crime of which the panel stood accused, was read as usual, and the prisoner was asked if she was Guilty, or Not Guilty.

"Not guilty of my poor bairn's death," said Effie Deans, in an accent corresponding in plaintive softness of tone to the beauty of her features, and which was not heard by the audience without motion.

The presiding Judge next directed the counsel to plead to the relevancy; that is, to state on either part the arguments in point of law, and evidence in point of fact, against and in favour of

the criminal : after which it is the form of the Court to pronounce a preliminary judgment, sending the cause to the cognizance of the jury, or assize

The counsel for the crown briefly stated the frequency of the crime of infanticide, which had given rise to the special statute under which the panel stood indicted. He mentioned the various instances, many of them marked with circumstances of atrocity, which had at length induced the King's Advocate, though with great reluctance, to make the experiment, whether, by strictly enforcing the Act of Parliament which had been made to prevent such enormities, their occurrence might be prevented. "He expected," he said, "to be able to establish by witnesses, as well as by the declaration of the panel herself, that she was in the state described by the statute. According to his information, the panel had communicated her pregnancy to no one, nor did she allege in her own declaration that she had done so. This secrecy was the first requisite in support of the indictment. The same declaration admitted, that she had borne a male child, in circumstances which gave but too much reason to believe it had died by the hands, or at least with the knowledge or consent, of the unhappy mother. It was not, however, necessary for him to bring positive proof that the panel was accessory to the murder, nay, nor even to prove that the child was murdered at all. It was sufficient to support the indictment, that it could not be found. According to the stern, but necessary severity of this statute, she who should conceal her pregnancy, who should omit to call that assistance which is most necessary on such occasions, was held already to have meditated the death of her offspring, as an event most likely to be the consequence of her culpable and cruel concealment. And if, under such circumstances, she could not alternatively shew by proof that the infant had died a natural death, or produce it still in life, she must, under the construction of the law, be held to have murdered it, and suffer death accordingly."

The counsel for the prisoner, Mr Fairbrother, a man of considerable fame in his profession, did not pretend directly to combat the arguments of the King's Advocate. He began by lamenting that his senior at the bar, Mr Langtake, had been suddenly called to the county of which he was Sheriff, and that he had been applied to, on short warning, to give the panel his assistance in this interesting case. He had had little time, he said, to make up for his inferiority to his learned brother by long and minute research ; and he was afraid he might give a specimen of his incapacity, by being compelled to admit the accuracy of the indictment under the statute. "It was enough for their Lordships," he observed, "to know, that such was the law, and he admitted the Advocate had a right to call for the usual interlocutor of relevancy." But he stated, "that when he came to establish his case by proof, he trusted to make out circumstances which would satisfactorily elide the charge in the libel. His

gent's story was a short, but most melancholy one. She was bred up in the strictest tenets of religion and virtue, the daughter of a worthy and conscientious person, who, in evil times, had established a character for courage and religion, by becoming a sufferer for conscience' sake."

David Deans gave a convulsive start at hearing himself thus mentioned, and then resumed the situation, in which, with his face stooped against his hands, and both resting against the corner of the elevated bench on which the Judges sat, he had hitherto listened to the procedure in the trial. The whig lawyers seemed to be interested; the Tories put up their lip.

"Whatever may be our difference of opinion," resumed the lawyer, whose business it was to carry his whole audience with him if possible, "concerning the peculiar tenets of these people" (here Deans groaned deeply,) "it is impossible to deny them the praise of sound, and even rigid morals, or the merit of training up their children in the fear of God; and yet it was the daughter of such a person whom a jury would shortly be called upon, in the absence of evidence, and upon mere presumptions, to convict of a crime, more properly belonging to a heathen, or a savage, than to a Christian and civilized country. It was true," he admitted, "that the excellent nurture and early instruction which the poor girl had received, had not been sufficient to preserve her from guilt and error. She had fallen a sacrifice to an inconsiderate affection for a young man of prepossessing manners, as he had been informed, but of a very dangerous and desperate character. She was seduced under promise of marriage—a promise, which the fellow might have, perhaps, done her justice by keeping, had he not at that time been called upon by the law to atone for a crime, violent and desperate in itself, but which became the preface to another eventful history, every step of which was marked by blood and guilt, and the final termination of which had not even yet arrived. He believed that no one would hear him without surprise, when he stated that the father of this infant now amissing, and said by the learned Advocate to have been murdered, was no other than the notorious George Robertson, the accomplice of Wilson, the hero of the memorable escape from the Tolbooth Church, and, as no one knew better than his learned friend the Advocate, the principal actor in the Porteous conspiracy."—

"I am sorry to interrupt a counsel in such a case as the present," said the presiding Judge; "but I must remind the learned gentleman, that he is travelling out of the case before us."

The counsel bowed, and resumed. "He only judged it necessary," he said, "to mention the name and situation of Robertson, because the circumstance in which that character was placed, went a great way in accounting for the silence on which his Majesty's counsel had laid so much weight, as affording proof that his client proposed to allow no fair play for its life, to the

helpless being whom she was about to bring into the world. She had not announced to her friends that she had been seduced from the path of honour — and why had she not done so? — Because she expected daily to be restored to character, by her seducer doing her that justice which she knew to be in his power, and believed to be in his inclination. Was it natural — was it reasonable — was it fair, to expect that she should, in the interim, become *felo de se* of her own character, and proclaim her frailty to the world, when she had every reason to expect, that, by concealing it for a season, it might be veiled for ever? Was it not, on the contrary, pardonable, that, in such an emergency, a young woman, in such a situation, should be found far from disposed to make a confidant of every prying gossip, who, with sharp eyes, and eager ears, pressed upon her for an explanation of suspicious circumstances, which females in the lower — he might say which females of all ranks, are so alert in noticing, that they sometimes discover them where they do not exist? Was it strange, or was it criminal, that she should have repelled their inquisitive impertinence, with petulant denials? The sense and feeling of all who heard him would answer directly in the negative. But although his client had thus remained silent towards those to whom she was not called upon to communicate her situation, — to whom,” said the learned gentleman, “I will add, it would have been unadvised and improper in her to have done so; yet, I trust, I shall remove this case most triumphantly from under the statute, and obtain the unfortunate young woman an honourable dismissal from your Lordships’ bar, by shewing that she did, in due time and place, and to a person most fit for such confidence, mention the calamitous circumstances in which she found herself. This occurred after Robertson’s conviction, and when he was lying in prison in expectation of the fate which his comrade Wilson afterwards suffered, and from which he himself so strangely escaped. It was then, when all hopes of having her honour repaired by wedlock vanished from her eyes, — when an union with one in Robertson’s situation, if still practicable, might, perhaps, have been regarded rather as an addition to her disgrace, — it was *then*, that I trust to be able to prove that the prisoner communicated and consulted with her sister, a young woman several years older than herself, the daughter of her father, if I mistake not, by a former marriage, upon the perils and distress of her unhappy situation.”

“If, indeed, you are able to instruct *that* point, Mr Fairbrother,” said the presiding Judge —

“If I am indeed able to instruct *that* point, my Lord,” resumed Mr Fairbrother, “I trust not only to serve my client, but to relieve your Lordships from that which I know you feel the most painful duty of your high office; and to give all who now hear me the exquisite pleasure of beholding a creature so young, so ingenuous, and so beautiful, as she that is now at the bar of

your Lordships' Court, dismissed from thence in safety and in honour."

This address seemed to affect many of the audience, and was followed by a slight murmur of applause. Deans, as he heard his daughter's beauty and innocent appearance appealed to, was involuntarily about to turn his eyes towards her; but, recollecting himself, he bent them again on the ground with stubborn resolution.

"Will not my learned brother, on the other side of the bar," continued the advocate, after a short pause, "share in this general joy, since, I know, while he discharges his duty in bringing an accused person here, no one rejoices more in their being freely and honourably sent hence? My learned brother shakes his head doubtfully, and lays his hand on the panel's declaration. I understand him perfectly—he would insinuate that the facts now stated to your Lordships are inconsistent with the confession of Euphemia Deans herself. I need not remind your Lordships, that her present defence is no whit to be narrowed within the bounds of her former confession; and that it is not by any account which she may formerly have given of herself, but by what is now to be proved for or against her, that she must ultimately stand or fall. I am not under the necessity of accounting for her choosing to drop out of her declaration the circumstances of her confession to her sister. She might not be aware of its importance; she might be afraid of implicating her sister; she might even have forgotten the circumstance entirely, in the terror and distress of mind incidental to the arrest of so young a creature on a charge so heinous. Any of these reasons are sufficient to account for her having suppressed the truth in this instance, at whatever risk to herself; and I incline most to her erroneous fear of criminating her sister, because I observe she has had a similar tenderness towards her lover, (however undeserved on his part,) and has never once mentioned Robertson's name from beginning to end of her declaration.

"But, my Lords," continued Fairbrother, "I am aware the King's Advocate will expect me to shew, that the proof I offer is consistent with other circumstances of the case, which I do not and cannot deny. He will demand of me how Effie Deans' confession to her sister, previous to her delivery, is reconcilable with the mystery of the birth,—with the disappearance, perhaps the murder (for I will not deny a possibility which I cannot disprove) of the infant. My Lords, the explanation of this is to be found in the placability, perchance, I may say, in the facility and pliability, of the female sex. The *dulcis Amaryllidis* i.e., as your Lordships well know, are easily appeased; nor is it possible to conceive a woman so atrociously offended by the man whom she has loved, but what she will retain a fund of forgiveness, upon which his penitence, whether real or affected, may draw largely, with a certainty that his bills will be answered. We can prove, by a

letter produced in evidence, that this villain Robertson, from the bottom of the dungeon whence he already probably meditated the escape, which he afterwards accomplished by the assistance of his comrade, contrived to exercise authority over the mind, and to direct the motions, of this unhappy girl. It was in compliance with his injunctions, expressed in that letter, that the panel was prevailed upon to alter the line of conduct which her own better thoughts had suggested; and, instead of resorting, when her time of travail approached, to the protection of her own family, was induced to confide herself to the charge of some vile agent of this nefarious seducer, and by her conducted to one of those solitary and secret purlieus of villainy, which, to the shame of our police, still are suffered to exist in the suburbs of this city, where, with the assistance, and under the charge, of a person of her own sex, she bore a male-child, under circumstances which added treble bitterness to the woe denounced against our original mother. What purpose Robertson had in all this, it is hard to tell, or even to guess. He may have meant to marry the girl, for her father is a man of substance. But, for the termination of the story, and the conduct of the woman whom he had placed about the person of Euphemia Deans, it is still more difficult to account. The unfortunate young woman was visited by the fever incidental to her situation. In this fever she appears to have been deceived by the person that waited on her, and, on recovering her senses, she found that she was childless in that abode of misery. Her infant had been carried off, perhaps for the worst purposes, by the wretch that waited on her. It may have been murdered, for what I can tell."

He was here interrupted by a piercing shriek, uttered by the unfortunate prisoner. She was with difficulty brought to compose herself. Her counsel availed himself of the tragical interruption, to close his pleading with effect.

"My Lords," said he, "in that piteous cry you heard the eloquence of maternal affection, far surpassing the force of my poor words — Rachel weeping for her children! Nature herself bears testimony in favour of the tenderness and acuteness of the prisoner's parental feelings. I will not dishonour her plea by adding a word more."

"Heard ye ever the like o' that, Laird?" said Saddletree to Dumbiedikes, when the counsel had ended his speech. "There's a child can spin a muckle pinn out of a wee tait of tow! Deil haet he kens mair about it than what's in the declaration, and a surmise that Jeanie Deans suld hae been able to say something about *her* sister's situation, whilk surmise, Mr Crossmyloof says, rests on sma' authority. And he's cleekit this great muckle bird out o' this wee egg! He could wile the very flounders out o' the Firth. — What garr'd my father no send me to Utrecht! — But whisht, the court is gae to pronounce the interlocutor of relevancy."

And accordingly the Judges, after a few words, recorded their judgment, which bore, that the indictment, if proved, was relevant to infer the pains of law : And that the defence, that the panel had communicated her situation to her sister, was a relevant defence : And, finally, appointed the said indictment and defence to be submitted to the judgment of an assize.

CHAPTER XXIII.

Most righteous judge ! a sentence. — Come, prepare
Merchant of Venice.

• It is by no means my intention to describe minutely the forms of a Scottish criminal trial, nor am I sure that I could draw up an account so intelligible and accurate as to abide the criticism of the gentlemen of the long robe. It is enough to say that the jury was impanelled, and the case proceeded. The prisoner was again required to plead to the charge, and she again replied, " Not Guilty," in the same heart-thrilling tone as before.

The crown counsel then called two or three female witnesses, by whose testimony it was established, that Effie's situation had been remarked by them, that they had taxed her with the fact, and that her answers had amounted to an angry and petulant denial of what they charged her with. But, as very frequently happens, the declaration of the panel or accused party herself was the evidence which bore hardest upon her case.

In the event of these tales ever finding their way across the Border, it may be proper to apprise the southern reader that it is the practice in Scotland, on apprehending a suspected person, to subject him to a judicial examination before a magistrate. He is not compelled to answer any of the questions asked of him, but may remain silent if he sees it his interest to do so. But whatever answers he chooses to give are formally written down, and being subscribed by himself and the magistrate, are produced against the accused in case of his being brought to trial. It is true, that these declarations are not produced as being in themselves evidence properly so called, but only as *adminicles* of testimony, tending to corroborate what is considered as legal and proper evidence. Notwithstanding this nice distinction, however, introduced by lawyers to reconcile this procedure to their own general rule, that a man cannot be required to bear witness against himself, it nevertheless usually happens that these declarations become the means of condemning the accused, as it were, out of their own mouths. The prisoner, upon these previous examinations, has indeed the privilege of remaining silent if he pleases ; but every man necessarily feels that a refusal to answer natural and pertinent interrogatories, put by judicial authority, is

in itself a strong proof of guilt, and will certainly lead to his being committed to prison; and few can renounce the hope of obtaining liberty, by giving some specious account of themselves, and shewing apparent frankness in explaining their motives and accounting for their conduct. It, therefore, seldom happens that the prisoner refuses to give a judicial declaration, in which, nevertheless, either by letting out too much of the truth, or by endeavouring to substitute a fictitious story, he almost always exposes himself to suspicion and to contradictions, which weigh heavily in the minds of the jury.

The declaration of Effie Deans was uttered on other principles, and the following is a sketch of its contents, given in the judicial form, in which they may still be found in the Books of Adjournal.

The declarant admitted a criminal intrigue with an individual whose name she desired to conceal. "Being interrogated, what her reason was for secrecy on this point? She declared, that she had no right to blame that person's conduct more than she did her own, and that she was willing to confess her own faults, but not to say any thing which might criminate the absent. Interrogated, if she confessed her situation to any one, or made any preparation for her confinement? Declares, she did not. And being interrogated, why she forbore to take steps which her situation so peremptorily required? Declares, she was ashamed to tell her friends, and she trusted the person she has mentioned would provide for her and the infant. Interrogated, if he did so? Declares, that he did not do so personally; but that it was not his fault, for that the declarant is convinced he would have laid down his life sooner than the bairn or she had come to harm. Interrogated, what prevented him from keeping his promise? Declares, that it was impossible for him to do so, he being under trouble at the time, and declines farther answer to this question. Interrogated, where she was from the period she left her master, Mr Saddletree's family, until her appearance at her father's, at St Leonard's, the day before she was apprehended? Declares, she does not remember. And, on the interrogatory being repeated, declares, she does not mind much about it, for she was very ill. On the question being again repeated, she declares, she will tell the truth, if it should be the undoing of her, so long as she is not asked to tell on other folk; and admits, that she passed that interval of time in the lodging of a woman, an acquaintance of that person who had wished her to that place to be delivered, and that she was there delivered accordingly of a male child. Interrogated, what was the name of that person? Declares and refuses to answer this question. Interrogated, where she lives? Declares, she has no certainty, for that she was taken to the lodging aforesaid under cloud of night. Interrogated, if the lodging was in the city or suburbs? Declares and refuses to answer that question. Interrogated, whether, when she left the

house of Mr Saddletree, she went up or down the street ? Declares and refuses to answer the question. Interrogated whether she had ever seen the woman before she was wished to her, as she termed it, by the person whose name she refuses to answer ? Declares and replies, not to her knowledge. Interrogated, whether this woman was introduced to her by the said person verbally, or by word of mouth ? Declares, she has no freedom to answer this question. Interrogated, if the child was alive when it was born ? Declares, that—God help her and it!—it certainly was alive. Interrogated, if it died a natural death after birth ? Declares not to her knowledge. Interrogated, where it now is ? Declares, she would give her right hand to ken, but that she never hopes to see mair than the banes of it. And being interrogated, why she supposes it is now dead ? the declarant wept bitterly and made no answer. Interrogated, if the woman, in whose lodging she was, seemed to be a fit person to be with her in that situation ? Declares, she might be fit enough for skill, but that she was an hard-hearted bad woman. Interrogated, if there was any other person in the lodging excepting themselves two ? Declares, that she thinks there was another woman ; but her head was so carried with pain of body and trouble of mind, that she minded her very little. Interrogated, when the child was taken away from her ? Declared, that she fell in a fever, and was light-headed, and when she came to her own mind, the woman told her the bairn was dead ; and that the declarant answered, if it was dead it had had foul play. That, thereupon, the woman was very sair on her, and gave her much ill language ; and that the deponent was frightened, and crawled out of the house when her back was turned, and went home to Saint Leonard's Crag, as well as a woman in her condition dought.* Interrogated, why she did not tell her story to her sister and father, and get force to search the house for her child, dead or alive ? Declares, it was her purpose to do so, but she had not time. Interrogated, why she now conceals the name of the woman, and the place of her abode ? The declarant remained silent for a time, and then said, that to do so could not repair the skaith that was done, but might be the occasion of more. Interrogated, whether she had herself, at any time, had any purpose of putting away the child by violence ? Declares, never ; so might God be merciful to her—and then again declares, never, when she was in her perfect senses ; but what bad thoughts the Enemy might put into her brain when she was out of herself, she cannot answer. And again solemnly interrogated, declares, that she would have been drawn with wild horses, rather than have touched the bairn with an unmotherly hand. Interrogated, declares, that among the ill-language the woman gave her, she did say sure enough that the declarant had hurt the bairn when

* i. e. was able to do.

she was in the brain-fever; but that the declarant does not believe that she said this from any other cause than to frighten her, and make her be silent. Interrogated, what else the woman said to her? Declares, that when the declarant cried loud for her bairn, and was like to raise the neighbours, the woman threatened her, that they that could stop the wean's skirling would stop hers, if she did not keep a' the lounder.* And that this threat, with the manner of the woman, made the declarant conclude, that the bairn's life was gone, and her own in danger, for that the woman was a desperate bad woman, as the declarant judged from the language she used. Interrogated, declares, that the fever and delirium were brought on her by hearing bad news, suddenly told to her, but refuses to say what the said news related to. Interrogated, why she does not now communicate these particulars, which might, perhaps, enable the magistrate to ascertain whether the child is living or dead; and requested to observe, that her refusing to do so exposes her own life, and leaves the child in bad hands; as also, that her present refusal to answer on such points, is inconsistent with her alleged intention to make a clean breast to her sister? Declares, that she kens the bairn is now dead, or, if living, there is one that will look after it; that for her own living or dying, she is in God's hands, who knows her innocence of harming her bairn with her will or knowledge; and that she has altered her resolution of speaking out, which she entertained when she left the woman's lodging, on account of a matter which she has since learned. And declares, in general, that she is wearied, and will answer no more questions at this time."

Upon a subsequent examination, Euphemia Deans adhered to the declaration she had formerly made, with this addition, that a paper found in her trunk being shewn to her, she admitted that it contained the credentials, in consequence of which she resigned herself to the conduct of the woman at whose lodgings she was delivered of the child. Its tenor ran thus:—

"DEAREST EFFIE,

"I have gotten the means to send to you by a woman who is well qualified to assist you in your approaching streight; she is not what I could wish her, but I cannot do better for you in my present condition. I am obliged to trust to her in this present calamity, for myself and you too. I hope for the best, though I am now in a sore pinch; yet thought is free—I think Handie Dandie and I may queer the stiffer† for all that is come and gone. You will be angry for me writing this, to my little Cameronian Lily; but if I can but live to be a comfort to you,

* *i. e.* the quieter

† Avoid the gallows.

and a father to your babie, you will have plenty of time to scold. . . . Once more, let none know your counsel—my life depends on this lag, d—n her—she is both deep and dangerous, but she has more wiles and wit than ever were in a beldam's head, and has cause to be true to me. Farewell, my Lily—Do not droop on my account—in a week I will be yours, or no more my own."

Then followed a postscript. "If they must truss me, I will repent of nothing so much, even at the last hard pinch, as of the injury I have done my Lily."

Effie refused to say from whom she had received this letter, but enough of the story was now known, to ascertain that it came from Robertson; and from the date, it appeared to have been written about the time when Andrew Wilson (called for a nickname Handie Dandie) and he were meditating their first abortive attempt to escape, which miscarried in the manner mentioned in the beginning of this history.

The evidence of the Crown being concluded, the counsel for the prisoner began to lead a proof in her defence. The first witnesses were examined upon the girl's character. All gave her an excellent one, but none with more feeling than worthy Mrs Saddletree, who, with the tears on her cheeks, declared, that she could not have had a higher opinion of Effie Deans, nor a more sincere regard for her, if she had been her own daughter. All present gave the honest woman credit for her goodness of heart. excepting her husband, who whispered to Dumbiedikes, "That Nichil Novit of yours is but a raw hand at leading evidence, I'm thinking. What signified his bringing a woman here to snorter and snivel, and bather their Lordships? He should hae eceted me, sir, and I should hae gien them sie a screed o' testimony, they shouldna hae touched a hair o' her head."

"Hadna ye better get up and try't yet?" said the Laird. "I'll mak a sign to Novit."

"Na, na," said Saddletree, "thank ye for naething, neighbour—that would be ultroneous evidence, and I ken what belongs to that; but Nichil Novit suld hao had me eceted *debito tempore*." And wiping his mouth with his silk handkerchief with great importance, he resumed the port and manner of an edified and intelligent auditor.

Mr Fairbrother now premised, in a few words, "that he meant to bring forward his most important witness, upon whose evidence the cause must in a great measure depend. What his client was, they had learned from the preceding witnesses; and so far as general character, given in the most forcible terms, and even with tears, could interest every one in her fate, she had already gained that advantage. It was necessary, he admitted, that he should produce more positive testimony of her innocence than what arose out of general character, and this he undertook

to do by the mouth of the person to whom she had communicated her situation—by the mouth of her natural counsellor and guardian—her sister. — Macer, call into court, Jean, or Jeanie Deans, daughter of David Deans, cowfeeder, at Saint Leonard's Craggs."

When he uttered these words, the poor prisoner instantly started up, and stretched herself half-way over the bar, towards the side at which her sister was to enter. And when, slowly following the officer, the witness advanced to the foot of the table, Effie, with the whole expression of her countenance altered, from that of confused shame and dismay, to an eager, imploring, and almost ecstatic earnestness of entreaty, with outstretched hands, hair streaming back, eyes raised eagerly to her sister's face, and glistening through tears, exclaimed, in a tone which went through the heart of all who heard her—"O Jeanie, Jeanie, save me, save me!"

With a different feeling, yet equally appropriated to his proud and self-dependent character, old Deans drew himself back still farther under the cover of the bench; so that when Jeanie, as she entered the court, cast a timid glance towards the place at which she had left him seated, his venerable figure was no longer visible. He sat down on the other side of Dumbiedikes, wrung his hand hard, and whispered, "Ah, Laird, this is warst of a'—if I can but win ower this part—I feel my head unco dizzy; but my Master is strong in his servant's weakness." After a moment's mental prayer, he again started up, as if impatient of continuing in any one posture, and gradually edged himself forward towards the place he had just quitted.

Jeanie in the meantime had advanced to the bottom of the table, when, unable to resist the impulse of affection, she suddenly extended her hand to her sister. Effie was just within the distance that she could seize it with both hers, press it to her mouth, cover it with kisses, and bathe it in tears, with the fond devotion that a Catholic would pay to a guardian saint descended for his safety; while Jeanie, hiding her own face with her other hand, wept bitterly. The sight would have moved a heart of stone, much more of flesh and blood. Many of the spectators shed tears, and it was some time before the presiding Judge himself could so far subdue his emotion, as to request the witness to compose herself, and the prisoner to forbear those marks of eager affection, which, however natural, could not be permitted at that time, and in that presence.

The solemn oath,—“the truth to tell, and no truth to conceal, as far as she knew or should be asked,” was then administered by the Judge “in the name of God, and as the witness should answer to God at the great day of judgment;” an awful adjuration, which seldom fails to make impression even on the most hardened characters, and to strike with fear even the most upright. Jeanie, educated in deep and devout reverence for the

name and attributes of the Deity, was, by the solemnity of a direct appeal to his person and justice, awed, but at the same time elevated above all considerations, save those which she could, with a clear conscience, call HIM to witness. She repeated the form in a low and reverent, but distinct tone of voice, after the Judge, to whom, and not to any inferior officer of the court, the task is assigned in Scotland of directing the witness in that solemn appeal, which is the sanction of his testimony.

When the Judge had finished the established form, he added in a feeling, but yet a monitory tone, an advice, which the circumstances appeared to him to call for.

"Young woman," these were his words, "you come before this Court in circumstances, which it would be worse than cruel not to pity and to sympathize with. Yet it is my duty to tell you, that the truth, whatever its consequences may be, the truth is what you owe to your country, and to that God whose word is truth, and whose name you have now invoked. Use your own time in answering the questions that gentleman" (pointing to the counsel) "shall put to you.—But remember, that what you may be tempted to say beyond what is the actual truth, you must answer both here and hereafter."

The usual questions were then put to her :—Whether any one had instructed her what evidence she had to deliver ? Whether any one had given or promised her any good deed, hire, or reward, for her testimony ? Whether she had any malice or ill-will at his Majesty's Advocate, being the party against whom she was cited as a witness ? To which questions she successively answered by a quiet negative. But their tenor gave great scandal and offence to her father, who was not aware that they are put to every witness as a matter of form.

"Na, na," he exclaimed, loud enough to be heard, "my bairn s no like the widow of Tekoah—nae man has putten words into her mouth."

One of the Judges, better acquainted, perhaps, with the Books of Adjournal than with the Book of Samuel, was disposed to make some instant inquiry after this Widow of Tekoah, who, as he construed the matter, had been tampering with the evidence. But the presiding Judge, better versed in Scripture history, whispered to his learned brother the necessary explanation ; and the pause occasioned by this mistake, had the good effect of giving Jeanie Deans time to collect her spirits for the painful task she had to perform.

Fairbrother, whose practice and intelligence were considerable, saw the necessity of letting the witness compose herself. In his heart he suspected that she came to bear false witness in her sister's cause.

"But that is her own affair," thought Fairbrother ; "and it is my business to see that she has plenty of time to regain com-

posure, and to deliver her evidence, be it true, or be it false — *velut at quantum*.”

Accordingly, he commenced his interrogatories with unintermitting questions which admitted of instant reply.

“You are, I think, the sister of the prisoner?”

“Yes, sir.”

“Not the full sister, however?”

“No, sir — we are by different mothers.”

“True, and you are, I think, several years older than your sister?”

“Yes, sir,” &c.

After the advocate had conceived that, by these preliminary and unimportant questions, he had familiarized the witness with the situation in which she stood, he asked, “whether she had not remarked her sister’s state of health to be altered during the latter part of the term when she had lived with Mrs Saddletree?”

Jeane answered in the affirmative.

And she told you the cause of it, my dear, I suppose?” said Ianbrother, in an easy, and, as one may say, an inductive sort of tone.

“I am sorry to interrupt my brother,” said the Crown Counsel, rising, “but I am in your Lordships’ judgment, whether this be not a leading question?”

“If this point is to be debated,” said the presiding Judge, “the witness must be removed.”

For the Scottish lawyers regard with a sacred and scrupulous honour, every question so shaped by the counsel examining as to convey to a witness the least intimation of the nature of the answer which is desired from him. These scruples, though founded on an excellent principle, are sometimes carried to an absurd pitch of meekty, especially as it is generally easy for a lawyer who has his wits about him to elude the objection. Ianbrother did so in the present case.

“It is not necessary to waste the time of the Court, my Lord, since the King’s Counsel thinks it worth while to object to the form of my question, I will shape it otherwise — I say, young woman, did you ask your sister any question when you observed her looking unwell? — take courage — speak out.”

“I asked her,” replied Jeane, “what ailed her?”

“Very well — take your own time — and what was the answer she made?” continued Mr Ianbrother.

Jeane was silent, and looked deadly pale. It was not that she at any one instant entertained an idea of the possibility of perjury — it was the natural hesitation to extinguish the last spark of hope that remained for her sister.

“Take courage, young woman,” said Ianbrother — “I asked what your sister said ailed her when you inquired?”

“Nothing” answered Jeane, with a faint voice, which was yet heard distinctly in the most distant corner of the Court room —

such an awful and profound silence had been preserved during the anxious interval, which had interposed betwixt the lawyer's question and the answer of the witness.

Fairbrother's countenance fell ; but with that ready presence of mind, which is as useful in civil as in military emergencies, he immediately rallied. — " Nothing ? True ; you mean nothing at first — but when you asked her again, did she not tell you what *ruled* her ? "

The question was put in a tone meant to make her comprehend the importance of her answer, had she not been already aware of it. The ice was broken, however, and, with less pause than at first, she now replied, — " Alack ! alack ! she never breathed word to me about it. "

A deep groan passed through the Court. It was echoed by one deeper and more agonized from the unfortunate father. The hope, to which unconsciously, and in spite of himself, he had still secretly clung, had now dissolved, and the venerable old man fell forward senseless on the floor of the Court-house, with his head at the foot of his terrified daughter. The unfortunate prisoner, with impotent passion, strove with the guards, betwixt whom she was placed. " Let me gang to my father ! — I *will* gang to him — I *will* gang to him — he is dead — he is killed — I hae killed him ! " — she repeated in frenzied tones of grief, which those who heard them did not speedily forget.

Even in this moment of agony and general confusion, Jeanie did not lose that superiority, which a deep and firm mind assures to its possessor, under the most trying circumstances.

" He is my father — he is our father, " she mildly repeated to those who endeavoured to separate them, as she stooped, — shaded aside his grey hairs, and began assiduously to chafe his temples.

The Judge, after repeatedly wiping his eyes, gave directions that they should be conducted into a neighbouring apartment, and carefully attended. The prisoner, as her father was borne from the Court, and her sister slowly followed, pursued them with her eyes so earnestly fixed, as if they would have started from their sockets. But when they were no longer visible, she seemed to find, in her despairing and deserted state, a courage which she had not yet exhibited.

" The bitterness of it is now past, " she said, and then boldly addressed the Court. " My Lords, if it is your pleasure to gang on wi' this matter, the weariest day will hae its end at last. "

The Judge, who, much to his honour, had shared deeply in the general sympathy, was surprised at being recalled to his duty by the prisoner. He collected himself, and requested to know if the panel's counsel had more evidence to produce. Fairbrother replied, with an air of dejection, that his proof was concluded.

The King's Counsel addressed the jury for the crown. He said in few words, that no one could be more concerned than

he was for the distressing scene which they had just witnessed. But it was the necessary consequence of great crimes to bring distress and ruin upon all connected with the perpetrators. He briefly reviewed the proof, in which he shewed that all the circumstances of the case concurred with those required by the act under which the unfortunate prisoner was tried: That the counsel for the panel had totally failed in proving, that Euphemia Deans had communicated her situation to her sister: That, respecting her previous good character, he was sorry to observe, that it was females who possessed the world's good report, and to whom it was justly valuable, who were most strongly tempted, by shame and fear of the world's censure, to the crime of infanticide: That the child was murdered, he professed to entertain no doubt. The vacillating and inconsistent declaration of the prisoner herself, marked as it was by numerous refusals to speak the truth on subjects, when, according to her own story, it would have been natural, as well as advantageous, to have been candid; even this imperfect declaration left no doubt in his mind as to the fate of the unhappy infant. Neither could he doubt that the panel was a partner in this guilt. Who else had an interest in a deed so inhuman? Surely neither Robertson, nor Robertson's agent, in whose house she was delivered, had the least temptation to commit such a crime, unless upon her account, with her connivance, and for the sake of saving her reputation. But it was not required of him, by the law, that he should bring precise proof of the murder, or of the prisoner's accession to it. It was the very purpose of the statute to substitute a certain chain of presumptive evidence in place of a probation, which, in such cases, it was peculiarly difficult to obtain. The jury might peruse the statute itself, and they had also the libel and interlocutor of relevancy to direct them in point of law. He put it to the conscience of the jury, that under both he was entitled to a verdict of Guilty.

The charge of Fairbrother was much cramped by his having failed in the proof which he expected to lead. But he fought his losing cause with courage and constancy. He ventured to arraign the severity of the statute under which the young woman was tried. "In all other cases," he said, "the first thing required of the criminal prosecutor was, to prove unequivocally that the crime libelled had actually been committed, which lawyers called proving the *corpus delicti*. But this statute, made doubtless with the best intentions, and under the impulse of a just horror for the unnatural crime of infanticide, ran the risk of itself occasioning the worst of murders, the death of an innocent person, to atone for a supposed crime which may never have been committed by any one. He was so far from acknowledging the alleged probability of the child's violent death, that he could not even allow that there was evidence of its having ever lived."

The King's Counsel pointed to the woman's declaration; to which the counsel replied — "A production concocted in a moment

of terror and agony, and which approached to insanity," he said, "his learned brother well knew was no sound evidence against the party who emitted it. It was true, that a judicial confession, in presence of the Justices themselves, was the strongest of all proof, in so much that it is said in law, that '*in confidentem nullæ sunt partes judicis.*' But this was true of judicial confession only, by which law meant that which is made in presence of the justices, and the sworn inquest. Of extrajudicial confession, all authorities held with the illustrious Farinæus, and Mathæus, '*confessio extrajudicialis in se nulla est; et quod nullum est, non potest administrari.*' It was totally inept, and void of all strength and effect from the beginning; incapable, therefore, of being bolstered up or supported, or, according to the law-phrase, administered, by other presumptive circumstances. In the present case, therefore, letting the extrajudicial confession go, as it ought to go, for nothing," he contended, "the prosecutor had not made out the second quality of the statute, that a live child had been born; and *that*, at least, ought to be established before presumptions were received that it had been murdered. If any of the assize," he said, "should be of opinion that this was dealing rather narrowly with the statute, they ought to consider that it was in its nature highly penal, and therefore entitled to no favourable construction."

He concluded a learned speech, with an eloquent peroration on the scene they had just witnessed, during which Saddletree fell fast asleep.

It was now the presiding Judge's turn to address the jury. He did so briefly and distinctly.

"It was for the jury," he said, "to consider whether the prosecutor had made out his plea. For himself, he sincerely grieved to say, that a shadow of doubt remained not upon his mind concerning the verdict which the inquest had to bring in. He would not follow the prisoner's counsel through the impeachment which he had brought against the statute of King William and Queen Mary. He and the jury were sworn to judge according to the laws as they stood, not to criticize, or to evade, or even to justify them. In no civil case would a counsel have been permitted to plead his client's case in the teeth of the law; but in the hard situation in which counsel were often placed in the Criminal Court, as well as out of favour to all presumptions of innocence, he had not inclined to interrupt the learned gentleman, or narrow his plea. The present law, as it now stood, had been instituted by the wisdom of their fathers, to check the alarming progress of a dreadful crime; when it was found too severe for its purpose, it would doubtless be altered by the wisdom of the legislature; at present it was the law of the land, the rule of the court, and, according to the oath which they had taken, it must be that of the jury. This unhappy girl's situation could not be doubted; that she had borne a child, and that the child had disappeared, were

certain facts. The learned counsel had failed to shew that she had communicated her situation. All the requisites of the case required by the statute were therefore before the jury. The learned gentleman had, indeed, desired them to throw out of consideration the panel's own confession, which was the plea usually urged, in penury of all others, by counsel in his situation, who usually felt that the declarations of their clients bore hard on them. But that the Scottish law designed that a certain weight should be laid on these declarations, which, he admitted, were *quodammodo* extrajudicial, was evident from the universal practice by which they were always produced and read, as part of the prosecutor's probation. In the present case, no person, who had heard the witnesses describe the appearance of the young woman before she left Saddletree's house, and contrasted it with that of her state and condition at her return to her father's, could have any doubt that the fact of delivery had taken place, as set forth in her own declaration, which was, therefore, not a solitary piece of testimony, but adumbrated and supported by the strongest circumstantial proof.

"He did not," he said, "state the impression upon his own mind with the purpose of biassing theirs. He had felt no less than they had done from the scene of domestic misery which had been exhibited before them; and if they, having God and a good conscience, the sanctity of their oath, and the regard due to the law of the country, before their eyes, could come to a conclusion favourable to this unhappy prisoner, he should rejoice as much as any one in Court; for never had he found his duty more distressing than in discharging it that day, and glad he would be to be relieved from the still more painful task, which would otherwise remain for him."

The jury, having heard the Judge's address, bowed and retired, preceded by a mace of Court, to the apartment destined for their deliberation.

CHAPTER XXIV.

Law, take thy victim — May she find the mercy
To yon mild heaven, which this hard world denies her!

It was an hour ere the jurors returned, and as they traversed the crowd with slow steps, as men about to discharge themselves of a heavy and painful responsibility, the audience was hushed into profound, earnest, and awful silence.

"Have you agreed on your chancellor, gentlemen?" was the first question of the Judge.

The foreman, called in Scotland the chancellor of the jury, usually the man of best rank and estimation among the assizers,

stepped forward, and, with a low reverence, delivered to the Court a sealed paper, containing the verdict, which, until of late years, that verbal returns are in some instances permitted, was always couched in writing. The jury remained standing while the Judge broke the seals, and, having perused the paper, handed it with an air of mournful gravity, down to the Clerk of Court, who proceeded to engross in the record the yet unknown verdict, of which, however, all omened the tragical contents. A form still remained, trifling and unimportant in itself, but to which imagination adds a sort of solemnity, from the awful occasion upon which it is used. A lighted candle was placed on the table, the original paper containing the verdict was enclosed in a sheet of paper, and, sealed with the Judge's own signet, was transmitted to the Crown Office, to be preserved among other records of the same kind. As all this is transacted in profound silence, the producing and extinguishing the candle seems a type of the human spark which is shortly afterwards doomed to be quenched, and excites in the spectators something of the same effect which in England is obtained by the Judge assuming the fatal cap of judgment. When these preliminary forms had been gone through, the Judge required Euphemia Deans to attend to the verdict to be read.

After the usual words of style, the verdict set forth, that the Jury having made choice of John Kirk, Esq. to be their chancellor, and Thomas Moore, merchant, to be their clerk, did by a plurality of voices, find the said Euphemia Deans GUILTY of the crime libelled; but, in consideration of her extreme youth, and the cruel circumstances of her case, did earnestly intreat that the Judge would recommend her to the mercy of the Crown.

"Gentlemen," said the Judge, "you have done your duty--and a painful one it must have been to men of humanity like you. I will, undoubtedly, transmit your recommendation to the throne. But it is my duty to tell all who now hear me, but especially to inform that unhappy young woman, in order that her mind may be settled accordingly, that I have not the least hope of a pardon being granted in the present case. You know the crime has been increasing in this land, and I know farther, that this has been ascribed to the lenity in which the laws have been exercised, and that there is therefore no hope whatever of obtaining a remission for this offence." The jury bowed again, and, released from their painful office, dispersed themselves among the mass of bystanders.

The Court then asked Mr Fairbrother, whether he had any thing to say, why judgment should not follow on the verdict? The counsel had spent some time in perusing and reperusing the verdict, counting the letters in each juror's name, and weighing every phrase, nay, every syllable, in the nicest scales of legal criticism. But the clerk of the jury had understood his business too well. No flaw was to be found, and Fairbrother

monrnfally intimated, that he had nothing to say in arrest of judgment.

The presiding Judge then addressed the unhappy prisoner :—
“ Euphemia Deans, attend to the sentence of the Court now to be pronounced against you.”

She rose from her seat, and, with a composure far greater than could have been augured from her demeanour during some parts of the trial, abode the conclusion of the awful scene. So nearly does the mental portion of our feelings resemble those which are corporeal, that the first severe blows which we receive bring with them a stunning apathy, which renders us indifferent to those that follow them. Thus said Mandrin, when he was undergoing the punishment of the wheel; and so have all felt, upon whom successive inflictions have descended with continuous and reiterated violence.

“ Young woman,” said the Judge, “ it is my painful duty to tell you, that your life is forfeited under a law, which, if it may seem in some degree severe, is yet wisely so, to render those of your unhappy situation aware what risk they run, by concealing, out of pride or false shame, their lapse from virtue, and making no preparation to save the lives of the unfortunate infants whom they are to bring into the world. When you concealed your situation from your mistress, your sister, and other worthy and compassionate persons of your own sex, in whose favour your former conduct had given you a fair place, you seem to me to have had in your contemplation, at least, the death of the helpless creature, for whose life you neglected to provide. How the child was disposed of—whether it was dealt upon by another, or by yourself—whether the extraordinary story you have told is partly false, or altogether so, is between God and your own conscience. I will not aggravate your distress by pressing on that topic, but I do most solemnly adjure you to employ the remaining space of your time in making your peace with God, for which purpose such reverend clergymen, as you yourself may name, shall have access to you. Notwithstanding the humane recommendation of the jury, I cannot afford to you, in the present circumstances of the country, the slightest hope that your life will be prolonged beyond the period assigned for the execution of your sentence. Forsaking, therefore, the thoughts of this world, let your mind be prepared by repentance for those of more awful moments—for death, judgment, and eternity.—Doomster, read the sentence.”*

When the Doomster shewed himself, a tall haggard figure, arrayed in a fantastic garment of black and grey, passmented with silver lace, all fell back with a sort of instinctive horror, and made wide way for him to approach the foot of the table. As this office was held by the common executioner, men

* See Note T. *Doomster, or Dampster, of Court*

shouldered each other backward to avoid even the touch of his garment, and some were seen to brush their own clothes, which had accidentally become subject to such contamination. A sound went through the court, produced by each person drawing in their breath hard, as men do when they expect or witness what is frightful, and at the same time affecting. The caitiff villain yet seemed, amid his hardened brutality, to have some sense of his being the object of public detestation, which made him impatient of being in public, as birds of evil omen are anxious to escape from daylight, and from pure air.

Repeating after the Clerk of Court, he gabbled over the words of the sentence, which condemned Euphemia Deans to be conducted back to the Tolbooth of Edinburgh, and detained there until Wednesday the —— day of —— ; and upon that day, betwixt the hours of two and four o'clock afternoon, to be conveyed to the common place of execution, and there hanged by the neck upon a gibbet. "And this," said the Doomster, aggravating his harsh voice, "I pronounce for *doom*."

He vanished when he had spoken the last emphatic word, like a foul fiend after the purpose of his visitation has been accomplished ; but the impression of horror, excited by his presence and his errand, remained upon the crowd of spectators.

The unfortunate criminal,—for so she must now be termed,—with more susceptibility, and more irritable feelings than her father and sister, was found, in this emergency, to possess a considerable share of their courage. She had remained standing motionless at the bar while the sentence was pronounced, and was observed to slint her eyes when the Doomster appeared. But she was the first to break silence when that evil form had left his place.

"God forgive ye, my Lords," she said, "and dinna be angry wi' me for wishing it—we a' need forgiveness.—As for myself I canna blame ye, for ye act up to your lights ; and if I havena killed my poor infant, ye may witness a' that hae seen it this day, that I hae been the means of killing my greyheaded father — I deserve the wurst frae man, and frae God too — But God is mair mercifu' to us than we are to each other."

With these words the trial concluded. The crowd rushed, bearing forward and shouldering each other, out of the court, in the same tumultuary mode in which they had entered ; and, in excitation of animal motion and animal spirits, soon forgot whatever they had felt as impressive in the scene which they had witnessed. The professional spectators, whom habit and theory had rendered as callous to the distress of the scene as medical men are to those of a surgical operation, walked homeward in groups, discussing the general principle of the statute under which the young woman was condemned, the nature of the evidence, and the arguments of the counsel, without considering even that of the Judge as exempt from their criticism.

The female spectators, more compassionate, were loud in exclamation against that part of the Judge's speech which seemed to cut off the hope of pardon.

"Set him up, indeed," said Mrs Howden, "to tell us that the poor lassie beched to die, when Mr John Kirk, as civil a gentleman as is within the ports of the town, took the pains to prigg for her himsell."

"Ay, but, neighbour," said Miss Damahoy, drawing up her thin maidenly form to its full height of prim dignity—"I really think this unnatural business of having bastard-bairns should be putten a stop to.—There isna a hussy now on this side of thirty that you can bring within your doors, but there will be chields—writer-lads, prentice-lads, and what not—coming traiking after them for their destruction, and discrediting ane's honest house into the bargain—I hae nae patience wi' them."

"Hout, neighbour," said Mrs Howden, "we suld live and let live—we hae been young ourselfs, and we are no aye to judge the warst when lads and lasses forgather."

"Young ourselfs! and judge the warst!" said Miss Damahoy. "I am no sae auld as that comes to, Mrs Howden; and as for what ye ca' the warst, I ken neither good nor bad about the matter, I thank my stars!"

"Ye are thankfu' for sma' mercies, then," said Mrs Howden, with a toss of her head; "and as for *you* and *young*—I trow ye were doing for yourself at the last riding of the Scots Parliament, and that was in the gracious year seven, sae ye can be nae sic chicken at ony rate."

Plumdamas, who acted as squire of the body to the two contending dames, instantly saw the hazard of entering into such delicate points of chronology, and being a lover of peace and good neighbourhood, lost no time in bringing back the conversation to its original subject.

"The Judge didna tell us a' he could hae tell'd us, if he had liked, about the application for pardon, neighbours," said he; "there is aye a wimple in a lawyer's clew; but it's a wee bit of a secret."

"And what is 't—what is 't, neighbour Plumdamas?" said Mrs Howden and Miss Damahoy at once, the acid fermentation of their dispute being at once neutralized by the powerful alkali implied in the word secret.

"Here's Mr Saddletree can tell ye that better than me, for it was him that tauld me," said Plumdamas as Saddletree came up, with his wife hanging on his arm, and looking very disconsolate.

When the question was put to Saddletree, he looked very scornful. "They speak about stopping the frequency of child-murder," said he, in a contemptuous tone; "do ye think our auld enemies of England, as Glendook aye ca's them in his printed Statute-book, care a boddle whether we didna kill ane anither, skin and birn, horse and foot, man, woman, and bairns,

all and sindry, *omnes et singulos*, as Mr Crossmyloof says ? Na, na, it's no *that* hinders them frae pardoning the bit lassie. But here is the pinch of the plea. The king and queen are sae ill pleased wi' that mistak about Porteous, that deil a kindly Scot will they pardon again, either by reprieve or remission, if the hail town o' Edinburgh should be a' hanged on ae tow."

"Deil that they were back at their German kaleyad then, as my neighbour MacCroskie ca's it," said Mrs Howden, "an that's the way they're gann to guide us !"

"They say for certain," said Miss Damahoy, "that King George flang his periwig in the fire when he heard o' the Porteous mob."

"He has done that, ~~they~~ say," replied Saddletree, "for less thing."

"Aweel," said Miss Damahoy, "he might keep mair wit in his anger—but it's a' the better for his wigmaker, I'se warrant."

"The queen tore her biggonets for perfect anger,—ye'll hae heard o' that too ?" said Plumdamas. "And the king, they say, kickit Sir Robert Walpole for no keeping down the mob of Edinburgh ; but I dinna believe he wad behave sae nugentee."

"It's dooms truth, though," said Saddletree ; "and he was for kickin the Duke of Argyle* too."

"Kickin the Duke of Argyle !" exclaimed the hearers at once, in all the various combined keys of utter astonishment.

"Ay, but MacCallummore's blood wadna sit down wi' that ; there was risk of Andro Ferrara coming in thirdsman."

"The duke is a real Scotsman—a true friend to the country," answered Saddletree's hearers.

"Ay, troth is he, to king and country baith, as ye sall hear," continued the orator, "if ye will come in bye to our house, for it's safest speaking of sic things *inter parietes*."

When they entered his shop he thrust his prentice boy out of it, and, unlocking his desk, took out, with an air of grave and complacent importance, a dirty and crumpled piece of printed paper ; he observed, "This is new corn—it's no every body could shew you the like o' this. It's the duke's speech about the Porteous mob, just promulgated by the hawkers. Ye shall hear what fan Roy Cean† says for himsell. My correspondent bought it in the Palace yard, that's like just under the King's nose—I think he claws up their mittans !—It came in a letter about a foolish bill of exchange that the man wanted me to renew for him. I wish ye wad see about it, Mrs Saddletree."

Honest Mrs Saddletree had hitherto been so sincerely distressed about the situation of her unfortunate protégée, that she had suffered her husband to proceed in his own way, without attending,

* See Note U. *John Duke of Argyle and Greenwich*.

† Red John the Warrior, a name personal and proper in the Highlands to John Duke of Argyle and Greenwich, as Mac-Cummin was that of his race or dignity.

to what he was saying. The words *bills* and *renew* had, however, an awakening sound in them ; and she snatched the letter which her husband held towards her, and wiping her eyes, and putting on her spectacles, endeavoured, as fast as the dew which collected on her glasses would permit, to get at the meaning of the needful part of the epistle ; while her husband, with pompous elevation, read an extract from the speech.

"I am no minister, I never was a minister, and I never will be one——"

"I didna ken his grace was ever designed for the ministry," interrupted Mrs Howden.

"He disna mean a minister of the gospel, Mrs Howden, but a minister of state," said Saddletree, with condescending goodness, and then proceeded : "The time was when I might have been a piece of a minister, but I was too sensible of my own incapacity to engage in any state affair. And I thank God that I had always too great a value for those few abilities which nature has given me, to employ them in doing any drudgery, or any job of what kind soever. I have, ever since I set out in the world, (and I believe few have set out more early,) served my prince with my tongue ; I have served him with my little interest I had, and I have served him with my sword, and in my profession of arms. I have held employments which I have lost, and were I to be to-morrow deprived of those which still remain to me, and which I have endeavoured honestly to deserve, I would still serve him to the last acre of my inheritance, and to the last drop of my blood.——"

Mrs Saddletree here broke in upon the orator.——"Mr Saddletree, what is the meaning of a' this ? Here are ye clavering about the Duke of Argyle, and this man Martingale gaun to break on our hands, and lose us gude sixty pounds——I wonder what duke will pay that, quotha——I wish the Duke of Argyle would pay his ain accounts——He is in a thousand pounds Scots on thae very books when he was last at Roystoun——I'm no saying but he's a just nobleman, and that it's gude siller——but it wad drive ane daft to be confused wi' deukes and drakes, and thae distressed folk up stairs, that's Jeanie Deans and her father. And then, putting the very callant that was sewing the curpel out o' the shop, to play wi' blackguards in the close——Sit still, neighbours, it's no that I mean to disturb *you* ; but what between courts o' law and courts o' state, and upper and under parliaments, and parliament-houses, here and in London, the gudeman's gane clean gyte, I think."

The gossips understood civility, and the rule of doing as they would be done by, too well, to tarry upon the slight invitation implied in the conclusion of this speech, and therefore made their farewells and departure as fast as possible, Saddletree whispering to Phumdamas that he would "meet him at MacCroskie's," (the low-browed shop in the Luckenbooths, already mentioned,) "in the

hour of cause, and put MacCullunmore's speech in his pocket, for a' the gudewife's din."

When Mrs Saddletree saw the house freed of her importunate visitors, and the little boy reclaimed from the pastimes of the wynd to the exercise of the awl, she went to visit her unhappy relative, David Deans, and his elder daughter, who had found in her house the nearest place of friendly refuge.

CHAPTER XXV.

Isab. Alas! what poor ability's in me
To do him good?

Lucio. Assay the power you have.
Measure for Measure.

WHEN Mrs Saddletree entered the apartment in which her guests had shrouded their misery, she found the window darkened. The feebleness which followed his long swoon had rendered it necessary to lay the old man in bed. The curtains were drawn around him, and Jeanie sate motionless by the side of the bed. Mrs Saddletree was a woman of kindness, nay, of feeling, but not of delicacy. She opened the half-shut window, drew aside the curtain, and taking her kinsman by the hand, exhorted him to sit up, and bear his sorrow like a good man, and a Christian man, as he was. But when she quitted his hand, it fell powerless by his side, nor did he attempt the least reply.

"Is all over?" asked Jeanie, with lips and cheeks as pale as ashes,—"And is there nae hope for her?"

"Nane, or next to nane," said Mrs Saddletree; "I heard the Judge-earle say it with my ain ears—It was a burning shame to see sae mony o' them set up yonder in their red gowns and black gowns, and a' to take the life o' a bit senseless lassie. I had never muckle broo o' my gudeman's gossips, and now I like them waur than ever. The only wiselike thing I heard ony body say, was decent Mr John Kirk of Kirk-knowe, and he wussed them just to get the king's mercy, and nae mair about it. But he spake to unreasonable folk—he might just hae keepit his breath to hae blawn on his porridge."

"But *can* the king gie her mercy?" said Jeanie, earnestly. "Some folk tell me he canna gie mercy in cases o' mur—in cases like hers."

"*Can* he gie mercy, hinny?—I weel I wot he *can*, when he likes. There was young Singlesword, that stickit the Laird of Balleneleuch, and Captain Hackum, the Englishman, that killed Lady Colgrain's gudeman, and the Master of Saint Clair, that shot the twa Shaws, and mony mair in my time—to be sure they were gentle blood, and had their kin to speak for them—And there

was Jock Porteous the other day — I 'se warrant there 's merye, an folk could win at it."

"Porteous!" said Jeame; "very true — I forget a' that I suld maist mind. — Fare ye weel, Mrs Saddletree; and may ye never want a friend in the hour of distress!"

"Will ye no stay wi' your father, Jeame, bairn? — Ye had botter," said Mrs Saddletree.

"I will be wanted ower yonder," indicating the Tolbooth with her hand, "and I maun leave him now, or I will never be able to leave him. I fearna for his life — I ken how strong hearted he is — I ken it," she said, laying her hand on her bosom, "by my an heart at this minute."

"Weel, hunny, if ye think it 's for the best, botter he stay here and rest him, than gang back to St Leonard's."

"Muckle botter — muckle botter — God bless you! — God bless you! — At no rate let him gang till ye hear frae me," said Jeame.

"But ye 'll be back belive?" said Mrs Saddletree, detaining her, "they wunna let ye stay yonder, hunny."

"But I maun gang to St Leonard's — there 's muckle to be dune, and little time to do it in — And I have friends to speak to — God bless you — take care of my father."

She had reached the door of the apartment, when, suddenly turning, she came back, and knelt down by the bedside — "O father, gie me your blessing — I dare not go till ye bless me. Say but God bless ye, and prosper ye, Jeame — try but to say that!"

Instinctively, rather than by an exertion of intellect, the old man murmured a prayer, that "purchased and promised blessings might be multiplied upon her."

"He has blessed mine errand," said his daughter, rising from her knees, "and it is borne in upon my mind that I shall prosper."

So saying, she left the room.

Mrs Saddletree looked after her, and shook her head. "I wish she binna roving, poor thing — There 's something queer about a' thae Deanses. I dinna like folk to be sae muckle botter than other folk — seldom comes gude o' it. But if she 's gaun to look after the kye at St Leonard's, that 's another story; to be sure they maun be sorted. — Grizzie, come up here, and tak tent to the honest auld man, and see he wants naething — Ye silly tawpie," (addressing the maid-servant as she entered,) "what garr'd ye busk up your cockernony that gate? — I think there 's been enough the day to gie an awfu' warning about your cockups and your fallal duds — see what they a' come to," &c. &c. &c.

Leaving the good lady to her lecture upon worldly vanities, we must transport our reader to the cell in which the unfortunate Liffie Deans was now immured, being restricted of several liberties which she had enjoyed before the sentence was pronounced.

When she had remained about an hour in the state of stupified

horror so natural in her situation, she was disturbed by the opening of the jarring bolts of her place of confinement, and Ratcliffe shewed himself. "It's your sister," he said, "wants to speak t' ye, Effie."

"I canna see naeboddy," said Effie, with the hasty irritability which misery had rendered more acute — "I canna see naeboddy, and least o' her — Bid her take care of the auld man — I am naething to ony o' them now, nor them to me."

"She says she maun see ye, though," said Ratcliffe; and Jeanie, rushing into the apartment, threw her arms round her sister's neck, who writhed to extricate herself from her embrace.

"What signifies coming to greet ower me," said poor Effie, "when you have killed me? — killed me, when a word of your mouth would have saved me — killed me, when I am an innocent creature — innocent of that guilt at least — and me that wad hae wared body and soul to save your finger from being hurt!"

"You shall not die," said Jeanie, with enthusiastic firmness; "say what you like o' me — think what ye like o' me — only promise — for I doubt your proud heart — that ye wunna harm yourself, and you shall not die this shameful death."

"A *shameful* death I will not die, Jeanie, lass. I have that in my heart — though it has been ower kind a ane — that wunna bide shame. Gae hame to our father, and think nae mair on me. I have eat my last earthly meal."

"O, this was what I feared!" said Jeanie.

"Hont, tout, hinnie," said Ratcliffe; "it's but little ye ken o' thae things. Ane aye thinks at the first dinne o' the sentence, they hae heart enough to die rather than bide out the sax weeks; but they aye bide the sax weeks out for a' that. I ken the gate o' t' weel; I hae fronted the doomster three times, and here I stand, Jim Ratcliffe, for a' that. Had I tied my napkin strait the first time, as I had a great mind till 't — and it was a' about a bit grey cowl, wasna worth ten punds sterling — where would I have been now?"

"And how *did* you escape?" said Jeanie, the fates of this man, at first so odious to her, having acquired a sudden interest in her eyes from their correspondence with those of her sister.

"*How* did I escape?" said Ratcliffe, with a knowing wink. — "I tell ye I 'scapit in a way that naeboddy will escape from this Tolbooth while I keep the keys."

"My sister shall come out in the face of the sun," said Jeanie; "I will go to London, and beg her pardon from the king and queen. If they pardoned Porteous, they may pardon her; if a sister asks a sister's life on her bended knees, they will pardon her — they *shall* pardon her — and they will win a thousand hearts by it."

Effie listened in bewildered astonishment, and so earnest was her sister's enthusiastic assurance, that she almost involuntarily caught a gleam of hope; but it instantly faded away.

"Ah, Jeanie! the king and queen live in London, a thousand miles from this — far ayont the saut sea; I'll be gane before ye win there."

"You are mistaen," said Jeanie; "it is no sae far, and they go to it by land; I learned something about thae things from Reuben Bntler."

"Ah, Jeanie! ye never learned ony thing but what was gude frae the folk ye keepit company wi'; but I — but I" — she wrung her hands, and wept bitterly.

"Dinna think on that now," said Jeanie; "there will be time for that if the present space be redeemed. Fare ye weel. Unless I die by the road, I will see the king's face that gies grace — O, sir," (to Ratcliffe,) "be kind to her — She ne'er kend what it was to need, a stranger's kindness till now. — Fareweel — fareweel, Effie! — Dinna speak to me — I maunna greet now — my head's ower dizzy already!"

She tore herself from her sister's arms, and left the cell. Ratcliffe followed her, and beckoned her into a small room. She obeyed his signal, but not without trembling.

"What's the fule thing shaking for?" said he; "I mean nothing but civility to you. D — n me, I respect you, and I can't help it. You have so much spunk, that, d — n me, but I think there's some chance of your carrying the day. But you must not go to the king till you have made some friend; try the duke — try MacCallummore; he's Scotland's friend — I ken that the great folks dinna muckle like him — but they fear him, and that will serve your purpose as weel. D'ye ken naeboddy wad gie ye a letter to him?"

"Duke of Argyle!" said Jeanie, recollecting herself suddenly "what was he to that Argyle that suffered in my father's time — in the persecution?"

"His son or grandson, I'm thinking," said Ratcliffe; "but what o' that?"

"Thank God!" said Jeanie, devoutly clasping her hands.

"You whigs are aye thanking God for something," said the ruffian. "But hark ye, hinny, I'll tell ye a secret. Ye may meet wi' rough customers on the Border, or in the Midland, afore ye get to Lunnon. Now, deil ane o' them will touch an acquaintance o' Daddie Rattou's; for though I am retired frae public practice, yet they ken I can do a gude or an ill turn yet — and deil a gude fellow that has been but a twelvemonth on the lay, be he ruffler or padder, but he knows my gybe* as well as the jark† of e'er a queer cuffin‡ in England — and there's rogue's Latin for you."

It was, indeed, totally unintelligible to Jeanie Deans, who was only impatient to escape from him. He hastily scrawled a line or two on a dirty piece of paper, and said to her, as she drew back

when he offered it, "Hey! what the deil—it wumna bite you, my lass--if it does nae gude, it can do nae ill. But I wish you to shew it, if you have ony fasherie wi' ony o' St Nicholas's clerks."

"Alas!" said she, "I do not understand what you mean!"

"I mean, if ye fall among thieves, my precious,—that is a Scripture phrase, if ye will hae aye—the handiest of them will ken a seart o' my guse feather. And now awa wi' ye—and stick to Argyle; if ony body can do the job, it maun be him."

After casting an anxious look at the grated windows and blackened walls of the old Tolbooth, and another scarce less anxious at the hospitable lodging of Mrs Saddletree, Jeanie turned her back on that quarter, and soon after on the city itself. She reached Saint Leonard's Crag without meeting any one whom she knew, which, in the state of her mind, she considered as a great blessing. I must do naething, she thought, as she went along, that can soften or weaken my heart—it's ower weak already for what I hae to do. I will think and act as firmly as I can, and speck as little.

There was an ancient servant, or rather cottar, of her father's, who had lived under him for many years, and whose fidelity was worthy of full confidence. She sent for this woman, and explaining to her that the circumstances of her family required that she should undertake a journey, which would detain her for some weeks from home, she gave her full instructions concerning the management of the domestic concerns in her absence. With a precision, which, upon reflection, she herself could not help wondering at, she described and detailed the most minute steps which were to be taken, and especially such as were necessary for her father's comfort. "It was probable," she said, "that he would return to St Leonard's to-morrow; certain that he would return very soon—all must be in order for him. He had enough to distress him, without being fashed about worldly matters."

In the meanwhile she toiled busily, along with May Hettly, to leave nothing unarranged.

It was deep in the night when all these matters were settled; and when they had partaken of some food, the first which Jeanie had tasted on that eventful day, May Hettly, whose usual residence was a cottage at a little distance from Deans's house, asked her young mistress, whether she would not permit her to remain in the house all night? "Ye hae had an awfu' day," she said, "and sorrow and fear are but bad companions in the watches of the night, as I hae heard the gudeman say himsell."

"They are ill companions indeed," said Jeanie; "but I maun learn to abide their presence, and better begin in the house than in the field."

She dismissed her aged assistant accordingly,—for so slight was the gradation in their rank of life, that we can hardly term May a servant,—and proceeded to make a few preparations for her journey.

The simplicity of her education and country made these preparations very brief and easy. Her tartan screen served all the purposes of a riding-habit, and of an umbrella ; a small bundle contained such changes of linen as were absolutely necessary. Barefooted, as Sauchie says, she had come into the world, and barefooted she proposed to perform her pilgrimage ; and her clean shoes and change of snow-white thread stockings were to be reserved for special occasions of ceremony. She was not aware, that the English habits of *comfort* attach an idea of abject misery to the idea of a barefooted traveller ; and if the objection of cleanliness had been made to the practice, she would have been apt to vindicate herself upon the very frequent ablutions to which, with Mahometan scrupulosity, a Scottish damsel of some condition usually subjects herself. Thus far, therefore, all was well.

From an oaken press, or cabinet, in which her father kept few old books, and two or three bundles of papers, besides his ordinary accounts and receipts, she sought out and extracted from a parcel of notes of sermons, calculations of interest, records of dying speeches of the martyrs, and the like, one or two documents which she thought might be of some use to her upon her mission. But the most important difficulty remained behind, and it had not occurred to her until that very evening. It was the want of money, without which it was impossible she could undertake so distant a journey as she now meditated.

David Deans, as we have said, was easy, and even opulent in his circumstances. But his wealth, like that of the patriarchs of old, consisted in his kine and herds, and in two or three sums lent out at interest to neighbours or relatives, who, far from being in circumstances to pay any thing to account of the principal sums, thought they did all that was incumbent on them when, with considerable difficulty, they discharged "the annual rent." To these debtors it would be in vain, therefore, to apply, even with her father's concurrence ; nor could she hope to obtain such concurrence, or assistance in any mode, without such a series of explanations and debates as she felt might deprive her totally of the power of taking the step, which, however daring and hazardous, she felt was absolutely necessary for trying the last chance in favour of her sister. Without departing from filial reverence, Jeanie had an inward conviction that the feelings of her father, however just, and upright, and honourable, were too little in unison with the spirit of the time to admit of his being a good judge of the measures to be adopted in this crisis. Herself more flexible in manner, though no less upright in principle, she felt that to ask his consent to her pilgrimage would be to encounter the risk of drawing down his positive prohibition, and under that she believed her journey could not be blessed in its progress and event. Accordingly, she had determined upon the means by which she might communicate to him her undertaking and its purpose, shortly after her actual departure. But it was impos-

sible to apply to him for money without altering this arrangement, and discussing fully the propriety of her journey; pecuniary assistance from that quarter, therefore, was laid out of the question.

It now occurred to Jeanie that she should have consulted with Mrs Saddletree on this subject. But, besides the time that must now necessarily be lost in recurring to her assistance, Jeanie internally revolted from it. Her heart acknowledged the goodness of Mrs Saddletree's general character, and the kind interest she took in their family misfortunes; but still she felt that Mrs Saddletree was a woman of an ordinary and worldly way of thinking, incapable, from habit and temperament, of taking a keen or enthusiastic view of such a resolution as she had formed; and to debate the point with her, and to rely upon her conviction of its propriety for the means of carrying it into execution, would have been gall and wormwood.

Butler, whose assistance she might have been assured of, was greatly poorer than herself. In these circumstances, she formed a singular resolution for the purpose of surmounting this difficulty, the execution of which will form the subject of the next chapter.

CHAPTER XXVI.

'Tis the voice of the sluggard, I've heard him complain,
 "You have waked me too soon, I must slumber again;"
 As the door on its hinges, so he on his bed,
 Turns his side, and his shoulders, and his heavy head.

DR WATTS.

THE mansion-house of Dumbiedikes, to which we are now to introduce our readers, lay three or four miles — no matter for the exact topography — to the southward of St Leonard's. It had once borne the appearance of some little celebrity; for the "auld laird," whose humours and pranks were often mentioned in the ale-houses for about a mile round it, wore a sword, kept a good horse, and a brace of greyhounds; brawled, swore, and betted at cock-fights and horse-matches; followed Somerville of Drum's hawks, and the Lord Ross's hounds, and called himself *point devise* a gentleman. But the line had been veiled of its splendour in the present proprietor, who cared for no rustic amusements, and was as saving, timid, and retired, as his father had been at once grasping and selfishly extravagant, — daring, wild, and intrusive.

Dumbiedikes was what is called in Scotland a *single house*; that is, having only one room occupying its whole depth from back to front, each of which single apartments was illuminated by six or eight cross lights, whose diminutive panes and heavy frames permitted scarce so much light to enter as shone through

one well constructed modern window. This inartificial edifice, exactly such as a child would build with cards, having a steep roof flagged with coarse grey stones instead of slates; a half-circular turret, battlemented, or, to use the appropriate phrase, bartizan'd on the top, served as a case for a narrow turnpike-stair, by which an ascent was gained from story to story; and at the bottom of the said turret was a door studded with large-headed nails. There was no lobby at the bottom of the tower, and scarce a landing-place opposite to the doors which gave access to the apartments. One or two low and dilapidated out-houses, connected by a court-yard wall equally ruinous, surrounded the mansion. The court had been paved, but the flags being partly displaced, and partly renewed, a gallant crop of docks and thistles sprung up between them, and the small garden, which opened by a postern through the wall, seemed not to be in a much more orderly condition. Over the low-arched gateway which led into the yard, there was a carved stone, exhibiting some attempt at armorial bearings; and above the inner entrance hung, and had hung, for many years, the mouldering hatchment, which announced that unquihile Laurence Dumbie, of Dumbiedikes, had been gathered to his fathers in Newbattle kirk-yard. The approach to this palace of pleasure was by a road formed by the rude fragments of stone gathered from the fields, and it was surrounded by ploughed, but unenclosed land. Upon a bank, that is, an unploughed ridge of land interposed among the corn, the Laird's trusty palfrey was tethered by the head, and picking a meal of grass. The whole argued neglect and discomfort; the consequence, however, of idleness and indifference, not of poverty.

In this inner court, not without a sense of bashfulness and timidity, stood Jeanie Deans, at an early hour in a fine spring morning. She was no heroine of romance, and therefore looked with some curiosity and interest on the mansion-house and domains, of which, it might at that moment occur to her, a little encouragement, such as women of all ranks know by instinct how to apply, might have made her mistress. Moreover, she was no person of taste beyond her time, rank, and country, and certainly thought the house of Dumbiedikes, though inferior to Holyrood-house, or the palace at Dalkeith, was still a stately structure in its way, and the land a "very bonny bit, if it were better seen to and done to." But Jeanie Deans, was a plain, true-hearted, honest girl, who, while she acknowledged all the splendour of her old admirer's habitation, and the value of his property, never for a moment harboured a thought of doing the Laird, Butler, or herself, the injustice, which many ladies of higher rank would not have hesitated to do to all three, on much less temptation.

Her present errand being with the Laird, she looked round the offices to see if she could find any domestic to announce that she wished to see him. As all was silence, she ventured to open one

door;—it was the old Laird's dog-kennel, now deserted, unless when occupied, as one or two tubs seemed to testify, as a washing-house. She tried another—it was the roofless shed where the hawks had been once kept, as appeared from a perch or two not yet completely rotten, and a lure and jesses which were mouldering on the wall. A third door led to the coal-house, which was well stocked. To keep a very good fire, was one of the few points of domestic management in which Dumbiedikes was positively active; in all other matters of domestic economy he was completely passive, and at the mercy of his housekeeper, the same buxom dame whom his father had long since bequeathed to his charge, and who, if fame did her no injustice, had feathered her nest pretty well at his expense.

Jeanie went on opening doors, like the second Calender wanting an eye, in the castle of the hundred obliging damsels, until, like the said prince errant, she came to a stable. The Highland Pegasus, Rory Bean, to which belonged the single entire stall, was her old acquaintance, whom she had seen grazing on the baulk, as she failed not to recognize by the well-known ancient riding furniture and demi-pique saddle, which half hung on the walls, half trailed on the litter. Beyond the "treviss," which formed one side of the stall, stood a cow, who turned her head and lowed when Jeanie came into the stable, an appeal which her habitual occupations enabled her perfectly to understand, and with which she could not refuse complying, by shaking down some fodder to the animal, which had been neglected like most things else in the castle of the sluggard.

While she was accommodating "the milky mother" with the food which she should have received two hours sooner, a shipshod wench peeped into the stable, and perceiving that a stranger was employed in discharging the task which she, at length, and reluctantly, had quitted her slumbers to perform, ejaculated, "Eh, sirs! the Brownie! the Brownie!" and fled, yelling as if she had seen the devil.

To explain her terror, it may be necessary to notice, that the old house of Dumbiedikes had, according to report, been long haunted by a Brownie, one of those familiar spirits, who were believed in ancient times to supply the deficiencies of the ordinary labourer—

"Whirl the long mop, and ply the airy flail."

Certes, the convenience of such a supernatural assistance could have been nowhere more sensibly felt, than in a family where the domestics were so little disposed to personal activity; yet this serving maiden was so far from rejoicing in seeing a supposed aerial substitute discharging a task which she should have long since performed herself, that she proceeded to raise the family by her screams of horror, uttered as thick as if the Brownie had been flaying her. Jeanie, who had immediately resigned her

in him something dangerous, which her wisdom taught her to fear accordingly. She began, therefore, to retract her false step as fast as she could. "She was but speaking for the house's credit, and she couldna think of disturbing his honour in the morning sae early, when the young woman might as weel wait or call again; and to be sure, she might make a mistake between the twa sisters, for aye o' them wasna sae creditable an acquaintance."

"Hand your peace, ye auld jade," said Dumbiedikes; "the warst quean e'er stude in their shoon may ca' you cousin, an a' be true that I have heard. — Jeanie, my woman, gang into the parlour — but stay, that winna be redd up yet — wait there a minute till I come down to let ye in — Dinna mind what Jenny says to ye."

"Na, na," said Jenny, with a laugh of affected heartiness, "never mind me, lass — a' the warld kens my bark's waur than my bite — if ye had had an appointment wi' the Laird, ye might hae tauld me — I am nae uncivil person — gang your ways in by, hinny." And she opened the door of the house with a master-key.

"But I had no appointment wi' the Laird," said Jeanie, drawing back; "I want just to speak twa words to him, and I wad rather do it standing here, Mrs Balchristie."

"In the open court-yard! — Na, na, that wad never do, lass; we maunna guide ye that gate neither — And how's that douce honest man, your father?"

Jeanie was saved the pain of answering this hypocritical question by the appearance of the Laird himself.

"Gang in and get breakfast ready," said he to his housekeeper — "and, d'ye hear, breakfast wi' us yoursel — ye ken how to manage thae porringers of tea-water — and, hear ye, see abune a' that there's a gude fire. — Weel, Jeanie, my woman, gang in by — gang in by, and rest ye."

"Na, Laird," Jeanie replied, endeavouring as much as she could to express herself with composure, notwithstanding she still trembled, "I canna gang in — I have a lang day's darg afore me — I maun be twenty mile o' gate tho night yet, if feet will carry me."

"Guide and deliver us! — twenty mile — twenty mile on your feet!" ejaculated Dumbiedikes, whose walks were of a very circumscribed diameter, — "Ye maun never think o' that — come in by."

"I canna do that, Laird," replied Jeanie; "the twa words I hae to say to ye I can sae her; forby that Mrs Balchristie —"

"The deil flee awa wi' Mrs Balchristie," said Dumbiedikes, "and he'll hae a heavy lading o' her! I tell ye, Jeanie Deans, I am a man of few words, but I am laird at hame, as well as in the field; deil a brute or body about my house but I can manage when I like, except Rory Bean, my powny; but I can seldom be at the plague, an it binna when my bluid's up."

"I was wanting to say to ye, Laird," said Jeanie, who felt the

necessity of entering upon her business, "that I was gawn a lang journey, outby of my father's knowledge."

"Outby his knowledge, Jeanie!—Is that right? Ye maun think o't again—it's no right," said Dumbiedikes, with a countenance of great concern.

"If I were anes at Lunnon," said Jeanie, in exculpation, "I am amaist sure I could get means to speak to the queen about my sister's life."

"Lunnon—and the queen—and her sister's life!" said Dumbiedikes, whistling for very amazement—"the lassie's demented."

"I am no out o' my mind," said she, "and, sink or swim, I am determined to gang to Lunnon, if I suld beg my way frae door to door—and so I maun, unless ye wad lend me a small sum to pay my expenses—little thing will do it; and ye ken my father's a man of substance, and wad see nae man, far less you, Laird, come to loss by me."

Dumbiedikes, on comprehending the nature of this application, could scarce trust his ears—he made no answer whatever, but stood with his eyes riveted on the ground.

"I see ye are no for assisting me, Laird," said Jeanie; "sae fare ye weel—and gang and see my poor father as often as ye can—he will be lonely enough now."

"Where is the silly bairn gawn?" said Dumbiedikes; and, laying hold of her hand, he led her into the house. "It's no that I didna think o't before," he said, "but it stack in my throat."

Thus speaking to himself, he led her into an old-fashioned parlour, shut the door behind them, and fastened it with a bolt. While Jeanie, surprised at this manœuvre, remained as near the door as possible, the Laird quitted her hand, and pressed upon a spring lock fixed in an oak panel in the wainscot, which instantly slipped aside. An iron strong-box was discovered in a recess of the wall; he opened this also, and, pulling out two or three drawers, shewed that they were filled with leathern bags, full of gold and silver coin.

"This is my bank, Jeanie, lass," he said, looking first at her and then at the treasure, with an air of great complacency,—
"nae o' your goldsmith's bills for me,—they bring folk to ruin."

Then suddenly changing his tone, he resolutely said,—
"Jeanie, I will make ye Lady Dumbiedikes afore the sun sets, and ye may ride to Lunnon in your ain coach, if ye like."

"Na, Laird," said Jeanie, "that can never be—my father's grief—my sister's situation—the discredit to you——"

"That's *my* business," said Dumbiedikes; "ye wad say naething about that if ye werena a fule—and yet I like ye the better for 't—ae wise body's enough in the married state. But if your heart's ower fu', take what siller will serve ye, and let it be when ye come back again—as gude syne as snne."

"But, Laird," said Jeanie, who felt the necessity of being

explicit with so extraordinary a lover, "I like another man better than yon, and I canna marry ye."

"Another man better than me, Jeanie!" said Dumbiedikes — "how is that possible? — It's no possible, woman — ye hae kend me sae lang."

"Ay but, Laird," said Jeanie, with persevering simplicity, "I hae kend him langer."

"Langer! — It's no possible," exclaimed the poor Laird. "I canna be; ye were born on the land. O Jeanie woman, ye haena lookit — ye haena seen the half o' the gear." He drew out another drawer — "A' gowd, Jeanie, and there's bands for siller lent — And the rental book, Jeanie — clear three hunder sterling — deil a wadset, heritable band, or burden — Ye haena lookit at them, woman — And then my mother's wardrobe, and my grandmother's forby — silk gowns wad stand on their ends, their pearl-lace as fine as spiders' webs, and rings and ear-rings to the boot of a' that — they are a' in the chamber of deas — Oh, Jeanie, gang up the stair and look at them!"

But Jeanie held fast her integrity, though beset with temptations, which perhaps the Laird of Dumbiedikes did not greatly err in supposing were those most affecting to her sex.

"It canna be, Laird — I have said it — and I canna break my word till him, if ye wad gie me the hail barony of Dalkeith, and Lugton into the bargain."

"Your word to *him*," said the Laird, somewhat pettishly; "but wha is he, Jeanie? — wha is he? — I haena heard his name yet — Come now, Jeanie, ye are but queering us — I am no trowing that there is sic a one in the warld — ye are but making fashion — What is he? — wha is he?"

"Just Reuben Butler, that's schulemaster at Libberton," said Jeanie.

"Reuben Butler! Reuben Butler!" echoed the Laird of Dumbiedikes, pacing the apartment in high disdain, — "Reuben Butler, the dominie at Libberton — and a dominie depute too! — Reuben, the son of my cottar! — Very weel, Jeanie lass, wilfu' woman will hae her way — Reuben Butler! he hasna in his pouch the value o' the auld black coat he wears — but it disna signify." And, as he spoke, he shut successively and with vehemence, the drawers of his treasury. "A fair offer, Jeanie, is nae cause of feud — Ae man may bring a horse to the water, but twenty wunna gar him drink — And as for wasting my substance on other folk's joes —"

There was something in the last hint that nettled Jeanie's honest pride. — "I was begging nae frae your honour," she said; "least of a' on sic a score as ye pit it on. — Gude-morning to ye, sir; ye hae been kind to my father, and it isna in my heart to think otherwise than kindly of yon."

So saying, she left the room without listening to a faint "But, Jeanie — Jeanie — stay, woman!" and traversing the court-yard

with a quick step, she set out on her forward journey, her bosom glowing with that natural indignation and shame, which an honest mind feels at having subjected itself to ask a favour, which had been unexpectedly refused. When out of the Laird's ground, and once more upon the public road, her pace slackened, her anger cooled, and anxious anticipations of the consequence of this unexpected disappointment began to influence her with other feelings. Must she then actually beg her way to London ? for such seemed the alternative ; or must she turn back, and solicit her father for money ; and by doing so lose time, which was precious, besides the risk of encountering his positive prohibition respecting her journey ? Yet she saw no medium between these alternatives ; and, while she walked slowly on, was still meditating whether it were not better to return.

While she was thus in an uncertainty, she heard the clatter of a horse's hoofs, and a well-known voice calling her name. She looked round, and saw advancing towards her on a pony, whose bare back and halter assorted ill with the nightgown, slippers, and laced cocked-hat of the rider, a cavalier of no less importance than Dumbiedikes himself. In the energy of his pursuit, he had overcome even the Highland obstinacy of Rory Bean, and compelled that self-willed palfrey to canter the way his rider chose ; which Rory, however, performed with all the symptoms of reluctance, turning his head, and accompanying every bound he made in advance with a sidelong motion, which indicated his extreme wish to turn round,—a manœuvre which nothing but the constant exercise of the Laird's heels and cudgel could possibly have counteracted.

When the Laird came up with Jeanie, the first words he uttered were, — “ Jeanie, they say aye shouldna aye take a woman at her first word ? ”

“ Ay, but ye manna take me at mine, Laird,” said Jeanie, looking on the ground, and walking on without a pause. — “ I hae but ae word to bestow on ony body, and that's aye a true ane.”

“ Then,” said Dumbiedikes, “ at least ye souldna aye take a man at *his* first word. Ye manna gang this wilfu' gait sillerless, come o't what like.” — He put a purse into her hand. “ I wad gie you Rory too, but he's as wilfu' as yoursell, and he's ower weel used to a gate that maybe he and I hae gaen ower aften, and he'll gang nae road else.”

“ But, Laird,” said Jeanie, “ though I ken my father will satisfy every penny of this siller, whatever there's o't, yet I wadna like to borrow it frae aye that maybe thinks of something mair than the paying o't back again.”

“ There's just twenty-five guineas o't,” said Dumbiedikes, with a gentle sigh, “ and whether your father pays or disna pay, I make ye free till't without another word. Gang where ye like — do what ye like — and marry a' the Butlers in the country gin ye like — And sae, gude-morning to you, Jeanie.”

"And God bless you, Laird, wi' mony a gude-morning," said Jeanie, her heart more softened by the unwonted generosity of this uncouth character, than perhaps Butler might have approved. Had he known her feelings at that moment; "and comfort, and the Lord's peace, and the peace of the world, be with you, if we suld never meet again!"

Dumbiedikes turned and waved his hand; and his pony, much more willing to return than he had been to set out, hurried him homewards so fast, that, wanting the aid of a regular bridle, as well as of saddle and stirrups, he was too much puzzled to keep his seat to permit of his looking behind, even to give the parting glance of a forlorn swain. I am ashamed to say, that the sight of a lover, run away with in nightgown and slippers and a laced hat, by a bare-backed Highland pony, had something in it of a sedative, even to a grateful and deserved burst of affectionate esteem. The figure of Dumbiedikes was too ludicrous not to confirm Jeanie in the original sentiments she entertained towards him.

"He's a gude creature," said she, "and a kind — it's a pity he has sae willyard a powny." And she immediately turned her thoughts to the important journey which she had commenced, reflecting with pleasure, that, according to her habits of life and of undergoing fatigue, she was now amply or even superfluously provided with the means of encountering the expenses of the road, up and down from London, and all other expenses whatever.

CHAPTER XXVII.

What strange and wayward thoughts will shide
 Into a lover's head,
 "O mercy!" to myself I cried,
 "If Lucy should be dead!"

WORDSWORTH.

IN pursuing her solitary journey, our heroine, soon after passing the house of Dumbiedikes, gained a little eminence, from which, on looking to the eastward down a prattling brook, whose meanders were shaded with straggling willows and alder trees, she could see the cottages of Woodend and Beersheba, the haunts and habitation of her early life, and could distinguish the common on which she had so often herded sheep, and the recesses of the rivulet where she had pulled rushes with Butler, to plait crowns and sceptres for her sister Effie, then a beautiful but spoiled child, of about three years old. The recollections which the scene brought with them were so bitter, that, had she indulged them, she would have sate down and relieved her heart with tears.

"But I kend," said Jeanie, when she gave an account of her pilgrimage, "that greeting would do but little good, and that it

was mair beseeming to thank the Lord; that had shewed me kindness and countenance by means of a man, that mony ca'd a Nabal and churl, but wha was free of his gudes to me as ever the fountain was free of the stream. And I minded the Scripture about the sin of Israel at Meribah, when the people murmured, although Moses had brought water from the dry rock that the congregation might drink and live. Sae, I wad not trust mysel' with another look at puir Woodend, for the very blue reek that came out of the lun-head pat me in mind of the change of market days with us."

In this resigned and Christian temper she pursued her journey, until she was beyond this place of melancholy recollections, and not distant from the village where Butler dwelt, which, with its old-fashioned church and steeple, rises among a tuft of trees, occupying the ridge of an eminence to the south of Edinburgh. At a quarter of a mile's distance is a clumsy square tower, the residence of the Laird of Libberton, who, in former times, with the habits of the predatory chivalry of Germany, is said frequently to have annoyed the city of Edinburgh, by intercepting the supplies and merchandise which came to the town from the southward.

This village, its tower, and its church, did not lie precisely in Jeanie's road towards England; but they were not much aside from it, and the village was the abode of Butler. She had resolved to see him in the beginning of her journey, because she conceived him the most proper person to write to her father concerning her resolution and her hopes. There was probably another reason latent in her affectionate bosom. She wished once more to see the object of so early and so sincere an attachment, before commencing a pilgrimage, the perils of which she did not disguise from herself, although she did not allow them so to press upon her mind as to diminish the strength and energy of her resolution. A visit to a lover from a young person in a higher rank of life than Jeanie's, would have had something forward and improper in its character. But the simplicity of her rural habits was unacquainted with these punctilious ideas of decorum, and no notion, therefore, of impropriety crossed her imagination, as, setting out upon a long journey, she went to bid adieu to an early friend.

There was still another motive that pressed upon her mind with additional force as she approached the village. She had looked anxiously for Butler in the court-house, and had expected that certainly, in some part of that eventful day, he would have appeared to bring such countenance and support as he could give to his old friend, and the protector of his youth, even if her own claims were laid aside. She knew, indeed, that he was under a certain degree of restraint; but she still had hoped that he would have found means to emancipate himself from it, at least for one day. In short, the wild and wayward thoughts which Words-

worth has described as rising in an absent lover's imagination, suggested, as the only explanation of his absence, that Butler must be very ill. And so much had this wrought on her imagination, that when she approached the cottage where her lover occupied a small apartment, and which had been pointed out to her by a maiden with a milk-pail on her head, she trembled at anticipating the answer she might receive on inquiring for him.

Her fears in this case had, indeed, only hit upon the truth, Butler, whose constitution was naturally feeble, did not soon recover the fatigue of body and distress of mind which he had suffered, in consequence of the tragical events with which our narrative commenced. The painful idea that his character was breathed on by suspicion, was an aggravation to his distress.

But the most cruel addition was the absolute prohibition laid by the magistrates on his holding any communication with Deans or his family. It had unfortunately appeared likely to them, that some intercourse might be again attempted with that family by Robertson, through the medium of Butler, and this they were anxious to intercept, or prevent if possible. The measure was not meant as a harsh or injurious severity on the part of the magistrates; but, in Butler's circumstances, it pressed cruelly hard. He felt he must be suffering under the bad opinion of the person who was dearest to him, from an imputation of unkind desertion, the most alien to his nature.

This painful thought, pressing on a frame already injured, brought on a succession of slow and lingering feverish attacks, which greatly impaired his health, and at length rendered him incapable even of the sedentary duties of the school, on which his bread depended. Fortunately, old Mr Whackbairn, who was the principal teacher of the little parochial establishment, was sincerely attached to Butler. Besides that he was sensible of his merits and value as an assistant, which had greatly raised the credit of his little school, the ancient pedagogue, who had himself been tolerably educated, retained some taste for classical lore, and would gladly relax, after the drudgery of the school was over, by coming over a few pages of Horace or Juvenal with his usher. A similarity of taste begot kindness, and accordingly he saw Butler's increasing debility with great compassion, roused up his own energies to teaching the school in the morning hours, insisted upon his assistant's reposing himself at that period, and, besides, supplied him with such comforts as the patient's situation required, and his own means were inadequate to compass.

Such was Butler's situation, scarce able to drag himself to the place where his daily drudgery must gain his daily bread, and racked with a thousand fearful anticipations concerning the fate of those who were dearest to him in the world, when the trial and condemnation of Effie Deans put the cope-stone upon his mental misery.

He had a particular account of these events from a fellow-

student who resided in the same village, and who, having been present on the melancholy occasion, was able to place it in all its agony of horrors before his excruciated imagination. That sleep should have visited his eyes after such a curfew-note, was impossible. A thousand dreadful visions haunted his imagination all night, and in the morning he was awaked from a feverish slumber, by the only circumstance which could have added to his distress,—the visit of an intrusive ass.

This unwelcome visitant was no other than Bartoline Saddletree. The worthy and sapient burgher had kept his appointment at MacCroskie's, with Plumdamas and some other neighbours, to discuss the Duke of Argyll's speech, the justice of Effie Deans's condemnation, and the improbability of her obtaining a reprieve. His sage conclave disputed high and drank deep, and on the next morning Bartoline felt, as he expressed it, as if his head was like a "confused progress of writs."

To bring his reflective powers to their usual serenity, Saddletree resolved to take a morning's ride upon a certain hackney, which he, Plumdamas, and another honest shopkeeper, combined to maintain by joint subscription, for occasional jaunts for the purpose of business or exercise. As Saddletree had two children boarded with Whackbairn, and was, as we have seen, rather fond of Butler's society, he turned his palfrey's head towards Libberton, and came, as we have already said, to give the unfortunate usher that additional vexation, of which Imogene complains so feelingly, when she says,

"I'm sprighted with a fool —
Sprighted and anger'd worse."

If any thing could have added gall to bitterness, it was the choice which Saddletree made of a subject for his prosing harangues, being the trial of Effie Deans, and the probability of her being executed. Every word fell on Butler's ear like the toll of a death-bell, or the note of a screech-owl.

Jeanie paused at the door of her lover's humble abode upon hearing the loud and pompous tones of Saddletree sounding from the inner apartment, "Credit me, it will be sae, Mr Butler. Brandy cannot save her. She maun gang down the Bow wi' the aid in the piolet coat* at her heels. — I am sorry for the lassie, but the law, sir, maun hae its course —

'Vivat Rex,
Curat Lex.'

as the poet has it, in whilk of Horace's odes I know not."

Here Butler groaned, in utter impatience of the brutality and ignorance which Bartoline had contrived to amalgamate into one sentence. But Saddletree, like other prosers, was blessed with a

* The executioner, in livery of black or dark grey and silver, likened by law-wit to a magpie.

happy obtuseness of perception concerning the unfavourable impression which he sometimes made on his auditors. He proceeded to deal forth his scraps of legal knowledge without mercy, and concluded by asking Butler, with great self-complacency, "Was it na a pity my father didna send me to Utrecht? Haevena I missed the chance to turn out as *clarissimus* an *ictus*, as auld Grunwiggin himsell?—Whatfor dinna ye speak, Mr Butler? Wad I no hae been a *clarissimus ictus*?—Eh, man."

"I really do not understand you, Mr Saddletree," said Butler, thus pushed hard for an answer. His faint and exhausted tone of voice was instantly drowned in the sonorous bray of Bartoline.

"No understand me, man?—*Ictus* is Latin for a lawyer, is it not?"

"Not that ever I heard of," answered Butler, in the same dejected tone.

"The deil ye didna!—See, man, I got the word but this morning out of a memorial of Mr Crossmyloof's—see, there 't is, *ictus clarissimus et perti—peritissimus*—it's a' Latin, for it's printed in the Italian types."

"O, you mean *juris-consultus*—*Ictus* is an abbreviation for *juris-consultus*."

"Dinna tell me, man," persevered Saddletree, "there's nae abbreviates except in adjudications; and this is a' about a servitude of water-drop—that is to say, *tillucidian*.* (maybe ye'll say that's no Latin neither,) in Mary King's Close in the High Street."

"Very likely," said poor Butler, overwhelmed by the noisy perseverance of his visitor. "I am not able to dispute with you."

"Few folk are—few folk are, Mr Butler, though I say it, that shouldna say it," returned Bartoline, with great delight. "Now, it will be twa hours yet or ye're wanted in the schule, and as ye are no weel, I'll sit wi' yon to divert ye, and explain t'ye the nature of a *tillucidian*. Ye maun ken, the petitioner, Mrs Crombie, a very decent woman, is a friend of mine, and I hae stude her friend in this case, and brought her wi' credit into the court, and I doubtna that in due time she will win out o't wi' credit, win she or lose she. Ye see, being an inferior tenement or laigh house, we grant ourselves to be burdened wi' the *tillucide*, that is, that we are obligated to receive the natural water-drop of the superior tenement, sae far as the same fa's frae the heavens, or the roof of our neighbour's house, and from thence by the gutters or eaves upon our laigh tenement. But the other night comes a Highland quean of a lass, and she flashes, God kens what, out at the eastmost window of Mrs MacPhail's house, that's the superior tenement. I believe the auld women wad hae agreed, for Luckie MacPhail sent down the lass to tell my friend Mrs Crombie that she had made the gardyloo out of the wrang wiudow, out of

* It meant, probably, *stillecium*.

respect for twa Highlandmen that were speaking Gaelic in the close below the right aye. But luckily for Mrs Crombie, I just chanced to come in in time to break aff the communing, for it's a pity the point suldna be tried. We had Mrs MacPhail into the 'Ten-Mark Court'—The Hieland limmer of a lass wanted to swear herself free—but haud ye there, says I——”

The detailed account of this important suit might have lasted until poor Butler's hour of rest was completely exhausted, had not Saddletree been interrupted by the noise of voices at the door. The woman of the house where Butler lodged, on returning with her picher from the well, whence she had been fetching water for the family, found our heroine Jeanie Deans standing at the door, impatient of the prolix harangue of Saddletree, yet unwilling to enter until he should have taken his leave.

The good woman abridged the period of hesitation by inquiring, “Was ye wanting the gudeman or me, lass?”

“I wanted to speak with Mr Butler, if he's at leisure,” replied Jeanie.

“Gang in by then, my woman,” answered the goodwife; and opening the door of a room, she announced the additional visiter with, “Mr Butler, here's a lass wants to speak t' ye.”

The surprise of Butler was extreme, when Jeanie, who seldom stirred half a mile from home, entered his apartment upon this annunciation.

“Good God!” he said, starting from his chair, while alarm restored to his cheek the colour of which sickness had deprived it; “some new misfortune must have happened!”

“None, Mr Reuben, but what you must hae heard of—but O, ye are looking ill yourself!”—for the “hectic of a moment” had not concealed from her affectionate eyes the ravages which lingering disease and anxiety of mind had made in her lover's person.

“No: I am well—quite well,” said Butler, with eagerness; “if I can do any thing to assist you, Jeanie—or your father.”

“Ay, to be sure,” said Saddletree; “the family may be considered as limited to them twa now, just as if Effie had never been in the tailzie, pur thing. But, Jeanie lass, what brings you out to Libberton sae air in the morning, and your father lying ill in the Luckenbooths?”

“I had a message frae my father to Mr Butler,” said Jeanie, with embarrassment; but instantly feeling ashamed of the fiction to which she had resorted, for her love of and veneration for truth was almost quaker-like, she corrected herself—“That is to say, I wanted to speak with Mr Butler about some business of my father's and pur Effie's.”

“Is it law business?” said Bartoline; “because if it be, ye had better take my opinion on the subject than his.”

“It is not just law business,” said Jeanie, who saw considerable inconvenience might arise from letting Mr Saddletree into

the secret purpose of her journey; "but I want Mr Butler to write a letter for me."

"Very right," said Mr Saddletree; "and if ye'll tell me what it is about, I'll dictate to Mr Butler as Mr Crossmyloof does to his clerk. — Get your pen and ink in *initialibus*, Mr Butler."

Jeanie looked at Butler, and wrung her hands with vexation and impatience.

"I believe, Mr Saddletree," said Butler, who saw the necessity of getting rid of him at all events, "that Mr Whackbairn will be somewhat affronted, if you do not hear your boys called up to their lessons."

"Indeed, Mr Butler, and that's as true; and I promised to ask a half play-day to the schule, so that the bairns might gang and see the hanging, which canna but have a pleasing effect on their young minds, seeing there is no knowing what they may come to themselves. — Odd so, I didna mind ye were here, Jeanie Deans; but ye maun use yoursell to hear the matter spoken o'. — Keep Jeanie here till I come back, Mr Butler; I winna bide ten minutes."

And with this unwelcome assurance of an immediate return, he relieved them of the embarrassment of his presence.

"Reuben," said Jeanie, who saw the necessity of using the interval of his absence in discussing what had brought her there, "I am bound on a lang journey — I am gaun to Linnon to ask Effie's life of the king and of the queen."

"Jeanie! you are surely not yourself," answered Butler, in the utmost surprise; "*you go to London—you address the king and queen!*"

"And what for no, Reuben?" said Jeanie, with all the composed simplicity of her character; "it's but speaking to a mortal man and woman when a' is done. And their hearts maun be made o' flesh and blood like other folk's, and Effie's story wad melt them were they stane. Forby, I hae heard that they are no sic bad folk as what the Jacobites ca' them."

"Yes, Jeanie," said Butler; "hut their magnificence—their retinue—the difficulty of getting audience!"

"I have thought of a' that, Reuben, and it shall not break my spirit. Nae doubt their claiths will be very grand, wi' their crowns on their heads, and their sceptres in their hands, like the great King Ahasuerus when he sate upon his royal throne fornent the gate of his house, as we are told in Scripture. But I have that within me that will keep my heart from failing, and I am anaisht sure that I will be strengthened to speak the errand I came for."

"Alas! alas!" said Butler, "the kings now-a-days do not sit in the gate to administer justice, as in patriarchal times. I know as little of courts as you do, Jeanie, by experience; but by reading and report I know, that the King of Britain does every thing by means of his ministers."

"And if they be upright, God-fearing ministers," said Jeanie, "it's sae muckle the better chance for Effie and me."

"But you do not even understand the most ordinary words relating to a court," said Butler; "by the ministry is meant not clergymen, but the king's official servants."

"Nae doubt," returned Jeanie, "he maun hae a great number mair, I daur to say, than the duchess has at Dalkeith, and great folk's servants are aye mair saucy than themselves. But I'll be decently put on, and I'll offer them a trifle o' siller, as if I came to see the palace. Or, if they scruple that, I'll tell them I'm come on a business of life and death, and then they will surely bring me to speech of the king and queen?"

Butler shook his head. "O Jeanie, this is entirely a wild dream. You can never see them but through some great lord's intercession, and I think it is scarce possible even then."

"Weel, but maybe I can get that too," said Jeanie, "with a little helping from you."

"From me, Jeanie! this is the wildest imagination of all."

"Ay, but it is not, Reuben. Havena I heard you say, that your grandfather (that my father never likes to hear about) did some gude langsyne to the forbear of this MacCallummore, when he was Lord of Lorn?"

"He did so," said Butler, eagerly, "and I can prove it.—I will write to the Duke of Argyll—report speaks him a good kindly man, as he is known for a brave soldier and true patriot—I will conjure him to stand between your sister and this cruel fate. There is but a poor chance of success, but we will try all means."

"We *must* try all means," replied Jeanie; "but writing winna do it—a letter canna look, and pray, and beg, and beseech, as the human voice can do to the human heart. A letter's like the music that the ladies have for their spinets—naething but black scores, compared to the same tune played or sang. It's word of mouth maun do it, or naething, Reuben."

"You are right," said Reuben, recollecting his firmness, "and I will hope that Heaven has suggested to your kind heart and firm courage the only possible means of saving the life of this unfortunate girl. But, Jeanie, you must not take this most perilous journey alone; I have an interest in you, and I will not agree that my Jeanie throws herself away. You must even, in the present circumstances, give me a husband's right to protect you, and I will go with you myself on this journey, and assist you to do your duty by your family."

"Alas, Reuben!" said Jeanie in her turn, "this must not be; a pardon will not gie my sister her fair fame again, or make me a bride fitting for an honest man and an usefu' minister. Wha wad mind what he said in the pu'pit, that had to wife the sister of a woman that was condemned for sic wickedness!"

"But, Jeanie," pleaded her lover, "I do not believe, and I cannot believe, that Effie has done this deed."

"Heaven bless ye for saying sae, Reuben," answered Jeanie ;
"but she maun bear the blanie o't after all."

"But the blame, were it even justly laid on her, does not fall on you."

"Ah, Reuben, Reuben," replied the young woman, "ye ken it is a blot that spreads to kith and kin.—Ichabod—as my poor father says—the glory is departed from our house ; for the poorest man's house has a glory, where there are true hands, a divine heart, and an honest fame—And the last has gane frae us a'."

"But, Jeanie, consider your word and plighted faith to me ; and would you undertake such a journey without a man to protect you ?—and who should that protector be but your husband ?"

"You are kind and good, Reuben, and wad take me wi' a' my shame, I doubtna. But ye canna but own that this is no time to marry or be given in marriage. Na, if that suld ever be, it maun be in another and a better season.—And, dear Reuben, ye speak of protecting me on my journey—Alas ! who will protect and take care of you ?—your very limbs tremble with standing for ten minutes on the floor ; how could you undertake a journey as far as Lannon ?"

"But I am strong—I am well," continued Butler, sinking in his seat totally exhausted, "at least I shall be quite well to-morrow."

"Ye see, and ye ken, ye maun just let me depart," said Jeanie, after a pause ; and then taking his extended hand, and gazing kindly in his face, she added, "It's e'en a grief the mair to me to see you in this way. But ye maun keep up your heart for Jeanie's sake, for if she isna your wife, she will never be the wife of living man. And now gie me the paper for MacCallummore, and bid God speed me on my way."

There was something of romance in Jeanie's venturous resolution ; yet, on consideration, as it seemed impossible to alter it by persuasion, or to give her assistance but by advice, Butler, after some farther debate, put into her hands the paper she desired, which, with the muster-roll in which it was folded up, were the sole memorials of the stout and enthusiastic Bible Butler, his grandfather. While Butler sought this document, Jeanie had time to take up his pocket Bible. "I have marked a scripture," she said, as she again laid it down, "with your kylevine pen, that will be useful to us baith. And ye maun tak the trouble, Reuben, to write a' this to my father, for, God help me, I have neither head nor hand for lang letters at any time, forby now ; and I trust him entirely to you, and I trust you will soon be permitted to see him. And, Reuben, when ye do win to the speech o' him, mind a the auld man's bits o' ways, for Jeanie's sake ; and dinna speak o' Latin or English terms to him, for he's o' the auld world, and downa bide to be fashed wi' them, though I daresay

he may be wrang. And diuna ye say muckle to him, but set him on speaking himsell, for he'll bring himsell mair comfort that way. And O, Reuben, the poor lassie in you dungeon!—but I needna bid your kind heart—gie her what comfort ye can as soon as they will let ye see her—tell her—But I nanna speak mair about her, for I mauma take leave o' ye wi' the tear in my ee, for that wadna be canny.—God bless, ye, Reuben!”

To avoid so ill an omen she left the room hastily, while her features yet retained the mournful and affectionate smile which she had compelled them to wear, in order to support Butler's spirits.

It seemed, as if the power of sight, of speech, and of reflection, had left him as she disappeared from the room, which she had entered and retired from so like an apparition. Saddletree, who entered immediately afterwards, overwhelmed him with questions, which he answered without understanding them, and with legal disquisitions, which conveyed to him no iota of meaning. At length the learned burgess recollected that there was a Baron Court to be held at Loanhead that day, and though it was hardly worth while, “he might as weel go to see if there was ony thing doing, as he was acquainted with the baron-bailie, who was a decent mau, and would be glad of a word of legal advice.”

So soon as he departed, Butler flew to the Bible, the last book which Jeanie had touched. To his extreme surprise, a paper, containing two or three pieces of gold, dropped from the book. With a black-lead pencil, she had marked the sixteenth and twenty-fifth verses of the thirty-seventh Psalm,—“A little that a righteous man hath, is better than the riches of the wicked.”—“I have been young and am now old, yet have I not seen the righteous forsaken, nor his seed begging their bread.”

Deeply impressed with the affectionate delicacy which shrouded its own generosity under the cover of a providential supply to his wants, he pressed the gold to his lips with more ardour than ever the metal was greeted with by a miser. To emulate her devout firmness and confidence seemed now the pitch of his ambition, and his first task was to write an account to David Deans of his daughter's resolution and journey southward. He studied every sentiment, and even every phrase, which he thought could reconcile the old man to her extraordinary resolution. The effect which this epistle produced will be hereafter adverted to. Butler committed it to the charge of an honest clown, who had frequent dealings with Deans in the sale of his dairy produce, and who readily undertook a journey to Edinburgh, to put the letter into his own hands.*

* By dint of assiduous research I am enabled to certify the reader, that the name of this person was Saunders Broadfoot, and that he dealt in the wholesome commodity called kirn-milk, (*Anglicè*, butter milk.)—J. C.

CHAPTER XXVIII

My native land good night!

FORD BYRON.

IN the present day, a journey from Edinburgh to London is a matter at once safe, brief, and simple, however inexperienced and unprotected the traveller. Numerous coaches of different rates of charge and as many packets, are perpetually passing and repassing between the capital of Britain and her northern sister, so that the most timid or indolent may execute such a journey upon a few hours' notice. But it was different in 1757. So slight and infrequent was the intercourse betwixt London and Edinburgh, that men still alive remember that upon one occasion the mail from the former city arrived at the General Post Office in Scotland with only one letter in it*. The usual mode of travelling was by means of post horses, the traveller occupying one, and his guide another, in which manner, by relays of horses from stage to stage the journey might be accomplished in a wonderfully short time by those who could endure fatigue. To have the bones shaken to pieces by a constant change of these hieals was a luxury for the rich; the poor were under the necessity of using the mode of conveyance with which nature had provided them.

With a strong heart and a firm patient of fatigue, Jeanie Deans travelling at the rate of twenty miles a day, in some miles farther, traversed the northern part of Scotland, and arrived as far as Durham.

Hitherto she had been either among her own country folk, or those to whom her bare feet and tartan skirt were objects too familiar to attract much attention. But as she advanced she perceived that both circumstances exposed her to sarcasm and taunts which she might otherwise have escaped, and although on her heart she thought it unkind and inhospitable, to sneer at a pressing stranger on account of the fashion of her attire, yet she had the good sense to alter those parts of her dress which attracted distinguished observation. Her checked skirt was deposited carefully in her bundle, and she conformed to the national extravagance of wearing shoes and stockings for the whole day. She confessed afterwards, that "besides the wasteful, it was langsyne she could walk so comfortably with the shoes as without them, but there was often a hot soft heather by the road side, and that helped her weel on." The want of the skirt, which was drawn over the head like a veil, she supplied by a *bon grace*, as she called it, a large straw bonnet, like those worn by the English maidens when labouring in the fields. "But I thought

* Full of certainty, the single copy was addressed to the principal officer of the British India Company.

meek shame o' mysell," she said, "the first time I put on a married woman's *bon-grace*, and me a single maiden."

With these changes she had little, as she said, to make "her kenspeckle when she didna speak," but her accent and language drew down on her so many jests and gibes, couched in a worse *patois* by far than her own, that she soon found it was her interest to talk as little and as seldom as possible. She answered, therefore, civil salutations of chance passengers with a civil curtsy, and chose, with anxious circumspection, such places of repose as looked at once most decent and sequestered. She found the common people of England, although inferior in courtesy to strangers, such as was then practised in her own more unfrequented country, yet, upon the whole, by no means deficient in the real duties of hospitality. She readily obtained food, and shelter, and protection at a very moderate rate, which sometimes the generosity of mine host altogether declined, with a blunt apology,—"Thae hast a long way afore thee, lass; and I se ne'er take penny out o' a single woman's purse; it's the best friend thou can have on the road."

It often happened, too, that mine hostess was struck with "the tidy, nice Scotch body," and procured her an escort, or a cast in a waggon, for some part of the way, or gave her a useful advice and recommendation respecting her resting-places.

At York our pilgrim stopped for the best part of a day, partly to recruit her strength,—partly because she had the good luck to obtain a lodging in an inn kept by a countrywoman,—partly to indite two letters to her father and Reuben Butler; an operation of some little difficulty, her habits being by no means those of literary composition. That to her father was in the following words:

"DEAREST FATHER,

"I make my present pilgrimage more heavy and burdensome, through the sad occasion to reflect that it is without your knowledge, which, God knows, was far contrary to my heart; for Scripture says, that 'the vow of the daughter should not be binding without the consent of the father,' wherein it may be I have been guilty to tak this wearie journey without your consent. Nevertheless, it was borne in upon my mind that I should be an instrument to help my poor sister in this extremity of needlessness, otherwise I wad not, for wealth or for world's gear, or for the hail lands of Da'keith and Lugton, have done the like o' this, without your free will and knowledge. O, dear father, as ye wad desire a blessing on my journey, and upon your household, speak a word or write a line of comfort to yon poor prisoner. If she has sinned, she has sorrowed and suffered, and ye ken better than me, that we maun forgie others, as we pray to be forgien. Dear father, forgie me saying this muckle, for it doth not become a young head to instruct grey hairs; but I am sae far frae ye, that my heart yearns to ye a', and fain wad I hear that ye had

forgien her trespass, and sae I nae doubt say mair than may become me. The folk here are civil, and, like the barbarians unto the holy apostle, hae shewn me much kindness; and there are a sort of chosen people in the land, for they hae some kirks without organs that are like ours, and are called meeting-houses, where the minister preaches without a gown. But most of the country are prelatists, whilk is awfu' to think; and I saw twa men that were ministers following hunds, as bauld as Roslin or Driden, the young Laird of Loup-the-dike, or ony wild gallant in Lothian. A sorrowfu' sight to behold! O, dear father, may a blessing be with your down-lying and up-rising, and remember in your prayers your affectionate daughter to command,

“JEAN DEANS.”

A postscript bore, “I learned from a decent woman, a grazier's widow, that they hae a enre for the muir-ill in Cumberland, whilk is ane pint, as they ca't, of yill, whilk is a dribble in comparison of our gawsie Scots pint, and hardly a mutchkin, boil'd wi' sope and hartshorn draps, and toomed down the creature's throat wi' ane whorn. Ye might try it on the bauson-faced year-auld quey; an it does nae gude, it can do nae ill.—She was a kind woman, and seemed skeely about horned beasts. When I reach Lannon, I intend to gang to our cousin Mrs Glass, the tobacconist, at the sign o' the Thistle, wha is so ceevil as to send you down your spleuchan-fu' anes a-year; and as she must be well kend in Lannon, I doubt not easily to find out where she lives.”

Being seduced into betraying our heroine's confidence thus far, we will stretch our communication a step beyond, and impart to the reader her letter to her lover.

“MR REUBEN BUTLER,

“Hoping this will find you better, this comes to say, that I have reached this great town safe, and am not wearied with walking, but the better for it. And I have seen many things which I trust to tell you one day, also the muckle kirk of this place; and all around the city are mills, whilk havena muckle wheels nor mill-dams, but gang by the wind—straunge to behold. Ane miller asked me to gang in and see it work, but I wad not, for I am not come to the south to make acquaintance with strangers. I keep the straight road, and just beck if ony body speaks to me ceevilly, and answers naebody with the tong but women of mine ain sect. I wish, Mr Butler, I kend ony thing that wad mak ye weel, for they hac mair medicines in this town of York than wad enre a' Scotland, and surely some of them wad be gude for your complaints. If ye had a kindly motherly body to nurse ye, and no to let ye waste yoursell wi' reading—whilk ye read mair than enough wi' the bairns in the schule—and to gie ye warin milk in the morning, I wad be mair easy for ye. Dear Mr Butler, keep

a good heart, for we are in the hands of Ane that kens better what is gude for us than we ken what is for ourselfs. I hae nae doubt to do that for which I am come—I canna doubt it—I winna think to doubt it—because, if I haena full assurance, how shall I bear myself with earnest entreaties in the great folk's presence? But to ken that ane's purpose is right, and to make their heart strong, is the way to get through the warst day's darg. The bairns' rhyme says, the warst blast of the borrowing days* couldna kill the three silly poor hog-lams. And if it be God's pleasure, we that are sindered in sorrow may meet again in joy, even on this hither side of Jordan. I dinna bid ye mind what I said at our partin' anent my poor father and that misfortunate lassie, for I ken you will do sae for the sake of Christian charity, whilk is mair than the entreaties of her that is your servant to command,

“JEANIE DEANS.”

This letter also had a postscript. “Dear Reuben, If ye think that it wad hae been right for me to have said mair and kinder things to ye, just think that I hae written sae, since I am sure that I wish a' that is kind and right to ye and by ye. Ye will think I am turned waster, for I wear clean hose and shoon every day; but it's the fashion here for decent bodies, and ilka land has its ain land-law. Ower and aboon a', if langhing days were e'er to come back again till us, ye wad laugh weel to see my round face at the far end of a strae *bon-grace*, that looks as muckle and round as the middell aisle in Libberton Kirk. But it sheds the sun weel aff, and keeps unceevil folk frae staring as if ane were a worrycow. I sall tell ye by writ how I come on wi' the Duke of Argyle, when I won up to Lunnon. Direct a line, to say how ye are, to me, to the charge of Mrs Margaret Glass, tobacconist, at the sign of the Thistle, Lunnon, whilk, if it assures me of your health, will make my mind sae muckle easier. Excuse bad spelling and writing, as I have ane ill pen.”

The orthography of these epistles may seem to the southron to require a better apology than the letter expresses, though a bad pen was the excuse of a certain Galwegian laird for bad spelling; but, on behalf of the heroine, I would have them to know, that, thanks to the care of Butler, Jeanie Deans wrote and spelled fifty times better than half the women of rank in Scotland at that period, whose strange orthography and singular diction form the strongest contrast to the good sense which their correspondence usually intimates.

For the rest, in the tenor of these epistles, Jeanie expressed, perhaps, more hopes, a firmer courage, and better spirits, than

* The three last days of March, old style, are called the Borrowing Days; for as they are remarked to be unusually stormy, it is feigned that March had borrowed them from April, to extend the sphere of his rougher sway. The rhyme on the subject is quoted in Leyden's edition of the *Complaynt of Scotland*.

she actually felt. But this was with the amiable idea of relieving her father and lover from apprehensions on her account, which she was sensible must greatly add to their other troubles. "If they think me weel, and like to do weel," said the poor pilgrim to herself, "my fither will be kinder to Effie, and Butler will be kinder to himself. For I ken weel that they will think mair o' me than I do o' mysell."

Accordingly, she sealed her letters carefully, and put them into the post-office with her own hand, after many inquiries concerning the time in which they were likely to reach Edinburgh. When this duty was performed, she readily accepted her landlady's pressing invitation to dine with her, and remain till the next morning. The hostess, as we have said, was her countrywoman, and the eagerness with which Scottish people meet, communicate, and, to the extent of their power, assist each other, although it is often objected to us as a prejudice and narrowness of sentiment, seems, on the contrary, to arise from a most justifiable and honourable feeling of patriotism, combined with a conviction, which, if undeserved, would long since have been confuted by experience, that the habits and principles of the nation are a sort of guarantee for the character of the individual. At any rate, if the extensive influence of this national partiality be considered as an additional tie, binding man to man, and calling forth the good offices of such as can render them to the countryman who happens to need them, we think it must be found to exceed, as an active and efficient motive to generosity, that more impartial and wider principle of general benevolence, which we have sometimes seen pleaded as an excuse for assisting no individual whatever.

Mrs Bickerton, lady of the ascendancy of the Seven Stars, in the Castle-gate, York, was deeply infected with the unfortunate prejudices of her country. Indeed, she displayed so much kindness to Jeanie Deans, (because she herself, being a Merse woman, *marched* with Mid-Lothian, in which Jeanie was born,) shewed such motherly regard to her, and such anxiety for her farther progress, that Jeanie thought herself safe, though by temper sufficiently cautious, in communicating her whole story to her.

Mrs Bickerton raised her hands and eyes at the recital, and exhibited much wonder and pity. But she also gave some effectual good advice.

She required to know the strength of Jeanie's purse, reduced by her deposit at Libberton, and the necessary expense of her journey, to about fifteen pounds. "This," she said, "would do very well, providing she would carry it a' safe to London."

"Safe?" answered Jeanie; "I'll warrant my carrying it safe, bating the needful expenses."

"Ay, but highwaymen, lassie," said Mrs Bickerton; "for ye are come into a more civilized, that is to say, a more roguish country than the north, and how ye are to get forward, I do not profess to know. If ye could wait here eight days, our waggoners

would go up, and I would recommend you to Joe Broadwheel, who would see you safe to the Swan and two Necks. And dinna neeze at Joe, if he should be for drawing up wi' you," (continued Mrs Bickerton, her acquired English mingling with her national or original dialect,) "he's a handy boy, and a wanter, and no lad better thought o' on the road; and the English make good husbands enough, witness my poor man, Moses Bickerton, as is i' the kirk-yard."

Jeanie hastened to say, that she could not possibly wait for the setting forth of Joe Broadwheel; being internally by no means gratified with the idea of becoming the object of his attention during the journey.

"Aweel, lass," answered the good landlady, "then thou maist pickle in thine ain poke-nook, and buckle thy girdle thine ain gate. But take my advice, and hide thy gold in thy stays, and keep a piece or two and some silver, in case thou be'st spoke withal; for there's as wud lads haunt within a day's walk from hence, as on the braes of Dunn in Perthshire. And, lass, thou maunna gang staring through Lunnon, asking wha kens Mrs Glass at the sign o' the Thistle; marry, they would laugh thee to scorn. But gang thou to this honest man," and she put a direction into Jeanie's hand, "he kens maist part of the sponable Scottish folk in the city, and he will find out your friend for thee."

Jeanie took the little introductory letter with sincere thanks; but, something alarmed on the subject of the highway robbers, her mind recurred to what Ratcliffe had mentioned to her, and briefly relating the circumstances which placed a document so extraordinary in her hands, she put the paper he had given her into the hand of Mrs Bickerton.

The Lady of the Seven Stars did not, indeed, ring a bell, because such was not the fashion of the time, but she whistled on a silver-call, which was hung by her side, and a tight serving-maiden entered the room.

"Tell Dick Ostler to come here," said Mrs Bickerton.

Dick Ostler accordingly made his appearance;—a queer, knowing, shambling animal, with a hatchet-face, a squint, a game-arm, and a limp.

"Dick Ostler," said Mrs Bickerton, in a tone of authority that shewed she was (at least by adoption) Yorkshire too, "thou knowest most people and most things o' the road."

"Eye, eye, God help me, mistress," said Dick shrugging his shoulders betwixt a repentant and a knowing expression—"Eye! I ha' know'd a thing or twa i' ma day, mistress." He looked sharp and laughed—looked grave and sighed, as one who was prepared to take the matter either way.

"Kenst thou this wee bit paper amang the rest, man?" said Mrs Bickerton, handing him the protection which Ratcliffe had given Jeanie Deans.

When Dick had looked at the paper, he winked with one eye, extended his grotesque mouth from ear to ear, like a navigable canal, scratched his head powerfully, and then said, "Ken!—ay—maybe we ken summat, an it werena for harm to him, mistress!"

"None in the world," said Mrs Bickerton; "only a dram of Hollands to thyself, man, an thou wilt speak."

"Why, then," said Dick, giving the head-band of his breeches a knowing hoist with one hand, and kicking out one foot behind him to accommodate the adjustment of that important habiliment, "I dares to say the pass will be kend weel enough on the road, an that be all."

"But what sort of a lad was he?" said Mrs Bickerton, winking to Jeanie, as proud of her knowing ostler.

"Why, what ken I?—Jim the Rat—why he was Cock o' the North within this twelmonth—he and Scotch Wilson, Handie Dandie, as they called him—but he's been out o' this country a while, as I reckon; but ony gentleman, as keeps the road o' this side Stamford, will respect Jim's pass."

Without asking farther questions, the landlady filled Dick Ostler a bumper of Hollands. He ducked with his head and shoulders, scraped with his more advanced hoof, bolted the alcohol, to use the learned phrase, and withdrew to his own domains.

"I would advise thee, Jeanie," said Mrs Bickerton, "an thou meetest with ugly customers o' the road, to shew them this bit paper, for it will serve thee, assure thyself."

A neat little supper concluded the evening. The exported Scotswoman, Mrs Bickerton by name, cut heartily of one or two seasoned dishes, drank some sound old ale, and a glass of stiff negus; while she gave Jeanie a history of her gout, admiring how it was possible that she, whose fathers and mothers for many generations had been farmers in Lanmermnir, could have come by a disorder so totally unknown to them. Jeanie did not choose to offend her friendly landlady, by speaking her mind on the probable origin of this complaint; but she thought on the flesh-pots of Egypt, and, in spite of all entreaties to better fare, made her evening meal upon vegetables, with a glass of fair water.

Mrs Bickerton assured her, that the acceptance of any reckoning was entirely out of the question, furnished her with credentials to her correspondent in London, and to several inns upon the road where she had some influence or interest, reminded her of the precautions she should adopt for concealing her money, and as she was to depart early in the morning, took leave of her very affectionately, taking her word that she would visit her on her return to Scotland, and tell her how she had managed, and that *summun bonnem* for a gossip, "all how and about it." This Jeanie faithfully promised.

CHAPTER XXIX.

And Need and Misery, Vice and Danger, bind
In sad alliance, each degraded mind.

As our traveller set out early on the ensuing morning to prosecute her journey, and was in the act of leaving the inn-yard, Dick Ostler, who either had risen early or neglected to go to bed, either circumstance being equally incident to his calling, hollowed out after her, — “The top of the morning to you, Moggie. Have a care o’ Gunderby Hill, young one. Robin Hood’s dead and gwone, but there be takers yet in the vale of Bever.” Jeanie looked at him as if to request a farther explanation, but, with a leer, a shuffle, and a shrug, inimitable, (unless by Emery,) Dick turned again to the raw-boned steed which he was currying, and sung as he employed the comb and brush, —

“Robin Hood was a yeoman right good,
And his bow was of trusty yew;
And if Robin said stand on the King’s lea-land,
Pray, why should not we say so too?”

Jeanie pursued her journey without farther inquiry, for there was nothing in Dick’s manner that inclined her to prolong their conference. A painful day’s journey brought her to Ferrybridge, the best inn, then and since, upon the great northern road; and an introduction from Mrs Bickerton, added to her own simple and quiet manners, so propitiated the landlady of the Swan in her favour, that the good dame procured her the convenient accommodation of a pillion and post-horse then returning to Tuxford, so that she accomplished, upon the second day after leaving York, the longest journey she had yet made. She was a good deal fatigued by a mode of travelling to which she was less accustomed than to walking, and it was considerably later than usual on the ensuing morning that she felt herself able to resume her pilgrimage. At noon the hundred-armed Trent, and the blackened ruins of Newark Castle, demolished in the great civil war, lay before her. It may easily be supposed, that Jeanie had no curiosity to make antiquarian researches, but, entering the town, went straight to the inn to which she had been directed at Ferrybridge. While she procured some refreshment, she observed the girl who brought it to her, looked at her several times with fixed and peculiar interest, and at last, to her infinite surprise, inquired if her name was not Deans, and if she was not a Scotchwoman, going to London upon justice business. Jeanie, with all her simplicity of character, had some of the caution of her country, and, according to Scottish universal custom, she answered the question by another, requesting the girl would tell her why she asked these questions?

The Maritornes of the Saracen’s Head, Newark, replied, “Two

women had passed that morning, who had made inquiries after one Jeanie Deans, travelling to London on such an errand, and could scarce be persuaded that she had not passed on."

Much surprised, and somewhat alarmed, (for what is inexplicable is usually alarming,) Jeanie questioned the wench about the particular appearance of these two women, but could only learn that the one was aged, and the other young; that the latter was the taller, and that the former spoke most, and seemed to maintain an authority over her companion, and that both spoke with the Scottish accent.

This conveyed no information whatever, and with an indescribable presentiment of evil designed towards her, Jeanie adopted the resolution of taking post-horses for the next stage. In this, however, she could not be gratified; some accidental circumstances had occasioned what is called a run upon the road, and the landlord could not accommodate her with a guide and horses. After waiting some time, in hopes that a pair of horses that had gone southward would return in time for her use, she at length, feeling ashamed at her own pusillanimity, resolved to prosecute her journey in her usual manner.

"It was all plain road," she was assured, "except a high mountain, called Gunnerby Hill, about three miles from Grantham, which was her stage for the night."

"I'm glad to hear there's a hill," said Jeanie, "for baith my sight and my very feet are weary o' sic tracts o' level ground—it looks a' the way between this and York as if a' the land had been trenched and levelled, whilk is very wearisome to my Scotch een. When I lost sight of a muckle blue hill they ca' lugie-boro', I thought I hadna a friend left in this strange land."

"As for the matter of that, young woman," said mine host, "an you be so fond o' hill, I carena an thou couldst carry Gunnerby away with thee in thy lap, for it's a murder to post-horses. But here's to thy journey, and mayst thou win well through it, for thou is a bold and a canny lass."

So saying, he took a powerful pull at a solemn tankard of home-brewed ale.

"I hope there is nae bad company on the road, sir?" said Jeanie.

"Why, when it's clean without them I'll datch Groby pool wi' pancakes. But there arena sae mony now; and since they hae lost Jim the Rat, they hold together no better than the men of Marsham when they lost their common. Take a drop ere thou goest," he concluded, offering her the tankard; "thou wilt get naething at night save Grantham gruel, nine grots and a gallon of water."

Jeanie courteously declined the tankard, and inquired what was her "lawing?"

"Thy lawing! Heaven help thee, wench! what ca'st thou that?"

"It is I was wanting to ken what was to pay," replied Jeanie.

"Pay? Lord help thee! — why nought, woman — we ha'e drawn no liquor but a gill o' beer, and the Saracen's Head can spare a mouthful o' meat to a stranger like o' thee, that cannot speak Christian language. So here's to thee once more. The same again, quoth Mark of Bellgrave," and he took another profound pull at the tankard.

The travellers who have visited Newark more lately, will not fail to remember the remarkably civil and gentlemanly manners of the person who now keeps the principal inn there, and may find some amusement in contrasting them with those of his more rough predecessor. But we believe it will be found that the polish has worn off none of the real worth of the metal.

Taking leave of her Lincolnshire Gaius, Jeanie resumed her solitary walk, and was somewhat alarmed when evening and twilight overtook her in the open ground which extends to the foot of Gummerby Hill, and is intersected with patches of copse and with swampy spots. The extensive commons on the north road, most of which are now enclosed, and in general a relaxed state of police, exposed the traveller to a highway robbery in a degree which is now unknown, except in the immediate vicinity of the metropolis. Aware of this circumstance, Jeanie mended her pace when she heard the trampling of a horse behind, and instinctively drew to one side of the road, as if to allow as much room for the rider to pass as might be possible. When the animal came up, she found that it was bearing two women, the one placed on a side-saddle, the other on a pillion behind her, as may still occasionally be seen in England.

"A braw good-night to ye, Jeanie Deans," said the foremost female as the horse passed our heroine; "What think ye o' yon bonny hill yonder, lifting its brow to the moon? 'Trow ye yon's the gate to heaven, that ye are sae fain o' — maybe we will win there the night yet, God sains us, though our minny here's rather driegh in the upgang."

The speaker kept changing her seat in the saddle, and half-stopping the horse, as she brought her body round, while the woman that sat behind her on the pillion seemed to urge her on, in words which Jeanie heard but imperfectly.

"Haud your tongue, ye moon-raised b——! what is your business with ——, or with heaven or hell either?"

"Troth, mither, no muckle wi' heaven, I doubt, considering wha I carry ahint me — and as for hell, it will fight its ain battle at its ain time, I'll be bound. — Come, naggie, trot awa', man, an as thou wert a broomstick, for a witch rides thee —

'With my curtel on my foot, and my shoe on my hand,
I glance like the wildfire through brugh and through land.'

The tramp of the horse, and the increasing distance, drowned the rest of her song, but Jeanie heard for some time the inarticulate sounds ring along the waste.

Our pilgrim remained stupified with undefined apprehensions. The being named by her name in so wild a manner, and in a strange country, without farther explanation or communing, by a person who thus strangely flitted forward and disappeared before her, came near to the supernatural sounds in *Comus* :—

“ The airy tongues, which syllable men’s names
On sands, and shores, and desert wildernesses.”

And although widely different in features, deportment, and rank, from the Lady of that enchanting masque, the continuation of the passage may be happily applied to Jeanie Deans upon this singular alarm :—

“ These thoughts may startle well, but not astound
The virtuous mind, that ever walks attended
By a strong siding champion—Conscience.”

In fact, it was, with the recollection of the affectionate and dutiful errand on which she was engaged, her right, if such a word could be applicable, to expect protection in a task so meritorious. She had not advanced much farther, with a mind calmed by these reflections, when she was disturbed by a new and more instant subject of terror. Two men, who had been lurking among some copse, started up as she advanced, and met her on the road in a menacing manner. “ Stand and deliver,” said one of them, a short stout fellow, in a smock-frock, such as are worn by wagoners.

“ The woman,” said the other, a tall thin figure, “ does not understand the words of action. — Your money, my precious, or your life !”

“ I have but very little money, gentlemen,” said poor Jeanie, tendering that portion which she had separated from her principal stock, and kept apart for such an emergency ; “ but if you are resolved to have it, to be sure you must have it.”

“ This won’t do, my girl. D—n me, if it shall pass !” said the shorter ruffian ; “ do ye think gentlemen are to hazard their lives on the road to be cheated in this way ? We’ll have every farthing you have got, or we will strip you to the skin, curse me.”

His companion, who seemed to have something like compassion for the horror which Jeanie’s countenance now expressed, said, “ No, no, Tom, this is one of the precious sisters, and we’ll take her word, for once, without putting her to the stripping proof. — Hark ye, my lass, if you’ll look up to heaven, and say, this is the last penny you have about ye, why, hang it, we’ll let you pass.”

“ I am not free,” answered Jeanie, “ to say what I have about me, gentlemen, for there’s life and death depends on my journey ; but if you leave me as much as finds me bread and water, I’ll be satisfied, and thank you, and pray for you.”

“ D—n your prayers !” said the shorter fellow, “ that’s a coin that won’t pass with us ;” and at the same time made a motion to seize her.

"Stay, gentlemen," Ratcliffe's pass suddenly occurring to her ; "perhaps you know this paper."

"What devil is she after now, Frank?" said the more savage ruffian—"Do you look at it, for, d—n me if I could read it if it were for the benefit of my clergy."

"This is a jark from Jim Ratcliffe," said the taller, having looked at the bit of paper. "The wench must pass by our cutler's law."

"I say no," answered his companion ; "Rat has left the lay, and turned bloodhound, they say."

"We may need a good turn from him all the same," said the taller ruffian again.

"But what are we to do then?" said the shorter man—"We promised, you know, to strip the wench, and send her begging back to her own beggarly country, and now you are for letting her go on."

"I did not say that," said the other fellow, and whispered to his companion, who replied, "Be alive about it then, and don't keep chattering till some travellers come up to nab us."

"You must follow us off the road, young woman," said the taller.

"For the love of God!" exclaimed Jeanie, "as you were born of woman, dinna ask me to leave the road! rather take all I have in the world."

"What the devil is the wench afraid of?" said the other fellow. "I tell you you shall come to no harm; but if you will not leave the road and come with us, d—n me, but I'll beat your brains out where you stand."

"Thou art a rough bear, Tom," said his companion.—"An ye touch her, I'll give ye a shake by the collar shall make the Leicester beans rattle in thy guts.—Never mind him, girl; I will not allow him to lay a finger on you, if you walk quietly on with us; but if you keep jabbering there, d—n me, but I'll leave him to settle it with you."

This threat conveyed all that is terrible to the imagination of poor Jeanie, who saw in him that "was of milder mood" her only protection from the most brutal treatment. She, therefore, not only followed him, but even held him by the sleeve, lest he should escape from her; and the fellow, hardened as he was, seemed something touched by these marks of confidence, and repeatedly assured her, that he would suffer her to receive no harm.

They conducted their prisoner in a direction leading more and more from the public road, but she observed that they kept a sort of track or by-path, which relieved her from part of her apprehensions, which would have been greatly increased had they not seemed to follow a determined and ascertained route. After about half-an-hour's walking, all three in profound silence, they approached an old barn, which stood on the edge of some culti-

vated ground, but remote from every thing like a habitation. It was itself, however, tenanted, for there was light in the windows.

One of the footpads scratched at the door, which was opened by a female, and they entered with their unhappy prisoner. An old woman, who was preparing food by the assistance of a stifling fire of lighted charcoal, asked them, in the name of the devil, what they brought the wench there for, and why they did not strip her and turn her abroad on the common?"

"Come, come, Mother Blood," said the tall man, "we'll do what's right to oblige you, and we'll do no more; we are bad enough, but not such as you would make us—devils incarnate."

"She has got a jark from Jim Ratcliffe," said the short fellow, "and Frank here won't hear of our putting her through the mill."

"No, that I will not, by G—d!" answered Frank; "but if old Mother Blood could keep her here for a little while, or send her back to Scotland, without hurting her, why, I see no harm in that—not I."

"I'll tell you what, Frank Levitt," said the old woman, "if you call me Mother Blood again, I'll paint this gully" (and she held a knife up as if about to make good her threat) "in the best blood in your body, my homy boy."

"The price of ointment must be up in the north," said Frank, "that puts Mother Blood so much out of humour."

Without a moment's hesitation the fury darted her knife at him with the vengeful dexterity of a wild Indian. As he was on his guard, he avoided the missile by a sudden motion of his head, but it whistled past his ear, and stuck deep in the clay wall of a partition behind.

"Come, come, mother," said the robber, seizing her by both wrists, "I shall teach you who's master;" and so saying, he forced the hag backwards by main force, who strove vehemently until she sunk on a bunch of straw, and then letting go her hands, he held up his finger towards her in the menacing posture by which a maniac is intimidated by his keeper. It appeared to produce the desired effect; for she did not attempt to rise from the seat on which he had placed her, or to resume any measures of actual violence, but wrung her withered hands with impotent rage, and brayed and howled like a demoniac.

"I will keep my promise with you, you old devil," said Frank; "the wench shall not go forward on the London road, but I will not have you touch a hair of her head, if it were but for your insolence."

This intimation seemed to compose in some degree the vehement passion of the old hag; and while her exclamations and howls sunk into a low, mauldering, growling tone of voice, another personage was added to this singular party.

"Eh, Frank Levitt," said this new-comer, who entered with a hop, step, and jump, which at once conveyed her from the door into the centre of the party, "were ye killing our mother? or

were ye cutting the grunter's weasand that Tam brought in this morning? or have ye been reading your prayers backward, to bring up my auld acquaintance the deil amang ye?"

The tone of the speaker was so particular, that Jeanie immediately recognized the woman who had rode foremost of the pair which passed her just before she met the robbers; a circumstance which greatly increased her terror, as it served to shew that the mischief designed against her was premeditated, though by whom, or for what cause, she was totally at a loss to conjecture. From the style of her conversation, the reader also may probably acknowledge in this female an old acquaintance in the earlier part of our narrative.

"Out, ye mad devil!" said Tom, whom she had disturbed in the middle of a draught of some liquor with which he had found means of accommodating himself; "betwixt your Bess of Bedlam pranks, and your dam's frenzies, a man might live quieter in the devil's ken than here."—And he again resumed the broken jug out of which he had been drinking.

"And wha's this o't?" said the mad woman, dancing up to Jeanie Deans, who, although in great terror, yet watched the scene with a resolution to let nothing pass unnoticed which might be serviceable in assisting her to escape, or informing her as to the true nature of her situation, and the danger attending it,— "Wha's this o't?" again exclaimed Madge Wildfire. "Douce Davie Deans, the auld doited whig body's daughter, in a gipsy's barn, and the night o'ttin' in! this is a sight for sair een!— Eh, sirs, the falling on o' the godly!— and the t'other sister's in the Tolbooth of Edinburgh; I am very sorry for her, for my share— t's my mother wusses ill to her, and no me—though maybe I hae es muckle cause."

"Hark ye, Madge," said the taller ruffian, "you have not such a touch of the devil's blood as the hag your mother, who may be his dam for what I know— take this young woman to your kennel, and do not let the devil enter, though he should ask in God's name."

"On ay; that I will, Frank," said Madge, taking hold of Jeanie by the arm, and pulling her along; "for it's no for decent Christian young leddies, like her and me, to be keeping the like o' you and Tyburn Tam company at this time o' night. Sae gude-e'en t' ye, sirs, and mony o' them; and may ye a' sleep till the hangman wauken ye, and then it will be weel for the country."

She then, as her wild fancy seemed suddenly to prompt her, walked demurely towards her mother, who, seated by the charcoal fire, with the reflection of the red light on her withered and distorted features marked by every evil passion, seemed the very picture of Hecate at her infernal rites; and suddenly dropping on her knees, said, with the manner of a six years' old child, "Mammie, hear me say my prayers before I go to bed, and say God bless my bonny face, as ye used to do lang syne."

"The deil flay the hide o' it to sole his brogues wi'!" said the old lady, aiming a buffet at the supplicant, in answer to her duteous request.

The blow missed Madge, who, being probably acquainted by experience with the mode in which her mother was wont to confer her maternal benedictions, slipt out of arm's length with great dexterity and quickness. The hag then started up, and, seizing a pair of old fire-tongs, would have amended her motion, by beating out the brains either of her daughter or Jeanie, (she did not seem greatly to care which,) when her hand was once more arrested by the man whom they called Frank Levitt, who, seizing her by the shoulder, flung her from him with great violence, exclaiming, "What, Mother Damnable—again, and in my sovereign presence!—Hark ye, Madge of Bedlam, get to your hole with your playfellow, or we shall have the devil to pay here, and nothing to pay him with."

Madge took Levitt's advice, retreating as fast as she could, and dragging Jeanie along with her into a sort of recess, partitioned off from the rest of the barn, and filled with straw, from which it appeared, that it was intended for the purpose of slumber. The moonlight shone, through an open hole, upon a pillow, a pack-saddle, and one or two wallets, the travelling furniture of Madge and her amiable mother.—"Now, saw ye e'er in your life," said Madge, "sae dainty a chamber of deas? see as the moon shines down sae caller on the fresh strae! There's no a pleasanter cell in Bedlam, for as braw a place as it is on the outside.—Were ye ever in Bedlam?"

"No," answered Jeanie faintly, appalled by the question, and the way in which it was put, yet willing to soothe her insane companion, being in circumstances so unhappily precarious, that even the society of this gibbering madwoman seemed a species of protection.

"Never in Bedlam!" said Madge, as if with some surprise.—"But ye'll hae been in the cells at Edinburgh?"

"Never," repeated Jeanie.

"Weel, I think thae daft carles the magistrates send naebody to Bedlam but me—thae man hae an unco respect for me, for whenever I am brought to them, they aye hae me back to Bedlam. But troth, Jeanie," (she said this in a very confidential tone,) "to tell ye my private mind about it, I think ye are at nae great loss; for the keeper's a cross patch, and he maun hae it a' his ain gate, to be sure, or he makes the place waur than hell. I often tell him he's the daftest in a' the house.—But what are they making sic a skirling for?—Deil ane o' them's get in here—it wadna be mensefu'! I will sit wi' my back again the door; it winna be that easy stirring me."

"Madge!"—"Madge!"—"Madge Wildfire!"—"Madge devil! what hae ye done with the horse?" was repeatedly asked by the men without.

"He's e'en at his supper, puir thing," answered Madge; "deil an ye were at yours too, an it were scandaing brimstane, and then we wad hae less o' your din."

"His supper!" answered the more sulky ruffian—"What d'ye mean by that?—Tell me where he is, or I will knock yae Bedlam brains out!"

"He's in Gaffer Gablewood's wheat-close, an ye maun ken."

"His wheat-close, you crazed jilt!" answered the other, with an accent of great indignation.

"O, dear Tyburn Tam, man, what ill will the blades of the young wheat do to the puir naig?"

"That is not the question," said the other robber; "but what the country will say to us to-morrow, when they see him in such quarters.—Go, Tom, and bring him in; and avoid the soft ground, my lad; leave no hoof-track behind you."

"I think you give me always the fag of it, whatever is to be done," grumbled his companion.

"Leap, Laurence, you're long enough," said the other; and the fellow left the barn accordingly, without farther remonstrance.

In the meanwhile, Madge had arranged herself for repose on the straw; but still in a half-sitting posture, with her back resting against the door of the hovel, which, as it opened inwards, was in this manner kept shut by the weight of her person.

"There's mair shifts by stealing, Jeanie," said Madge Wild-fire; "though whiles I can hardly get our mother to think sae. Wha wad hae thought but mysel' of making a bolt of my ain back-bane! But it's no sae strong as thae that I hae seen in the Tolbooth at Edinburgh. The hammermen of Edinburgh are to my mind afore the world for making stancheons, ring-bolts, fetter-bolts, bars, and locks. And they arena that bad at girdles for carcakes neither, though the Cu'ross hammermen have the gree for that. My motner had ance a bonny Cu'ross girdle, and I thought to hae baked carcakes on it for my puir wean that's dead and gane nae fair way—but we maun a' dee, ye ken, Jeanie—You Cameronian bodies ken that brawlies; and ye're for making a hell upon earth that ye may be less unwillin' to part wi' it. But as touching Bedlam that ye were speaking about, I'se ne'er recommend it muckle the tae gate or the other, be it right—be it wrang. But ye ken what the sang says." And, pursuing the unconnected and floating wanderings of her mind, she sung aloud—

" In the bonny cells of Bedlam,
Ere I was aye and twenty,
I had hempen bracelets strong,
And merry whips, ding-dong,
And prayer and fasting plenty.

"Weel, Jeanie, I am something herse the night, and I canna sing muckle mair; and troth, I think, I am gaun to sleep."

She drooped her head on her breast, a posture from which

Jeanie, who would have given the world for an opportunity of quiet to consider the means and the probability of her escape, was very careful not to disturb her. After nodding, however, for a minute or two, with her eyes half closed, the inquiet and restless spirit of her malady again assailed Madge. She raised her head, and spoke, but with a lowered tone, which was again gradually overcome by drowsiness, to which the fatigue of a day's journey on horseback had probably given unwonted occasion,—“ I dinna ken what makes me sae sleepy — I amaisht never sleep till my bonny Lady Moon gangs till her bed — mair by token, when she's at the full, ye ken, rowing aboon us yonder in her grand silver coach — I have danced to her my lane sometimes for very joy — and whiles dead folk came and danced wi' me — the like o' Jock Porteous, or ony body I had kend when I was living — for ye maun ken I was ance dead mysel.” Here the poor maniac sung in a low and wild tone,

“ My bones are buried in yon kirkyard
Sae far avont the sea,
And it is but my blithesome ghast
That's speaking now to thee.

“ But, after a', Jeanie, my woman, naebody kens weel wha's living and wha's dead — or wha's gane to Fairyland — there's another question. Whiles I think my puir bairn's dead — ye ken very weel it's buried — but that signifies naething. I have had it on my knee a hundred times, and a hundred till that, since it was buried — and how could I that be were it dead, ye ken ; — it's merely impossible.” — And here, some conviction half-overcoming the reveries of her imagination, she burst into a fit of crying and ejaculation, “ Wae's me ! wae's me ! wae's me ! ” till at length she moaned and sobbed herself into a deep sleep, which, was soon intimated by her breathing hard, leaving Jeanie to her own melancholy reflections and observations.

CHAPTER XXX.

Bind her quickly ; or, by this steel,
I'll tell, although I truss for company
FLETCHER.

THE imperfect light which shone into the window enabled Jeanie to see that there was scarcely any chance of making her escape in that direction ; for the aperture was high in the wall, and so narrow, that, could she have climbed up to it, she might well doubt whether it would have permitted her to pass her body through it. An unsuccessful attempt to escape would be sure to draw down worse treatment than she now received, and she, therefore, resolved to watch her opportunity carefully ere making such a perilous effort. For this purpose she applied herself to the

runous clay partition, which divided the hovel in which she now was from the rest of the waste barn. It was decayed and full of cracks and chinks, one of which she enlarged with her fingers, cautiously and without noise, until she could obtain a plain view of the old hag and the taller ruffian, whom they called Levitt, seated together beside the decayed fire of charcoal, and apparently engaged in close conference. She was at first terrified by the sight, for the features of the old woman had a hideous cast of hardened and inveterate malice and ill-humour, and those of the man, though naturally less unfavourable, were such as corresponded well with licentious habits, and a lawless profession.

"But I remembered," said Jeanie, "my worthy father's tales of a winter evening, how he was confined with the blessed martyr Mr James Renwick, who lifted up the fallen standard of the true reformed Kirk of Scotland, after the worthy and renowned Daniel Cameron, our last blessed bannerman, had fallen among the swords of the wicked at Airmoss, and how the very hearts of the wicked malefactors and murderers, whom they were confined withal, were melted like wax at the sound of their doctrine: and I bethought myself, that the same help that was wi' them in their strait, wad be wi' me in mine, an I could but watch the Lord's time and opportunity for delivering my feet from their snare; and I minded the Scripture of the blessed Psalmist, whilk he insisteth on, as weel in the forty-second as in the forty-third psalm, 'Why art thou cast down, O my soul, and why art thou disquieted within me? Hope in God, for I shall yet praise Him, who is the health of my countenance, and my God.'"

Strengthened in a mind naturally calm, sedate, and firm, by the influence of religious confidence, this poor captive was enabled to attend to, and comprehend, a great part of an interesting conversation which passed betwixt those into whose hands she had fallen, notwithstanding that their meaning was partly disguised by the occasional use of cant terms, of which Jeanie knew not the import, by the low tone in which they spoke, and by their mode of supplying their broken phrases by slurs and signs, as is usual amongst those of their disorderly profession.

The man opened the conversation by saying, "Now, dame, you see I am true to my friend. I have not forgot that you *plunked a chury*,"* which helped me through the bars of the Castle of York, and I came to do your work without asking questions, for one good turn deserves another. But now that Madge, who is as loud as Tom of Lincoln, is somewhat still, and this same Tyburn Neddie is shaking his heels after the old nag, why, you must tell me what all this is about, and what's to be done—for d—n me if I touch the girl, or let her be touched, and she with Jim Rat's pass too."

"Thou art an honest lad, Frank," answered the old woman,

* Con-cealed a knife.

"but e'en too kind for thy trade ; thy tender heart will get thee into trouble. I will see ye gang up Holborn Hill backward, and a' on the word of some silly loon that could never hae rapped to ye had ye drawn your knife across his weasand."

"You may be baulked there, old one," answered the robber ; "I have known many a pretty lad cut short in his first summer upon the road, because he was something hasty with his flats and sharps. Besides, a man would fain live out his two years with a good conscience. So, tell me what all this is about, and what 's to be done for you that one can do decently ?"

"Why, you must know, Frank—but first taste a snap of right Hollands." She drew a flask from her pocket, and filled the fellow a large bumper, which he pronounced to be the right thing.—"You must know then, Frank—wumna ye mend your hand ?" again offering the flask.

"No, no—when a woman wants mischief from you, she always begins by filling you drunk. D—n all Dutche courage. What I do I will do soberly—I 'll last the longer for that too."

"Well, then, you must know," resumed the old woman, without any farther attempts at propitiation, "that this girl is going to London."

Here Jennie could only distinguish the word sister.

The robber answered in a louder tone, "Fair enough that ; and what the devil is your business with it ?"

"Business enough, I think. If the b— queers the noose, that silly cull will marry her."

"And who cares if he does ?" said the man.

"Who cares, ye donnard Neddle ! I care ; and I will strangle her with my own hands, rather than she should come to Madge's preferment."

"Madge's preferment ! Does your old blind eyes see no farther than that ? If he is as you say, d'ye think he 'll ever marry a moon-calf like Madge ? Ecod, that 's a good one—Marry Madge Wildfire !—Ha ! ha ! ha !"

"Hark ye, ye crack-rope paddler, born beggar, and bred thief !" replied the hag, "suppose he never marries the wench, is that a reason he should marry another, and that other to hold my daughter's place, and she crazed, and I a beggar, and all along of him ? But I know that of him will hang him—I know that of him will hang him, if he had a thousand lives—I know that of him will hang—hang—hang him !"

She grinned as she repeated and dwelt upon the fatal monosyllable, with the emphasis of a vindictive fiend.

"Then why dont 't you hang—hang—hang him !" said Frank, repeating her words contemptuously. "There would be more sense in that, than in wreaking yourself here upon two wenches that have done you and your daughter no ill."

"No ill !" answered the old woman—"and he to marry this ill-bird, if ever she gets her foot loose !"

"But as there is no chance of his marrying a bird of your brood, I cannot, for my soul, see what you have to do with all this," again replied the robber, shrugging his shoulders. "Where there is naught to be got, I'll go as far as my neighbours, but I hate mischief for mischief's sake."

"And would you go nae length for revenge?" said the hag—"for revenge, the sweetest morsel to the mouth that ever was cooked in hell!"

"The devil may keep it for his own eating then," said the robber; "for hang me if I like the sauce he dresses it with."

"Revenge!" continued the old woman; "why, it is the best reward the devil gives us for our time here and hereafter. I have wrought hard for it—I have suffered for it, and I have sinned for it—and I will have it,—or there is neither justice in heaven nor in hell!"

Levitt had by this time lighted a pipe, and was listening with great composure to the frantic and vindictive ravings of the old hag. He was too much hardened by his course of life to be shocked with them—too indifferent, and probably too stupid, to catch any part of their animation or energy. "But, mother," he said, after a pause, "still I say, that if revenge is your wish, you should take it on the young fellow himself."

"I wish I could," she said, drawing in her breath, with the eagerness of a thirsty person while mimicking the action of drinking—"I wish I could—but no—I cannot—I cannot."

"And why not?—You would think little of peaching and hanging him for this Scotch affair.—Rat me, one might have nilled the Bank of England, and less noise about it."

"I have nursed him at this withered breast," answered the old woman, folding her hands on her bosom, as if pressing an infant to it, "and though he has proved an adder to me—though he has been the destruction of me and mine—though he has made me company for the devil, if there be a devil, and food for hell, if there be such a place, yet I cannot take his life.—No, I cannot," she continued, with an appearance of rage against herself; "I have thought of it—I have tried it—but, Francis Levitt, I canna gang through wi't—Na, na—he was the first bairn I ever nurst—ill I had been—and man can never ken what woman feels for the bairn she has held first to her bosom!"

"To be sure," said Levitt, "we have no experience; but, mother, they say you ha'n't been so kind to other bairns, as you call them, that have come in your way.—Nay, d—n me, never lay your hand on the whittle, for I am captain and leader here, and I will have no rebellion."

The hag, whose first motion had been, upon hearing the question, to grasp the hilt of a large knife, now unclosed her hand, stole it away from the weapon, and suffered it to fall by her side, while she proceeded with a sort of smile—"Bairns! ye are joking, lad—wha wad touch bairns! Midge, puir thing, had a

misfortune wi' ane — and the t'other" — Here her voice sunk so much, that Jeanie, though anxiously upon the watch, could not catch a word she said, until she raised her tone at the conclusion of the sentence — "So Madge, in her daffin', threw it into the Nor'-Loch, I trow."

Madge, whose slumbers, like those of most who labour under mental malady, had been short, and were easily broken, now made herself heard from her place of repose.

"Indeed, mother, that's a great lie, for I did nae sic thing."

"Hush, thou hellicat devil," said her mother — "By Heaven ! the other wench will be waking too !"

"That may be dangerous," said Frank ; and he rose and followed Meg Murdockson across the floor.

"Rise," said the hag to her daughter, "or I sall drive the knife between the planks into the Bedlam back of thee !"

Apparently she at the same time seconded her threat by pricking her with the point of a knife, for Madge, with a faint scream, changed her place, and the door opened.

The old woman held a candle in one hand, and a knife in the other. Levitt appeared behind her, whether with a view of preventing, or assisting her in any violence she might meditate, could not be well guessed. Jeanie's presence of mind stood her friend in this dreadful crisis. She had resolution enough to maintain the attitude and manner of one who sleeps profoundly, and to regulate even her breathing, notwithstanding the agitation of instant terror, so as to correspond with her attitude.

The old woman passed the light across her eyes ; and although Jeanie's fears were so powerfully awakened by this movement, that she often declared afterwards, that she thought she saw the figures of her destined murderers through her closed eyelids, she had still the resolution to maintain the feint, on which her safety perhaps depended.

Levitt looked at her with fixed attention ; he then turned the old woman out of the place, and followed her himself. Having regained the outward apartment, and seated themselves, Jeanie heard the highwayman say, to her no small relief, "She's as fast as if she were in Bedfordshire. — Now, old Meg, d—n me, if I can understand a glim of this story of yours, or what good it will do you to hang the one wench, and torment the other ; but, rat me, I will be true to my friend, and serve ye the way ye like it. I see it will be a bad job ; but I do think I could get her down to Surfleet on the Wash, and so on board Tom Moonshine's next lugger, and keep her out of the way three or four weeks, if that will please ye — But d—n me if any one shall harm her, unless they have a mind to choke on a brace of blue plums. — It's a cruel bad job, and I wish you and it, Meg, were both at the

"Never mind, hinny Levitt," said the old woman ; "you are a ruffian, and will have a' your ain gate — She shanna gang to

heaven an hour sooner for me; I carena whether she live or die — it's her sister — ay, her sister!"

"Well, we'll say no more about it, I hear Tom coming in. We'll couch a hog'shead,* and so better had you." They retired to repose, accordingly, and all was silent in this asylum of iniquity.

Jeanie lay for a long time awake. At break of day she heard the two ruffians leave the barn, after whispering with the old woman for some time. The sense that she was now guarded only by persons of her own sex gave her some confidence, and irresistible lassitude at length threw her into slumber.

When the captive awakened, the sun was high in heaven, and the morning considerably advanced. Madge Wildfire was still in the hovel which had served them for the night, and immediately bid her good-morning, with her usual air of insane glee. "And d'ye ken, lass," said Madge, "there's queer things chances since ye hae been in the land of Nod. The constables hae been here, woman, and they met wi' my minnie at the door, and they whirl'd her awa to the Justice's about the man's wheat. — Dear thae English churls think as nuckle about a blade of wheat or grass, as a Scotch laird does about his mankins and his muir-poots. Now, lass, if ye like, we'll play them a fine jink; we will awa out and take a walk — they will mak unco wark when they miss us, but we can easily be back by dinner time, or before dark night at any rate, and it will be some frolic and fresh air. — But maybe ye wad like to take some breakfast, and then lie down again? I ken by myself, there's whiles I can sit wi' my head in my hand the hail day, and havena a word to cast at a dog — and other whiles, that I canna sit still a moment. That's when the folk think me warst, but I am aye canny enough — ye needna be feared to walk wi' me."

Had Madge Wildfire been the most raging lunatic, instead of possessing a doubtful, uncertain, and twilight sort of rationality, varying, probably, from the influence of the most trivial cause, Jeanie would hardly have objected to leave a place of captivity where she had so much to apprehend. She eagerly assured Madge that she had no occasion for farther sleep, no desire whatever for eating; and hoping internally that she was not guilty of sin in doing so, she flattered her keeper's crazy humour for walking in the woods.

"It's no a'thegither for that neither," said poor Madge; "but I am judging ye will win the better out o' thae folk's hands; no that they are a'thegither bad folk neither, but thay have queer ways wi' them, and I whiles dinna think it has been ever weel wi' my mother and me since we kept sic-like company."

With the haste, the joy, the fear, and the hope of a liberated captive, Jeanie snatched up her little bundle, followed Madge into the free air, and eagerly looked round her for a human habitation;

* Lay ourselves down to sleep.

but none was to be seen. The ground was partly cultivated, and partly left in its natural state, according as the fancy of the slovenly agriculturists had decided. In its natural state it was waste, in some places covered with dwarf trees and bushes, in others swamp, and elsewhere firm and dry downs or pasture grounds.

Jeanie's active mind next led her to conjecture which way the high-road lay, whence she had been forced. If she regained that public road, she imagined she must soon meet some person, or arrive at some house, where she might tell her story, and request protection. But after a glance around her, she saw with regret that she had no means whatever of directing her course with any degree of certainty, and that she was still in dependence upon her crazy companion. "Shall we not walk upon the high-road?" said she to Madge, in such a tone as a nurse uses to coax a child. "It's brawer walking on the road than amang thae wild bushes and whins."

Madge, who was walking very fast, stopped at this question, and looked at Jeanie with a sudden and scrutinizing glance, that seemed to indicate complete acquaintance with her purpose. "Aha, lass!" she exclaimed, "are ye gaun to guide us that gate? — Ye'll be for making your heels save your head, I am judging."

Jeanie hesitated for a moment, on hearing her companion thus express herself, whether she had not better take the hint, and try to outstrip and get rid of her. But she knew not in which direction to fly; she was by no means sure that she would prove the swiftest, and perfectly conscious that, in the event of her being pursued and overtaken, she would be inferior to the madwoman in strength. She therefore gave up thoughts for the present of attempting to escape in that manner, and, saying a few words to allay Madge's suspicions, she followed in anxious apprehension the wayward path by which her guide thought proper to lead her. Madge, infirm of purpose, and easily reconciled to the present scene, whatever it was, began soon to talk with her usual diffuseness of ideas.

"It's a dainty thing to be in the woods on a fine morning like this — I like it far better than the town, for there isn't a wheen duddie bairns to be crying after ane, as if ane were a world's wonder, just because ane maybe is a thought bonnier and better put-on than their neighbours — though, Jeanie, ye suld never be proud o' draw claihs, or beauty neither — wae's me! they're but a snare. — I anes thought better o' them, and what came o't?"

"Are ye sure ye ken the way ye are taking us?" said Jeanie, who began to imagine that she was getting deeper into the woods, and more remote from the high-road.

"Do I ken the road? — Wasn't I mony a day living here, and wha'tor shouldna I ken the road? — I might hae forgotten, too, for it was afore my accident; but there are some things ane can never forget, let them try it as muckle as they like."

By this time they had gained the deepest part of a patch of woodland. The trees were a little separated from each other, and at the foot of one of them, a beautiful poplar, was a hillock of moss, such as the poet of Grasmere has described. So soon as she arrived at this spot, Madge Wildfire joining her hands above her head, with a loud scream that resembled laughter, flung herself all at once upon the spot, and remained lying there motionless.

Jeanie's first idea was to take the opportunity of flight; but her desire to escape yielded for a moment to apprehension for the poor insane being, who, she thought, might perish for want of relief. With an effort, which, in her circumstances, might be termed heroic, she stooped down, spoke in a soothing tone, and endeavoured to raise up the forlorn creature. She effected this with difficulty, and, as she placed her against the tree in a sitting posture, she observed with surprise, that her complexion, usually florid, was now deadly pale, and that her face was bathed in tears. Notwithstanding her own extreme danger, Jeanie was affected by the situation of her companion; and the rather, that through the whole train of her wavering and inconsistent state of mind and line of conduct, she discerned a general colour of kindness towards herself, for which she felt gratitude.

"Let me alane! — let me alane!" said the poor young woman, as her paroxysm of sorrow began to abate — "Let me alane — it does me good to weep. I canna shed tears but maybe aunes or twice a-year, and I aye come to wet this turf with them, that the flowers may grow fair, and the grass may be green."

"But what is the matter with you?" said Jeanie — "Why do you weep so bitterly?"

"There's matter enow," replied the lunatic, — "mair than ae puir mind can bear, I trow. Stay a bit, and I'll tell you a' about it; for I like ye, Jeanie Deans — a'body spoke weel about ye when we lived in the Pleasaunts — And I mind aye the brink o' milk ye gae me yon day, when I had been on Arthur's seat for four-and-twenty hours, looking for the ship that somebody was sailing in."

These words recalled to Jeanie's recollection, that, in fact, she had been one morning much frightened by meeting a crazy young woman near her father's house at an early hour, and that as she appeared to be harmless, her apprehension had been changed into pity, and she had relieved the unhappy wanderer with some food, which she devoured with the haste of a famished person. The incident, trifling in itself, was at present of great importance, if it should be found to have made a favourable and permanent impression in her favour on the mind of the object of her charity.

"Yes," said Madge, "I'll tell ye a' about it, for ye are a decent man's daughter — Douce Davie Deans, ye ken — and maybe ye'll can teach me to find out the narrow way, and the straight path, for I have been burning bricks in Egypt, and

walking through the weary wilderness of Sinai, for lang and mony a day. But whenever I think about mine errors, I am like to cover my lips for shame." -- Here she looked up and smiled. -- "It's a strange thing now -- I hae spoke mair gude words to you in ten minutes, than I wad speak to my mother in as mony years -- it's no that I dinna think on them -- and whiles they are just at my tongue's end, but then comes the Devil, and brushes my lips with his black wing, and lays his broad black loof on my mouth -- for a black loof it is, Jeanie -- and sweeps away a' my gude thoughts, and dits up my gude words, and pits a wheen fule sangs and idle vanities in their place."

"Try, Madge," said Jeanie, -- "try to settle your mind and make your breast clean, and you'll find your heart easier -- Just resist the devil, and he will flee from you -- and mind that, as my worthy father tells me, there is nae devil sae deceiptfu' as our ain wandering thoughts."

"And that's true too, lass," said Madge, starting up; "and I'll gang a gate where the devil damna follow me; and it's a gate that you will like dearly to gang -- but I'll keep a fast haud o' your arm, for fear Apollyon should stride across the path, as he did in the Pilgrim's Progress."

Accordingly she got up, and, taking Jeanie by the arm, began to walk forward at a great pace; and soon, to her companion's no small joy, came into a marked path, with the meanders of which she seemed perfectly acquainted. Jeanie endeavoured to bring her back to the confessional, but the fancy was gone by. In fact, the mind of this deranged being resembled nothing so much as a quantity of dry leaves, which may for a few minutes remain still, but are instantly discomposed and put in motion by the first casual breath of air. She had now got John Bunyan's parable into her head, to the exclusion of every thing else, and on she went with great volubility.

"Did ye never read the Pilgrim's Progress? And you shall be the woman Christiana, and I will be the maiden Mercy -- for ye ken Mercy was of the fairer countenance, and the more alluring than her companion -- and if I had my little messan dog here, it would be Great Heart their guide, ye ken, for he was e'en as bauld, that he wad bark at ony thing twenty times his size; and that was e'en the death of him, for he bit Corporal MacAlpine's heels ae morning when they were hauling me to the guard-house, and Corporal MacAlpine killed the bit faithfu' thing wi' his Lochaber axe -- deil pike the Highland banes o' him!"

"O fie, Madge," said Jeanie, "ye should not speak such words."

"It's very true," said Madge, shaking her head; "but then I maun think o' my puir bit doggie, Snop, when I saw it lying dyin' in the gutter. But it's just as weel, for it suftered baith cold and hunger when it was living, and in the grave there is rest for a' things -- rest for the doggie, and my puir bairn, and me."

"Your bairn?" said Jeanie, conceiving that by speaking on

such a topic, supposing it to be a real one, she could not fail to bring her companion to a more composed temper.

She was mistaken, however, for Madge coloured, and replied with some anger, "*My bairn* ? ay, to be sure, my bairn. What-for shouldna I hae a bairn, and lose a bairn too, as weel as your bonny tittle, the Lily of St Leonard's ?"

The answer struck Jennie with some alarm, and she was anxious to soothe the irritation she had unwittingly given occasion to. "I am very sorry for your misfortune —"

"Sorry ? what wad ye be sorry for ?" answered Madge. "The bairn was a blessing — that is, Jennie, it wad hae been a blessing if it hadna been for my mother ; but my mother's a queer woman. — Ye see, there was an auld earle wi' a bit haud, and a gude clat o' siller besides, just the very picture of old Mr Peeblemind or Mr Ready-to-halt, that Great Heart delivered from Slaygood the giant, when he was riffling him and about to pick his bones, for Slaygood was of the nature of the flesh-eaters — and Great Heart killed Giant Despair too — but I am doubting Giant Despair's come alive again, for a' the story book — I find him busy at my heart whiles."

"Weel, and so the auld earle," — said Jennie, for she was painfully interested in getting to the truth of Madge's history, which she could not but suspect was in some extraordinary way linked and entwined with the fate of her sister. She was also desirous, if possible, to engage her companion in some narrative which might be carried on in a lower tone of voice, for she was in great apprehension lest the elevated notes of Madge's conversation should direct her mother or the robbers in search of them.

"And so the auld earle," said Madge, repeating her words — "I wish ye had seen him stoiting about, aff ae leg on to the other, wi' a kind o' dot-and-go-one sort o' motion, as if ilk ane o' his awa legs had belonged to sindry folk — but Gentle George could ake him aff brawly — Eh, as I used to laugh to see George gang nip-hop like him ! — I dinna ken, I think I laughed heartier than han what I do now, though maybe no just sae muckle."

"And who was Gentle George ?" said Jennie, endeavouring to bring her back to her story.

"O, he was Geordie Robertson, ye ken, when he was in Edinburgh ; but that's no his right name neither — His name is — — but what is your business wi' his name ?" said she, as if upon sudden recollection. "What have ye to do asking for folk's names ? — Have ye a mind I should scour my knife between your ribs, as my mother says ?"

As this was spoken with a menacing tone and gesture, Jennie hastened to protest her total innocence of purpose in the accidental question which she had asked, and Madge Wildfire went on, somewhat pacified.

"Never ask folk's names, Jennie — it's no civil — I hae seen half a dozen o' folk in my mother's at anes, and ne'er ane o' them

ca'd the ither by his name ; and Daddie Ratton says, it is the most unevvil thing may be, because the bailie bodies are aye asking fashious questions, when ye saw sic a man, or sic a man ; and if ye dinna ken their names, ye ken there can be nae mair speer'd about it."

In what strange school, thought Jeanie to herself, has this poor creature been bred up, where such remote precautions are taken against the pursuits of justice ? What would my father or Ruten Butler think, if I were to tell them there are sic folk in the world ? And to abuse the simplicity of this demented creature ! Oh, that I were but safe at hame amang mine ain leal and true people ! and I 'll bless God, while I have breath, that placed me amongst those who live in His fear, and under the shadow of His wing."

She was interrupted by the insane laugh of Madge Wildfire, as she saw a magpie hop across the path.

" See there ! — that was the gait my auld joe used to cross the countrie, but no just sae lightly — he hadna wings to help his auld legs, I trow ; but I behoved to have married him for a' that, Jeanie, or my mother wad hae been the dead o' me. But then came in the story of my poor bairn, and my mother thought he wad be deaved wi' its skirling, and she pat it away in below the bit hourock of turf yonder, just to be out o' the gate ; and I think she buried my best wits with it, for I have never been just mysell since. And only think, Jeanie, after my mother had been at a' this pains, the auld doited body Johnny Drottie turned up his nose, and wadna hae aught to say to me ! But it's little I care for him, for I have led a merry life ever since, and ne'er a braw gentleman looks at me but ye wad think he was gaun to drop off his horse for mere love of me. I have kend some o' them put their hand in their pocket, and gie me as nuickle as sixpence at a time, just for my weel-faurd face."

This speech gave Jeanie a dark insight into Madge's history. She had been courted by a wealthy suitor, whose addresses her mother had favoured, notwithstanding the objection of old age and deformity. She had been seduced by some profligate, and, to conceal her shame and promote the advantageous match she had planned, her mother had not hesitated to destroy the offspring of their intrigue. That the consequence should be the total derangement of a mind which was constitutionally unsettled by selfishness and vanity, was extremely natural ; and such was, in fact, the history of Madge Wildfire's insanity.

CHAPTER XXXI.

So free from danger, free from fear,
They cross'd the court—right glad they were.

CHRISTABEL

Pursuing the path which Madge had chosen, Jeanie Deans observed, to her no small delight, that marks of more cultivation appeared, and the thatched roofs of houses, with their blue smoke arising in little columns, were seen embosomed in a tuft of trees at some distance. The track led in that direction, and Jeanie, therefore, resolved, while Madge continued to pursue it, that she would ask her no questions; having had the penetration to observe, that by doing so she ran the risk of irritating her guide, or awakening suspicions, to the impressions of which, persons in Madge's unsettled state of mind are particularly liable.

Madge, therefore, uninterrupted, went on with the wild disappointed chat which her rambling imagination suggested; a mood in which she was much more communicative respecting her own history, and that of others, than when there was any attempt made, by direct queries, or cross-examinations, to extract information on these subjects.

"It's a queer thing," she said, "but whiles I can speak about the bit bairn and the rest of it, just as if it had been another body's, and no my ain; and whiles I am like to break my heart about it—Had you ever a bairn, Jeanie?"

Jeanie replied in the negative.

"Ay; but your sister had, though—and I ken what came o' it too."

"In the name of heavenly mercy," said Jeanie, forgetting the line of conduct which she had hitherto adopted, "tell me but what became of that unfortunate babe, and——"

Madge stopped, looked at her gravely and fixedly, and then broke into a great fit of laughing—"Aha, lass,—catch me if you can—I think it's easy to gar you trow ony thing.—How suld I ken ony thing o' your sister's wean? Lassies suld hae naething to do wi' weans till they are married—and then a' the gossips and cummers come in and feast as if it were the blithiest day in the world.—They say maidens' bairns are weel guided. I wot that wasna true of your tittie's and mine; but these are sad tales to tell—I mann just sing a bit to keep up my heart—It's a sang that Gentle George made on me lang syne, when I went with him to Lockington wake, to see him act upon a stage, in fine clothes, with the player folk. He might hae dune waur than married me that night as he promised—better wed over the mixen* as over

* A homely proverb, signifying, better wed a neighbour than one fetched from a distance.—Black register collection.

the moor, as they say in Yorkshire—he may gang farther and fare waur—but that’s a’ ane to the sang,—

“I’m Madge of the country, I’m Madge of the town,
And I’m Madge of the lad I am blithest to own —
The Lady of Beaver in diamonds may shine,
But has not a heart half so lightsome as mine.

“I am Queen of the Wake, and I’m Lady of May,
And I lead the blithe ring round the May-pole to-day;
The wild-fire that flashes so fair and so free,
Was never so bright, or so bonny, as me.

“I like that the best o’ a’ my sangs,” continued the maniac, ‘because *he* made it. I am often singing it, and that’s maybe the reason folk ca’ me Madge Wildfire. I aye answer to the name, though it’s no my ain, for what’s the use of making a fash?’

“But ye shouldna sing upon the Sabbath at least,” said Jeanie, who, amid all her distress and anxiety, could not help being scandalized at the deportment of her companion, especially as they now approached near to the little village.

“Ay! is this Sunday?” said Madge. “My mother leads sic a life, wi’ turning night into day, that aye loses a’ count o’ the days o’ the week, and disna ken Sunday frae Saturday. Besides, it’s a’ your whiggery—in England, folk sings when they like—And then, ye ken, you are Christiana and I am Mercy—and ye ken, as they went on their way, they sang.”—And she immediately raised one of John Bunyan’s ditties:—

“He that is down need fear no fall,
He that is low no priè,
He that is humble ever shall
Have God to be his pèide.

“Fulness to such a hurthen is
That go on pilgrimage;
Here little, and hereafter bliss,
Is best from age to age.

“And do ye ken, Jeanie, I think there’s much truth in that book, the *Pilgrim’s Progress*. The boy that sings that song was feeding his father’s sheep in the Valley of Humiliation, and Mr Greatheart says, that he lived a merrier life, and had more of the herb called heart’s-ease in his bosom, than they that wear silk and velvet like me, and are as bonny as I am.”

Jeanie Deans had never read the fanciful and delightful parable to which Madge alluded. Bunyan was, indeed, a rigid Calvinist, but then he was also a member of a Baptist congregation, so that his works had no place on David Deans’s shelf of divinity. Madge, however, at some time of her life, had been well acquainted, as it appeared, with the most popular of his performances, which, indeed, rarely fails to make a deep impression upon children, and people of the lower rank.

“I am sure,” she continued, “I may weel say I am come out

of the city of Destruction, for my mother is Mrs Bat's-eyes, that dwells at Deadman's corner; and Frank Levitt, and Tyburn Tam, they may be likened to Mistrust and Guilt, that came galloping up, and struck the poor pilgrim to the ground with a great club, and stolo a bag of silver, which was most of his spending money, and so have they done to many, and will do to more. But now we will gang to the Interpreter's house, for I ken a man that will play the Interpreter right weel; for he has eyes lifted up to heaven, the best of books in his hand, the law of truth written on his lips, and he stands as if he pleaded wi' men—Oh, if I had minded what he had said to me, I had never been the cast-away creature that I am!—But it is all over now.—But we'll knock at the gate, and then the keeper will admit Christiana, but Mercy will be left out—and then I'll stand at the door trembling and crying, and then Christiana—that's you, Jeanie—will intercede for me; and then Mercy—that's me, fo ken—will faint; and then the Interpreter—yes, the Interpreter, that's Mr Staunton himself, will come out and take me—that's poor, lost, demented me—by the hand, and give me a pomegranate, and a piece of honeycomb, and a small bottle of spirits, to stay my fainting—and then the good times will come back again, and we'll be the happiest folk you ever saw.”

In the midst of the confused assemblage of ideas indicated in this speech, Jeanie thought she saw a serious purpose on the part of Madge, to endeavour to obtain the pardon and countenance of some one whom she had offended; an attempt the most likely of all others to bring them once more into contact with law and legal protection. She, therefore, resolved to be guided by her while she was in so hopeful a disposition, and act for her own safety according to circumstances.

They were now close by the village, one of those beautiful scenes which are so often found in merry England, where the cottages, instead of being built in two direct lines on each side of a dusty high-road, stand in detached groups, interspersed not only with large oaks and elms, but with fruit-trees, so many of which were at this time in flourish, that the grove seemed enamelled with their crimson and white blossoms. In the centre of the hamlet stood the parish church, and its little Gothic tower, from which at present was heard the Sunday chime of bells.

“We will wait here until the folk are a' in the church—they ca' the kirk a church in England, Jeanie, be sure you mind that—for if I was gaun forward amang them, a' the gaitts o' boys and lasses wad be crying at Madge Wildfire's tail, the little hell-rakers! and the beadle would be as hard upon us as if it was our fault. I like their skirling as ill as he does, I can tell him; I'm sure I o'ften wish there was a hot peat down their throats when they set them up that gate.”

Conscious of the disorderly appearance of her own dress after the adventuro of the preceding night, and of the grotesque habit

and demeanour of her guide, and sensible how important it was to secure an attentive and patient audience to her strange story from some one who might have the means to protect her, Jeanie readily acquiesced in Madge's proposal to rest under the trees, by which they were still somewhat screened, until the commencement of service should give them an opportunity of entering the hamlet without attracting a crowd around them. She made the less opposition, that Madge had intimated that this was not the village where her mother was in custody, and that the two squire's of the pad were absent in a different direction.

She sat herself down, therefore, at the foot of an oak, and by the assistance of a placid fountain, which had been dammed up for the use of the villagers, and which served her as a natural mirror, she began—no uncommon thing with a Scottish maiden of her rank—to arrange her toilette in the open air, and bring her dress, soiled and disordered as it was, into such order as the place and circumstances admitted.

She soon perceived reason, however, to regret that she had set about this task, however decent and necessary, in the present time and society. Madge Wildfire, who, among other indications of insanity, had a most overweening opinion of those charms, to which, in fact, she had owed her misery, and whose mind like a rift upon a lake, was agitated and driven about at random by each fresh impulse, no sooner beheld Jeanie begin to arrange her hair, place her bonnet in order, rub the dust from her shoes and clothes, adjust her neck handkerchief and mittens, and so forth, than with imitative zeal she began to bedizen and trick herself out with shreds and remnants of beggarly finery, which she took out of a little bundle, and which, when disposed in and her person, made her appearance ten times more fantastic and apish than it had been before.

Jeanie frowned in spirit, but dared not interfere in a matter so delicate. Across the man's cap and riding hat which he wore Madge placed a broken and faded white feather, interwoven with one which had been sheltered in the train of a peacock. To her dress, which was a kind of riding habit, she stretched, pinned, and otherwise secured, a large furbelow of artificial flowers, all crushed, wrinkled, and dirty, which had first bedecked a lady of quality, then descended to her Abbot, and dazzled the minutes of the servants' hall. A tawdry cane of yellow silk, trimmed with tinsel and spangles, which had seen as hard service, and boasted as honourable a transmission, was next flung over one shoulder, and fell across her person in the manner of a shoulder-belt, or baldric. Madge then stripped off the coarse ordinary shoes which she wore, and replaced them by a pair of dirty satin ones, spangled and embroidered to match the scarf, and furnished with very high heel. She had cut a willow switch in her morning's walk, almost as long as a boy's fishing rod. This she set herself seriously to peel and when it was cleared into a

such a wand as the Treasurer or High Steward bears on public occasions, she told Jeanie that she thought they now looked decent, as young women should do upon the Sunday morning, and that as the bells had done ringing, she was willing to conduct her to the Interpreter's house.

Jeanie sighed heavily, to think it should be her lot on the Lord's day, and during kirk-time too, to parade the street of an inhabited village with so very grotesque a comrade; but necessity had no law, since, without a positive quarrel with the madwoman, which, in the circumstances, would have been very unadvisable, she could see no means of shaking herself free of her society.

As for poor Madge, she was completely elated with personal vanity, and the most perfect satisfaction concerning her own dazzling dress, and superior appearance. They entered the hamlet without being observed, except by one old woman, who, being nearly "high-gravel blind," was only conscious that something very fine and glittering was passing by, and dropped as deep a reverence to Madge as she would have done to a countess. This filled up the measure of Madge's self-approbation. She minced, she ambled, she smiled, she sniggered, and waved Jeanie Deans forward with the condescension of a noble *chaperone*, who has undertaken the charge of a country miss on her first journey to the capital.

Jeanie followed in patience, and with her eyes fixed on the ground, that she might save herself the mortification of seeing her companion's absurdities; but she started when, ascending two or three steps, she found herself in the churchyard, and saw that Madge was making straight for the door of the church. As Jeanie had no mind to enter the congregation in such company, she walked aside from the pathway, and said in a decided tone, "Madge, I will wait here till the church comes out—you may go in by yourself if you have a mind."

As she spoke these words, she was about to seat herself upon one of the gravestones.

Madge was a little before Jeanie when she turned aside; but suddenly changing her course, she followed her with long strides, and, with every feature inflamed with passion, overtook and seized her by the arm. "Do ye think, ye ungratefu' wretch, that I am gawn to let yon sit down upon my father's grave? The deil settle ye down, if ye dimma rise and come into the Interpreter's house, that's the house of God, wi' me, but I'll rive every dud aff your back!"

She adapted the action to the phrase; for with one clutch she stripped Jeanie of her straw bonnet and a handful of her hair to boot, and threw it up into an old yew tree, where it stuck fast. Jeanie's first impulse was to scream, but conceiving she might receive deadly harm before she could obtain the assistance of any one, notwithstanding the vicinity of the church, she thought it wiser to follow the madwoman into the congregation, where

she might find some means of escape from her, or at least be secured against her violence. But when she meekly intimated her consent to follow Madge, her guide's uncertain brain had caught another train of ideas. She held Jeanie fast with one hand, and with the other pointed to the inscription on the gravestone, and commanded her to read it. Jeanie obeyed, and read these words :-

" THIS MONUMENT WAS ERECTED TO THE MEMORY OF DONALD MURDOCKSON OF THE KING'S XXVI., OR CAMERONIAN REGIMENT, A SINCERE CHRISTIAN, A BRAVE SOLDIER, AND A FAITHFUL SERVANT, BY HIS GRACFUL AND SORROWING MASTER, ROBERT STAUNTON."

" It's very weel read, Jeanie ; it's just the very words," said Madge, whose ire had now faded into deep melancholy, and with a step which, to Jeanie's great joy, was uncommonly quiet and inournful, she led her companion towards the door of the church.

It was one of those old-fashioned Gothic parish churches which are frequent in England, the most cleanly, decent, and reverential places of worship that are, perhaps, anywhere to be found in the Christian world. Yet, notwithstanding the decent solemnity of its exterior, Jeanie was too faithful to the directory of the presbyterian kirk to have entered a prelatie place of worship, and would, upon any other occasion, have thought that she beheld in the porch the venerable figure of her father waving her back from the entrance, and pronouncing in a solemn tone, " Cease, my child, to hear the instruction which causeth to err from the words of knowledge." But in her present agitating and alarming situation, she looked for safety to this forbidden place of assembly, as the hunted animal will sometimes seek shelter from imminent danger in the human habitation, or in other places of refuge most alien to its nature and habits. Not even the sound of the organ, and of one or two flutes which accompanied the psalmody, prevented her from following her guide into the chancel of the church.

No sooner had Madge put her foot upon the pavement, and become sensible that she was the object of attention to the spectators, than she resumed all the fantastic extravagance of deportment which some transient touch of melancholy had banished for an instant. She swam rather than walked up the centre aisle, dragging Jeanie after her, whom she held fast by the hand. She would, indeed, have fain slipped aside into the pew nearest to the door, and left Madge to ascend in her own manner and alone to the high places of the synagogue ; but this was impossible, without a degree of violent resistance, which seemed to her inconsistent with the time and place, and she was accordingly led in captivity up the whole length of the church by her grotesque conductress, who, with half-shut eyes, a prim smile upon her lips, and a mincing motion with her hands, which corresponded with the deucate and affected pace at which she was

pleased to move, seemed to take the general stare of the congregation, which such an exhibition necessarily excited, as a high compliment, and which she returned by nods and half curtsies to individuals amongst the audience, whom she seemed to distinguish as acquaintances. Her absurdity was enhanced in the eyes of the spectators by the strange contrast which she formed to her companion, who, with dishevelled hair, downcast eyes, and a face glowing with shame, was dragged, as it were, in triumph after her.

Madge's airs were at length fortunately cut short by her encountering in her progress the looks of the clergyman, who fixed upon her a glance, at once steady, compassionate, and admonitory. She hastily opened an empty pew which happened to be near her, and entered, dragging in Jeanie after her. Kicking Jeanie on the shins, by way of hint that she should follow her example, she sunk her head upon her hand for the space of a minute. Jeanie, to whom this posture of mental devotion was entirely new, did not attempt to do the like, but looked round her with a bewildered stare, which her neighbours, judging from the company in which they saw her, very naturally ascribed to insanity. Every person in their immediate vicinity drew back from this extraordinary couple as far as the limits of their pew permitted ; but one old man could not get beyond Madge's reach, ere she had snatched the prayer-book from his hand, and ascertained the lesson of the day. She then turned up the ritual, and, with the most overstrained enthusiasm of gesture and manner, shewed Jeanie the passages as they were read in the service, making, at the same time, her own responses so loud as to be heard above those of every other person.

Notwithstanding the shame and vexation which Jeanie felt in being thus exposed in a place of worship, she could not and durst not omit rallying her spirits so as to look around her, and consider to whom she ought to appeal for protection so soon as the service should be concluded. Her first ideas naturally fixed upon the clergyman, and she was confirmed in the resolution by observing that he was an aged gentleman, of a dignified appearance and deportment, who read the service with an undisturbed and decent gravity, which brought back to becoming attention those younger members of the congregation who had been disturbed by the extravagant behaviour of Madge Wildfire. To the clergyman, therefore, Jeanie resolved to make her appeal when the service was over.

It is true she felt disposed to be shocked at his surplice, of which she had heard so much, but which she had never seen upon the person of a preacher of the word. Then she was confused by the change of posture adopted in different parts of the ritual, the more so as Madge Wildfire, to whom they seemed familiar, took the opportunity to exercise authority over her, pulling her up and pushing her down with a bustling assiduity, which Jeanie felt

must make them both the objects of painful attention. But, notwithstanding these prejudices, it was her prudent resolution, in this dilemma, to imitate as nearly as she could what was done around her. The prophet, she thought, permitted Naaman the Syrian to bow even in the house of Rimmon. Surely if I, in this streight, worship the God of my fathers in mine own language, although the manner thereof be strange to me, the Lord will pardon me in this thing.

In this resolution she became so much confirmed, that, withdrawing herself from Madge as far as the pew permitted, she endeavoured to evince, by serious and composed attention to what was passing, that her mind was composed to devotion. Her tormentor would not long have permitted her to remain quiet, but fatigue overpowered her, and she fell fast asleep in the other corner of the pew.

Jeanie, though her mind in her own despite sometimes reverted to her situation, compelled herself to give attention to a sensible, energetic, and well-composed discourse, upon the practical doctrines of Christianity, which she could not help approving, although it was every word written down and read by the preacher, and although it was delivered in a tone and gesture very different from those of Bonnages Stormheaven, who was her father's favourite preacher. The serious and placid attention with which Jeanie listened, did not escape the clergyman. Madge Wildfire's entrance had rendered him apprehensive of some disturbance, to provide against which, as far as possible, he often turned his eyes to the part of the church where Jeanie and she were placed, and became soon aware that, although the loss of her head-gear, and the awkwardness of her situation, had given an uncommon and anxious air to the features of the former, yet she was in a state of mind very different from that of her companion. When he dismissed the congregation, he observed her look around with a wild and terrified look, as if uncertain what course she ought to adopt, and noticed that she approached one or two of the most decent of the congregation, as if to address them, and then shrink back timidly, on observing that they seemed to shun and to avoid her. The clergyman was satisfied there must be something extraordinary in all this, and as a benevolent man, as well as a good Christian pastor, he resolved to inquire into the matter more minutely.

CHAPTER XXXII.

— There govern'd in that year
A stern, stout churl—an angry overseer.

CHABRE.

WHILE Mr Staunton, for such was this worthy clergyman's name, was laying aside his gown in the vestry, Jeanie was in the act of coming to an open rupture with Madge.

"We must return to Mummer's barn directly," said Madge; "we'll be ower late, and my mother will be angry."

"I am not going back with you, Madge," said Jeanie, taking out a guinea, and offering it to her; "I am much obliged to you, but I mair gang my ain road."

"And me coming a' this way out o' my gate to pleasure you, ye ungratefu' enty," answered Madge; "and me to be brained by my mother when I gang hame, and a' for your sake!—But I will gar ye as good" . . .

"For God's sake," said Jeanie to a man who stood beside them, "keep her off!—she is mad."

"Ey, ey," answered the boor; "I hae some guess of that, and I trow thou be'st a bird of the same feather.—Howsomever, Madge, I redd thee keep hand off her, or I'll lend thee a whister-poop."

Several of the lower class of the parishioners now gathered round the strangers, and the cry arose among the boys, that "there was a-going to be a fite between mad Madge Murdockson and another Bess of Bedlam." But while the fry assembled with the humane hope of seeing as much of the lim as possible, the laced cocked-hat of the beadle was discerned among the multitude, and all made way for that person of awful authority. His first address was to Madge.

"What's brought thee back again, thou silly donnot, to plague this parish? Hast thou brought ony more bastards wi' thee to lay to honest men's doors? or does thou think to burden us with this goose, that's as gare-brained as thyself, as if rates were no up enow? Away wi' thee to thy thief of a mother; she's fast in the stocks at Barkston town-end—Away wi' ye out o' the parish, or I'll be at ye with the ratan."

Madge stood sulky for a minute; but she had been too often taught submission to the beadle's authority by ungentle means, to feel courage enough to dispute it.

"And my mother—my puir auld mother, is in the stocks at Barkston!—This is a' your wyte, Miss Jeanie Deans; but I'll be upsides wi' you, as sure as my name's Madge Wildfire—I mean Murdockson—God help me, I forget my very name in this confus'd waste."

So saying, she turned upon her heel, and went off, followed by

all the mischievous imps of the village, some crying, "Madge, canst thou tell thy name yet?" some pulling the skirts of her dress, and all to the best of their strength and ingenuity, exercising some new device or other to exasperate her into frenzy.

Jeanie saw her departure with infinite delight, though she wished, that, in some way or other, she could have requited the service Madge had conferred upon her.

In the meantime, she applied to the beadle to know, whether "there was any house in the village, where she could be civilly entertained for her money, and whether she could be permitted to speak to the clergyman?"

"Ay, ay, we'se ha' reverend care on thee; and I think," answered the man of constituted authority, "that, unless thou answer the Rector all the better, we'se spare thy money, and gie thee lodging at the parish charge, young woman."

"Where am I to go then?" said Jeanie, in some alarm.

"Why, I am to take thee to his Reverence, in the first place, to gie an account o' thyself, and to see thou comena to be a burden upon the parish."

"I do not wish to burden any one," replied Jeanie; "I have enough for my own wants, and only wish to get on my journey safely."

"Why that's another matter," replied the beadle, "an if it be true—and I think thou dost not look so poltrumpious as thy playfellow yonder—Thou wouldst be a mettle lass enow, an thou wert snog and snod a bit better. Come thou away, then—the Rector is a good man."

"Is that the minister," said Jeanie, "who preached——"

"The minister? Lord help thee! What kind o' presbyterian art thou?—Why, 'tis the Rector—the Rector's sell, woman, and there isna tho like o' him in the county, nor the four next to it. Come away—away with thee—we maunna bide here."

"I am sure I am very willing to go to see the minister," said Jeanie; "for, though he read his discourse, and wore that surplice, as they call it here, I canna but think he must be a very worthy God-fearing man, to preach the root of the matter in the way he did."

The disappointed rabble, finding that there was like to be no farther sport, had by this time dispersed, and Jeanie, with her usual patience, followed her consequential and surly, but not brutal, conductor towards the rectory.

This clerical mansion was large and commodious, for the living was an excellent one, and the advowson belonged to a very wealthy family in the neighbourhood, who had usually bred up a son or nephew to the church, for the sake of inducting him, as opportunity offered, into this very comfortable provision. In this manner the rectory of Willingham had always been considered as a direct and immediate appanage of Willingham-hall; and as

the rich baronets to whom the latter belonged had usually a son, or brother, or nephew, settled in the living, the utmost care had been taken to render their habitation not merely respectable and commodious, but even dignified and imposing.

It was situated about four hundred yards from the village, and on a rising ground which sloped gently upward, covered with small enclosures, or closes, laid out irregularly, so that the old oaks and elms, which were planted in hedge-rows, fell into perspective, and were blended together in beautiful irregularity. When they approached nearer to the house, a handsome gateway admitted them into a lawn, of narrow dimensions, indeed, but which was interspersed with large sweet-chestnut trees and beeches, and kept in handsome order. The front of the house was irregular. Part of it seemed very old, and had, in fact, been the residence of the incumbent in Romish times. Successive occupants had made considerable additions and improvements, each in the taste of his own age, and without much regard to symmetry. But these incongruities of architecture were so graduated and happily mingled, that the eye, far from being displeased with the combinations of various styles, saw nothing but what was interesting in the varied and intricate pile which they displayed. Fruit-trees displayed on the southern wall, outer stair-cases, various places of entrance, a combination of roofs and chimneys of different ages, united to render the front, not indeed beautiful or grand, but intricate, perplexed, or, to use Mr Price's appropriated phrase, picturesque. The most considerable addition was that of the present Rector, who, "being a bookish man," as the beadle was at the pains to inform Jeanie, to augment, perhaps, her reverence for the person before whom she was to appear, had built a handsome library and parlour, and no less than two additional bedrooms.

"Many men would have scrupled such expense," continued the parochial officer, "seeing as the living man go as it pleases Sir Edmund to will it; but his Reverence has a canny bit laud of his own, and need not look on two sides of a penny."

Jeanie could not help comparing the irregular yet extensive and commodious pile of building before her, to the "Manes," in her own country, where a set of penurious heritors, professing all the while the devotion of their lives and fortunes to the presbyterian establishment, strain their inventions to discover what may be nipped, and clipped, and pared from a building which forms but a poor accommodation even for the present incumbent, and, despite the superior advantage of stone-masonry, must, in the course of forty or fifty years, again burden their descendants with an expense, which, once liberally and handsomely employed, ought to have freed their estates from a recurrence of it for more than a century at least.

Behind the Rector's house the ground sloped down to a small river, which, without possessing the romantic vivacity and rapi-

dity of a northern stream, was, nevertheless, by its occasional appearance through the ranges of willows and poplars that crowned its banks, a very pleasing accompaniment to the landscape. "It was the best trouting stream," said the beadle, whom the patience of Jeanie, and especially the assurance that she was not about to become a burden to the parish, had rendered rather communicative, "the best trouting stream in all Lincolnshire; for when you got lower, there was nought to be done wi' fly-fishing."

Turning aside from the principal entrance, he conducted Jeanie towards a sort of portal connected with the older part of the building, which was chiefly occupied by servants, and knocking at the door, it was opened by a servant in grave purple livery, such as befitted a wealthy and dignified clergyman.

"How dost do, Tummas?" said the beadle—"and how's young Measter Staunton?"

"Why, but poorly—but poorly, Measter Stubbs.—Are you wanting to see his reverence?"

"Ay, ay, Tummas; please to say I ha' brought up the young woman as came to service to-day with mad Madge Murdockson—she seems to be a decentish kind o' body; but I ha' asked her never a question. Only I can tell his Reverence that she is a Scotchwoman, I judge, and as flat as the fens of Holland."

Tummas honoured Jeanie Deans with such a stare, as the pampered domestics of the rich, whether spiritual or temporal, usually esteem it part of their privilege to bestow upon the poor, and then desired Mr Stubbs and his charge to step in till he informed his master of their presence.

The room into which he shewed them was a sort of steward's parlour, hung with a county map or two, and three or four prints of eminent persons connected with the county, as Sir William Monson, James York the blacksmith of Lincoln, and the famous Peregrine, Lord Willoughby, in complete armour, looking as when he said, in the words of the legend below the engraving, -

"Stand to it, noble pikemen,
And face ye well about;
And shoot ye sharp, bold bowmen,
And we will keep them out.
Ye musquet and caliver-men,
Do you prove true to me,
I'll be the foremost man in fight,
Said brave Lord Willoughbee."

When they had entered this apartment, Tummas as a matter of course offered, and as a matter of course Mr Stubbs accepted, a "summa" to eat and drink, being the respectable relics of a gammon of bacon, and a whole *whiskin*, or black pot of sufficient double ale. To these catables Mr Beadle seriously inclined himself, and (for we must do him justice) not without an invitation to Jeanie, in which Tummas joined, that his prisoner or charge would follow his good example. But although she might have stood in need of refreshment, considering she had tasted no

food that day, the anxiety of the moment, her own sparing and abstemious habits, and a bashful aversion to eat in company of the two strangers, induced her to decline their courtesy. So she sat in a chair apart, while Mr Stubbs and Mr Tumnus, who had chosen to join his friend in consideration that dinner was to be put back till after the afternoon service, made a hearty luncheon, which lasted for half an hour, and might not then have concluded, had not his Reverence rung his bell, so that Tumnus was obliged to attend his master. Then, and no sooner, to save himself the labour of a second journey to the other end of the house, he announced to his master the arrival of Mr Stubbs, with the other madwoman, as he chose to designate Jeanie, as an event which had just taken place. He returned with an order that Mr Stubbs and the young woman should be instantly ushered up to the library.

The beadle bolted in haste his last mouthful of fat bacon, washed down the greasy morsel with the last rinsings of the pot of ale, and immediately marshalled Jeanie through one or two intricate passages which led from the ancient to the more modern buildings, into a handsome little hall, or anteroom, adjoining to the library, and out of which a glass door opened to the lawn.

"Stay here," said Stubbs, "till I tell his Reverence you are come."

So saying, he opened a door and entered the library.

Without wishing to hear their conversation, Jeanie, as she was circumstanced, could not avoid it; for as Stubbs stood by the door, and his Reverence was at the upper end of a large room, their conversation was necessarily audible in the anteroom.

"So you have brought the young woman here at last, Mr Stubbs. I expected you some time since. You know I do not wish such persons to remain in custody a moment without some inquiry into their situation."

"Very true, your Reverence," replied the beadle; "but the young woman had eat nought to-day, and so Measter Tumnus did set down a drop of drink and a morsel, to be sure."

"Thomas was very right, Mr Stubbs; and what has become of the other most unfortunate being?"

"Why," replied Mr Stubbs, "I did think the sight on her would but vex your Reverence, and soa I did let her go her ways back to her mother, who is in trouble in the next parish."

"In trouble!—that signifies in prison, I suppose?" said Mr Staunton.

"Ay, truly; something like it, an it like your Reverence."

"Wretched, unhappy, incorrigible woman!" said the clergyman. "And what sort of person is this companion of hers?"

"Why, decent enow, an it like your Reverence," said Stubbs; "for aught I seea of her, there's no harm of her, and she says she has cash enow to carry her out of the county."

"Cash! that is always what you think of, Stubbs—But, has

she sense!—has she her wits!—has she the capacity of taking care of herself?"

"Why, your Reverence," replied Stubbs, "I cannot just say—I will be sworn she was not born at Witt-ham;* for Gaffer Gibbs looked at her all the time of service, and he says she could not turn up a single lesson like a Christian, even though she had Madge Murdockson to help her—but then, as to fending for herself, why, she's a bit of a Scotchwoman, your Reverence, and they say the worst donnot of them can look out for their own turn—and she is decently put on enow, and not beehounched like t' other."

"Send her in here, then, and do you remain below, Mr Stubbs."

This colloquy had engaged Jeanie's attention so deeply, that it was not until it was over that she observed that the sashed door, which, we have said, led from the anteroom into the garden, was opened, and that there entered, or rather was borne in by two assistants, a young man, of a very pale and sickly appearance, whom they lifted to the nearest couch, and placed there, as if to recover from the fatigues of an unusual exertion. Just as they were making this arrangement, Stubbs came out of the library, and summoned Jeanie to enter it. She obeyed him, not without tremor; for, besides the novelty of the situation to a girl of her secluded habits, she felt also as if the successful prosecution of her journey was to depend upon the impression she should be able to make on Mr Staunton.

It is true, it was difficult to suppose on what pretext a person travelling on her own business, and at her own charge, could be interrupted upon her route. But the violent detention she had already undergone, was sufficient to shew that there existed persons at no great distance who had the interest, the inclination, and the audacity, forcibly to stop her journey, and she felt the necessity of having some countenance and protection, at least till she should get beyond their reach. While these things passed through her mind, much faster than our pen and ink can record, or even the reader's eye collect the meaning of its traces, Jeanie found herself in a handsome library, and in presence of the Rector of Willingham. The well-furnished presses and shelves which surrounded the large and handsome apartment, contained more books than Jeanie imagined existed in the world, being accustomed to consider as an extensive collection two fir shelves, each about three feet long, which contained her father's treasured volumes, the whole pith and marrow, as he used sometimes to boast, of modern divinity. An orrery, globes, a telescope, and some other scientific implements, conveyed to Jeanie an impression of admiration and wonder not unmingled with fear; for, in her ignorant apprehension, they seemed rather adapted for magical purposes than any other; and a few stuffed animals (as

* A proverbial and punning expression in that county, to intimate that a person is not very clever.

(the Rector was fond of natural history) added to the impressive character of the apartment.

Mr Staunton spoke to her with great mildness. He observed, that, although her appearance at church had been uncommon, and in strange, and, he must add, discreditable society, and calculated, upon the whole, to disturb the congregation during divine worship, he wished, nevertheless, to hear her own account of herself before taking any steps which his duty might seem to demand. He was a justice of peace, he informed her, as well as a clergyman.

"His honour" (for she would not say his reverence) "was very civil and kind," was all that poor Jeanie could at first bring out.

"Who are you, young woman?" said the clergyman, more peremptorily — "and what do you do in this country, and in such company? — We allow no strollers or vagrants here."

"I am not a vagrant or a stroller, sir," said Jeanie, a little roused by the supposition. "I am a decent Scots lass, travelling through the land on my own business and my own expenses; and I was so unhappy as to fall in with bad company, and was stopped a' night on my journey. And this pair creature, who is something light-headed, let me out in the morning."

"Bad company!" said the clergyman. "I am afraid, young woman, you have not been sufficiently anxious to avoid them."

"Indeed, sir," returned Jeanie, "I have been brought up to shun evil communication. But these wicked people were thieves, and stopped me by violence and mastery."

"Thieves!" said Mr Staunton; "then you charge them with robbery, I suppose?"

"No, sir; they did not take so much as a boddle from me," answered Jeanie; "nor did they use me ill, otherwise than by confining me."

The clergyman inquired into the particulars of her adventure, which she told him from point to point.

"This is an extraordinary, and not a very probable tale, young woman," resumed Mr Staunton. "Here has been, according to your account, a great violence committed without any adequate motive. Are you aware of the law of this country — that if you lodge this charge, you will be bound over to prosecute this gang?"

Jeanie did not understand him, and he explained, that the English law, in addition to the inconvenience sustained by persons who have been robbed or injured, has the goodness to intrust to them the care and the expense of appearing as prosecutors.

Jeanie said, "that her business at London was express; all she wanted was, that any gentleman would, out of Christian charity, protect her to some town where she could hire horses and a guide; and, finally," she thought, "it would be her father's mind that she was not free to give testimony in an English

court of justice, as the land was not under a direct gospel dispensation."

Mr Staunton stared a little, and asked if her father was a Quaker.

"God forbid, sir," said Jeanie — "He is nae schismatic nor sectary, nor ever treated for sic black commodities as theirs, and that's weel kend o' him."

"And what is his name, pray?" said Mr Staunton.

"David Deans, sir, the cowfeeder at Saint Leonard's Cragg, near Edinburgh."

A deep groan from the anteroom prevented the Rector from replying, and, exclaiming, "Good God! that unhappy boy!" he left Jeanie alone, and hastened into the outer apartment.

Some noise and bustle was heard, but no one entered the library for the best part of an hour.

CHAPTER XXXIII.

Fantastic passions' maddening brawl!
And shame and terror over all!
Deeds to be hid which were not hid,
Which, all confused, I could not know
Whether I suffer'd or I did,
For all seem'd guilt, remorse, or woe;
My own, or others, still the same
Life-stilling fear, soul-stifling shame.

COLERIDGE.

DURING the interval while she was thus left alone, Jeanie anxiously revolved in her mind what course was best for her to pursue. She was impatient to continue her journey, yet she feared she could not safely adventure to do so while the old hag and her assistants were in the neighbourhood, without risking a repetition of their violence. She thought she could collect from the conversation which she had partly overheard, and also from the wild confessions of Madge Wildfire, that her mother had a deep and revengeful motive for obstructing her journey if possible. And from whom could she hope for assistance if not from Mr Staunton? His whole appearance and demeanour seemed to encourage her hopes. His features were handsome, though marked with a deep cast of melancholy; his tone and language were gentle and encouraging; and, as he had served in the army for several years during his youth, his air retained that easy frankness which is peculiar to the profession of arms. He was, besides, a minister of the gospel; and although a worshipper, according to Jeanie's notions, in the court of the Gentiles, and so benighted as to wear a surplice; although he read the Common Prayer, and wrote down every word of his sermon before delivering it; and although he was moreover, in strength of lungs, as

well as pith and marrow of doctrine, vastly inferior to Beauger's Storm-heaven, Jeanie still thought he must be a very different person from Curate Kiltstoup, and other practical divines of her father's earlier days, who used to get drunk in their canonical dress, and bound out the dragoons against the wandering Cameronians. The house seemed to be in some disturbance, but as she could not suppose she was altogether forgotten, she thought it better to remain quiet in the apartment where she had been left, till some one should take notice of her.

The first who entered was, to her no small delight, one of her own sex, a motherly-looking aged person of a housekeeper. To her Jeanie explained her situation in a few words, and begged her assistance.

The dignity of a housekeeper did not encourage too much familiarity with a person who was at the Rectory on justice-business, and whose character might seem in her eyes somewhat precarious; but she was civil, although distant.

"Her young master," she said, "had had a bad accident by a fall from his horse, which made him liable to fainting fits; he had been taken very ill just now, and it was impossible his Reverence could see Jeanie for some time; but that she need not fear his doing all that was just and proper in her behalf the instant he could get her business attended to."—She concluded by offering to shew Jeanie a room, where she might remain till his Reverence was at leisure.

Our heroine took the opportunity to request the means of adjusting and changing her dress.

The housekeeper, in whose estimation order and cleanliness ranked high among personal virtues, gladly complied with a request so reasonable; and the change of dress which Jeanie's bundle furnished made so important an improvement in her appearance, that the old lady hardly knew the soiled and disordered traveller, whose attire shewed the violence she had sustained, in the neat, clean, quiet-looking little Scotchwoman, who now stood before her. Encouraged by such a favourable alteration in her appearance, Mrs Dalton ventured to invite Jeanie to partake of her dinner, and was equally pleased with the decent propriety of her conduct during the meal.

"Thou canst read this book, canst thou, young woman?" said the old lady, when their meal was concluded, laying her hand upon a large Bible.

"I hope sae, madam," said Jeanie, surprised at the question; "my father wad hae wanted mony a thing, ere I had wanted *that* schuling."

"The better sign of him, young woman. There are men here, well to pass in the world, would not want their share of a Leicester plover, and that's a bag-pudding, if fasting for three hours would make all their poor children read the Bible from end to end. Take thou the book, then, for my eyes are something dazed, and

read where thou listest — it's the only book 'thou canst not happen wrong in."

Jeanie was at first tempted to turn up the parable of the good Samaritan, but her conscience checked her, as if it were a use of Scripture, not for her own edification, but to work upon the mind of others for the relief of her worldly afflictions; and under this scrupulous sense of duty, she selected, in preference, a chapter of the prophet Isaiah, and read it, notwithstanding her northern accent and tone, with a devout propriety, which greatly edified Mrs Dalton.

"Ah," she said, "an all Scotchwomen were sic as thou! — but it was our luck to get born devils of thy country, I think — every one worse than t'other. If thou knowest of any tidy lass like thyself, that wanted a place, and could bring a good character, and would not go laiking about to wakes and fairs, and wore shoes and stockings all the day round — why, I'll not say but we might find room for her at the Rectory. Hast no cousin or sister, lass, that such an offer would suit?"

This was touching upon a sore point, but Jeanie was spared the pain of replying by the entrance of the same man-servant she had seen before.

"Measter wishes to see the young woman from Scotland," was Tummas's address.

"Go to his Reverence, my dear, as fast as you can, and tell him all your story — his Reverence is a kind man," said Mrs Dalton. "I will fold down the leaf, and make you a cup of tea, with some nice muffin, against you come down, and that's what you seldom see in Scotland, girl."

"Measter's waiting for the young woman," said Tummas, impatiently.

"Well, Mr Jack-Sance, and what is your business to put in your oar? — And how often must I tell you to call Mr Staunton his Reverence, seeing as he is a dignified clergyman, and not be meastering, meastering him, as if he were a little petty squire?"

As Jeanie was now at the door, and ready to accompany Tummas, the footman said nothing till he got into the passage, when he muttered, "There are mae masters than one in this house, and I think we shall have a mistress too, an Dame Dalton carries it thus."

Tummas led the way through a more intricate range of passages than Jeanie had yet threaded, and ushered her into an apartment which was darkened by the closing of most of the window-shutters, and in which was a bed with the curtains partly drawn.

"Here is the young woman, sir," said Tummas.

"Very well," said a voice from the bed, but not that of his Reverence; "be ready to answer the bell, and leave the room."

"There is some mistake," said Jeanie, confounded at finding

herself in the apartment of an invalid ; “ the servant told me that the minister——”

“ Don’t trouble yourself,” said the invalid, “ there is no mistake. I know more of your affairs than my father, and I can manage them better.—Leave the room, Tom.” The servant obeyed.—“ We must not,” said the invalid, “ lose time, when we have little to lose. Open the shutters of that window.”

She did so, and, as he drew aside the curtain of his bed, the light fell on his pale countenance, as, turban’d with bandages, and dressed in a night-gown, he lay, seemingly exhausted, upon the bed.

“ Look at me,” he said, “ Jeanie Deans ; can you not recollect me ?”

“ No, sir,” said she, full of surprise. “ I was never in this country before.”

“ But I may have been in yours. Think — recollect. I should faint did I name the name you are most dearly bound to loathe and to detest. Think — remember !”

A terrible recollection flashed on Jeanie, which every tone of the speaker confirmed, and which his next words rendered certainty.

“ Be composed — remember Muschat’s Cairn, and the moon-light night !”

Jeanie sunk down on a chair, with clasped hands, and gasped in agony.

“ Yes, here I lie,” he said, “ like a crushed snake, writhing with impatience at my incapacity of motion — here I lie, when I ought to have been in Edinburgh, trying every means to save a life that is dearer to me than my own. — How is your sister ? — how fares it with her ? — condemned to death, I know it, by this time ! O, the horse that carried me safely on a thousand errands of folly and wickedness, that he should have broke down with me on the only good mission I have undertaken for years ! But I must rein in my passion — my frame cannot endure it, and I have much to say. Give me some of the cordial which stands on that table. — Why do you tremble ? But you have too good cause. — Let it stand — I need it not.”

Jeanie, however reluctant, approached him with the cup into which she had poured the draught, and could not forbear saying, “ There is a cordial for the mind, sir, if the wicked will turn from their transgressions, and seek to the Physician of souls.”

“ Silence !” he said sternly — “ and yet I thank you. But tell me, and lose no time in doing so, what you are doing in this country ? Remember, though I have been your sister’s worst enemy, yet I will serve her with the best of my blood, and I will serve you for her sake ; and no one can serve you to such purpose, for no one can know the circumstances so well — so speak without fear.”

“ I am not afraid, sir,” said Jeanie, collecting her spirits. “ I
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trust in God ; and if it pleases Him to redeem *my* sister's captivity, it is all I seek, whosoever be the instrument. But, sir, to be plain with you, I dare not use your counsel, unless I were enabled to see that it accords with the law which I must rely upon."

"The devil take the puritan!" cried George Staunton, for ~~us~~ we must now call him,—“I beg your pardon ; but I am naturally impatient, and you drive me mad ! What harm can it possibly do to tell me in what situation your sister stands, and your own expectations of being able to assist her ? It is time enough to refuse my advice when I offer any which you may think improper. I speak calmly to you, though 'tis against my nature ; but don't urge me to impatience—it will only render me incapable of serving Effie.”

There was in the looks and words of this unhappy young man a sort of restrained eagerness and impetuosity which seemed to prey upon itself, as the impatience of a fiery steed fatigues itself with churning upon the bit. After a moment's consideration, it occurred to Jeanie that she was not entitled to withhold from him, whether on her sister's account or her own, the fatal account of the consequences of the crime which he had committed, nor to reject such advice, being in itself lawful and innocent, as he might be able to suggest in the way of remedy. Accordingly, in as few words as she could express it, she told the history of her sister's trial and condemnation, and of her own journey as far as Newark. He appeared to listen in the utmost agony of mind, yet repressed every violent symptom of emotion, whether by gesture or sound, which might have interrupted the speaker, and, stretched on his couch like the Mexican monarch on his bed of live coals, only the contortions of his cheek, and the quivering of his limbs, gave indication of his sufferings. To much of what she said he listened with stifled groans, as if he were only hearing those miseries confirmed, whose fatal reality he had known before ; but when she pursued her tale through the circumstances which had interrupted her journey, extreme surprise and earnest attention appeared to succeed to the symptoms of remorse which he had before exhibited. He questioned Jeanie closely concerning the appearance of the two men, and the conversation which she had overheard between the taller of them and the woman.

When Jeanie mentioned the old woman having alluded to her foster-son—“It is too true,” he said ; “and the source from which I derived food, when an infant, must have communicated to me the wretched—the fatal—propensity to vices that were strangers in my own family.—But go on.”

Jeanie passed slightly over her journey in company with Madge, ~~having~~ ^{being} no inclination to repeat what might be the effect of mere raving on the part of her companion, and therefore her tale was now closed.

Young Staunton lay for a moment in profound meditation,

and at length spoke with more composure than he had yet displayed during their interview. — “You are a sensible, as well as a good young woman, Jeanie Deans, and I will tell you more of my story than I have told to any one. — Story did I call it? — it is a tissue of folly, guilt, and misery. — But take notice — I do it because I desire your confidence in return — that is, that you will act in this dismal matter by my advice and direction. Therefore do I speak.”

“I will do what is fitting for a sister, and a daughter, and a Christian woman to do,” said Jeanie; “but do not tell me any of your secrets. — It is not good that I should come into your counsel, or listen to the doctrine which caused to err.”

“Simple fool!” said the young man. “Look at me. My head is not horned, my foot is not cloven, my hands are not garnished with talons; and, since I am not the very devil himself, what interest can any one else have in destroying the hopes with which you comfort or fool yourself? Listen to me patiently, and you will find that, when you have heard my counsel, you may go to the seventh heaven with it in your pocket, if you have a mind, and not feel yourself an ounce heavier in the ascent.”

At the risk of being somewhat heavy, as explanations usually prove, we must here endeavour to combine into a distinct narrative, information which the invalid communicated in a manner at once too circumstantial, and too much broken by passion, to admit of our giving his precise words. Part of it, indeed, he read from a manuscript, which he had perhaps drawn up for the information of his relations after his decease.

“To make my tale short — this wretched hag — this Margaret Murdockson, was the wife of a favourite servant of my father — she had been my nurse — her husband was dead — she resided in a cottage near this place — she had a daughter who grew up, and was then a beautiful but very giddy girl; her mother endeavoured to promote her marriage with an old and wealthy church in the neighbourhood — the girl saw me frequently — she was familiar with me, as our connection seemed to permit — and I — in a word, I wronged her cruelly — It was not so bad as your sister’s business, but it was sufficiently villainous — her father should have been her protection. Soon after this I was sent abroad — To do my father justice, if I have turned out a fiend it is not his fault — he used the best means. When I returned, I found the wretched mother and daughter had fallen into disgrace, and were chased from this country. — My deep share in their shame and misery was discovered — my father used very harsh language — we quarreled. I left his house, and led a life of strange adventure, resolving never again to see my father or my father’s home.

“And now comes the story! — Jeanie, I put my life into your hands, and not only my own life, which, God knows, is not worth

saving, but the happiness of a respectable old man, and the honour of a family of consideration. My love of low society, as such propensities as I was cursed with are usually termed, was, I think, of an uncommon kind, and indicated a nature, which, if not depraved by early debauchery, would have been fit for better things. I did not so much delight in the wild revel, the low humour, the unconfined liberty of those with whom I associated, as in the spirit of adventure, presence of mind in peril, and sharpness of intellect which they displayed in prosecuting their maraudings upon the revenue, or similar adventures. — Have you looked round this rectory? — is it not a sweet and pleasant retreat?"

Jeanie, alarmed at this sudden change of subject, replied in the affirmative.

"Woll! I wish it had been ten thousand fathoms under ground, with its church-lands, and tithes, and all that belongs to it. Had it not been for this cursed rectory, I should have been permitted to follow the bent of my own inclinations and the profession of arms, and half the courage and address that I have displayed among smugglers and deer-stealers would have secured me an honourable rank among my contemporaries. Why did I not go abroad when I left this house! — Why did I leave it at all! — why — But it came to that point with me that it is madness to look back, and misery to look forward!"

He paused, and then proceeded with more composure.

"The chances of a wandering life brought me unhappily to Scotland, to embroil myself in worse and more criminal actions than I had yet been concerned in. It was now I became acquainted with Wilson, a remarkable man in his station of life; quiet, composed, and resolute, firm in mind, and uncommonly strong in person, gifted with a sort of rough eloquence which raised him above his companions. Hitherto I had been

'As dissolute as desperate, yet through both
Were seen some sparkles of a better hope.'

But it was this man's misfortune, as well as mine, that, notwithstanding the difference of our rank and education, he acquired an extraordinary and fascinating influence over me, which I can only account for by the calm determination of his character being superior to the less sustained impetuosity of mine. Where he led I felt myself bound to follow; and strange was the courage and address which he displayed in his pursuits. While I was engaged in desperate adventures, under so strange and dangerous a preceptor, I became acquainted with your unfortunate sister at some sports of the young people in the suburbs, which she frequented by stealth — and her ruin proved an interlude to the tragic scene in which I was now deeply engaged. Yet this let me say — the villainy was not premeditated, and I was firmly resolved to do her all the justice which marriage could do, so soon

as I should be able to extricate myself from my unhappy course of life, and embrace some one more suited to my birth. I had wild visions—visions of conducting her as if to some poor retreat, and introducing her at once to rank and fortune she never dreamt of. A friend, at my request, attempted a negotiation with my father, which was protracted for some time, and renewed at different intervals. At length, and just when I expected my father's pardon, he learned by some means or other my infamy, painted in even exaggerated colours, which was, God knows, unnecessary. He wrote me a letter—how it found me out, I know not—enclosing me a sum of money, and disowning me for ever. I became desperate—I became frantic—I readily joined Wilson in a perilous smuggling adventure in which we miscarried, and was willingly blinded by his logic to consider the robbery of the officer of the customs in Fife as a fair and honourable reprisal. Hitherto I had observed a certain line in my criminality, and stood free of assaults upon personal property, but now I felt a wild pleasure in disgracing myself as much as possible.

“The plunder was no object to me. I abandoned that to my comrades, and only asked the post of danger. I remember well, that when I stood with my drawn sword guarding the door while they committed the felony, I had not a thought of my own safety. I was only meditating on my sense of supposed wrong from my family, my impotent thirst of vengeance, and how it would sound in the haughty ears of the family of Willingham, that one of their descendants, and the heir apparent of their honours, should perish by the hands of the hangman for robbing a Scottish gauger of a sum not equal to one-fifth part of the money I had in my pocket-book. We were taken—I expected no less. We were condemned—that also I looked for. But Death, as he approached nearer, looked grimly; and the recollection of your sister's destitute condition determined me on an effort to save my life.—I forgot to tell you, that in Edinburgh I again met the woman Munro and her daughter. She had followed the camp when young, and had now, under pretence of a trifling traffic, resumed predatory habits, with which she had already been too familiar. Our first meeting was stormy; but I was liberal of what money I had, and she forgot, or seemed to forget, the injury her daughter had received. The unfortunate girl herself seemed hardly even to know her seducer, far less to retain any sense of the injury she had received. Her mind is totally alienated, which, according to her mother's account, is sometimes the consequence of an unfavourable confinement. But it was *my doing*. Here was another stone knitted round my neck to sink me into the pit of perdition. Every look—every word of this poor creature—her false spirits—her imperfect recollections—her allusions to things which she had forgotten, but which were recorded in my conscience were stabs of a poniard—stabs did I

say! — they were tearing with hot pincers, and scalding the raw wound with burning sulphur — they were to be endured however, and they *were* endured. — I return to my prison thoughts.

“It was not the least miserable of them that your sister’s time approached. I knew her dread of you and of her father. She often said she would die a thousand deaths ere you should know her shame — yet her confinement must be provided for. I knew this woman Murdockson was an infernal hag, but I thought she loved me, and that money would make her true. She had procured a file for Wilson, and a spring-saw for me; and she undertook readily to take charge of Effie during her illness, in which she had skill enough to give the necessary assistance. I gave her the money which my father had sent me. It was settled that she should receive Effie into her house in the meantime, and wait for farther directions from me, when I should effect my escape. I communicated this purpose, and recommended the old hag to poor Effie by a letter, in which I recollect that I endeavoured to support the character of Macheath under condemnation — a fine, gay, bold-faced ruffian, who is game to the last. Such, and so wretchedly poor, was my ambition! Yet I had resolved to forsake the courses I had been engaged in, should I be so fortunate as to escape the gibbet. My design was to marry your sister, and go over to the West Indies. I had still a considerable sum of money left, and I trusted to be able, in one way or other, to provide for myself and my wife.

“We made the attempt to escape, and by the obstinacy of Wilson, who insisted upon going first, it totally miscarried. The unflinching and self-denied manner in which he sacrificed himself to redeem his error, and accomplish my escape from the Tolbooth Church, you must have heard of — all Scotland rang with it. It was a gallant and extraordinary deed — All men spoke of it — all men, even those who most condemned the habits and crimes of this self-devoted man, praised the heroism of his friendship. I have many vices, but cowardice, or want of gratitude, are none of the number. I resolved to requite his generosity, and even your sister’s safety became a secondary consideration with me for the time. To effect Wilson’s liberation was my principal object, and I doubted not to find the means.

“Yet I did not forget Effie neither. The blood-hounds of the law were so close after me, that I dared not trust myself near any of my old haunts, but old Murdockson met me by appointment, and informed me that your sister had happily been delivered of a boy. I charged the hag to keep her patient’s mind easy, and let her want for nothing that money could purchase, and I retired to Fife, where, among my old associates of Wilson’s gang, I hid myself in those places of concealment where the men engaged in that desperate trade are used to find security for themselves and their uncustomed goods. Men who are disobedient both to human and divine laws are not always

insensible to the claims of courage and generosity. We were assured that the mob of Edinburgh, strongly moved with the hardship of Wilson's situation, and the gallantry of his conduct, would back any bold attempt that might be made to rescue him even from the foot of the gibbet. Desperate as the attempt seemed, upon my declaring myself ready to lead the onset on the guard, I found no want of followers who engaged to stand by me, and returned to Lothian, soon followed by some steady associates, prepared to act whenever the occasion might require.

"I have no doubt I should have rescued him from the very noose that dangled over his head," he continued with animation, which seemed a flash of the interest which he had taken in such exploits; "but amongst other precautions, the magistrates had taken one, suggested as we afterwards learned, by the unhappy wretch Porteous, which effectually disconcerted my measures. They anticipated, by half an hour, the ordinary period for execution; and, as it had been resolved amongst us, that, for fear of observation from the officers of justice, we should not show ourselves upon the street until the time of action approached, it followed, that all was over before our attempt at a rescue commenced. It did commence, however, and I gained the scaffold and cut the rope with my own hand. It was too late! The bold, stout-hearted, generous criminal was no more—and vengeance was all that remained to us—a vengeance, as I then thought, doubly due from my hand, to whom Wilson had given life and liberty when he could as easily have secured his own."

"O, sir," said Jennie, "did the Scripture never come into your mind, 'Vengeance is mine, and I will repay it?'"

"Scripture! Why, I had not opened a Bible for five years," answered Staunton.

"Wae's me, sirs," said Jennie—"and a minister's son too!"

"It is natural for you to say so; yet do not interrupt me, but let me finish my most accursed history. The beast, Porteous, who kept firing on the people long after it had ceased to be necessary, became the object of their hatred for having overdone his duty, and of mine for having done it too well. We—that is, I and the other determined friends of Wilson, resolved to be avenged—but caution was necessary. I thought I had been marked by one of the officers, and therefore continued to lurk about the vicinity of Edinburgh, but without daring to venture within the walls. At length I visited, at the hazard of my life, the place where I hoped to find my future wife and my son—they were both gone. Dame Murdockson informed me, that so soon as Effie heard of the miscarriage of the attempt to rescue Wilson, and the hot pursuit after me, she fell into a brain fever; and that being one day obliged to go out on some necessary business and leave her alone, she had taken that opportunity to escape, and she had not seen her since. I loaded her with reproaches, to which she listened with the most provoking and

callous composure ; for it is one of her attributes, that, violent and fierce as she is upon most occasions, there are some in which she shews the most imperturbable calmness. I threatened her with justice ; she said I had more reason to fear justice than she had. I felt she was right, and was silenced. I threatened her with vengeance ; she replied in nearly the same words, that, to judge by injuries received, I had more reason to fear her vengeance, than she to dread mine. She was again right, and I was left without an answer. I flung myself from her in indignation, and employed a comrade to make inquiry in the neighbourhood of Saint Leonard's concerning your sister ; but ere I received his answer, the opening quest of a well-scented terrier of the law drove me from the vicinity of Edinburgh, to a more distant and secluded place of concealment. A secret and trusty emissary at length brought me the account of Porteous's condemnation, and of your sister's imprisonment on a criminal charge ; thus astounding one of mine ears, while he gratified the other.

"I again ventured to the Pleasance—again charged Murdockson with treachery to the unfortunate Effie and her child, though I could conceive no reason, save that of appropriating the whole of the money I had lodged with her. Your narrative throws light on this, and shews another motive, not less powerful because less evident—the desire of wreaking vengeance on the seducer of her daughter,—the destroyer at once of her reason and reputation. Great God ! how I wish that, instead of the revenge she made choice of, she had delivered me up to the cord !"

"But what account did the wretched woman give of Effie and the bairn ?" said Jeanie, who, during this long and agitating narrative, had firmness and discernment enough to keep her eye on such points as might throw light on her sister's misfortunes.

"She would give none," said Staunton ; "she said the mother made a moonlight flitting from her house, with the infant in her arms—that she had never seen either of them since—that the lass might have thrown the child into the North Loch or the Quarry Holes for what she knew, and it was like enough she had done so."

"And how came you to believe that she did not speak the fatal truth ?" said Jeanie, trembling.

"Because, on this second occasion, I saw her daughter, and I understood from her, that, in fact, the child had been removed or destroyed during the illness of the mother. But all knowledge to be got from her is so uncertain and indirect, that I could not collect any further circumstances. Only the diabolical character of old Murdockson makes me augur the worst."

"The last account agrees with that given by my poor sister," said Jeanie ; "but gang on wi' your ain tale, sir."

"Of this I am certain," said Staunton, "that Effie, in her senses, and with her knowledge, never injured living creature—But what could I do in her exculpation ?—Nothing—and, there—

fore, my whole thoughts were turned toward her safety. I was under the cursed necessity of suppressing my feelings towards Murdockson; my life was in the hag's hand—that I cared not for; but on my life hung that of your sister. I spoke the wretch fair; I appeared to confide in her; and to me, so far as I was personally concerned, she gave proofs of extraordinary fidelity. I was at first uncertain what measures I ought to adopt for your sister's liberation, when the general rage excited among the citizens of Edinburgh on account of the reprieve of Porteous, suggested to me the daring idea of forcing the jail, and at once carrying off your sister from the clutches of the law, and bringing to condign punishment a miscreant, who had tormented the unfortunate Wilson, even in the hour of death, as if he had been a wild Indian taken captive by an hostile tribe. I flung myself among the multitude in the moment of fermentation—so did others among Wilson's mates, who had, like me, been disappointed in the hope of glutting their eyes with Porteous's execution. All was organized, and I was chosen for the captain. I felt not—I do not now feel, compunction for what was to be done and has since been executed.”

“O God forgive ye, sir, and bring ye to a better sense of your ways!” exclaimed Jeanie in horror at the avowal of such violent sentiments.

“Amen,” replied Staunton, “if my sentiments are wrong. But I repeat, that, although willing to aid the deed, I could have wished them to have chosen another leader; because I foresaw that the great and general duty of the night would interfere with the assistance which I proposed to render Effie. I gave a commission, however, to a trusty friend to protect her to a place of safety, so soon as the fatal procession had left the jail. But for no persuasions which I could use in the hurry of the moment, or which my comrade employed at more length, after the mob had taken a different direction, could the unfortunate girl be prevailed upon to leave the prison. His arguments were all wasted upon the infatuated victim, and he was obliged to leave her in order to attend to his own safety. Such was his account; but, perhaps, he persevered less steadily in his attempt to persuade her than I would have done.”

“Effie was right to remain,” said Jeanie; “and I love her the better for it.”

“Why will you say so?” said Staunton.

“You cannot understand my reasons, sir, if I should render them,” answered Jeanie, composedly; “they that thirst for the blood of their enemies have no taste for the well-spring of life.”

“My hopes,” said Staunton, “were thus a second time disappointed. My next efforts were to bring her through her trial by means of yourself. How I urged it, and where, you cannot have forgotten. I do not blame you for your refusal; it was founded, I am convinced, on principle, and not on indifference to

your sister's fate. For me, judge of me as a man frantic ; I knew not what hand to turn to, and all my efforts were unavailing. In this condition, and close beset on all sides, I thought of what might be done by means of my family, and their influence. I fled from Scotland— I reached this place—my miserably wasted and unhappy appearance procured me from my father that pardon, which a parent finds it so hard to refuse, even to the most undeserving son. And here I have awaited in anguish of mind, which the condemned criminal might envy, the event of your sister's trial."

"Without taking any steps for her relief?" said Jeanie.

"To the last I hoped her case might terminate more favourably ; and it is only two days since that the fatal tidings reached me. My resolution was instantly taken. I mounted my best horse with the purpose of making the utmost haste to London, and there compounding with Sir Robert Walpole for your sister's safety, by surrendering to him, in the person of the heir of the family of Willingham, the notorious George Robertson, the accomplice of Wilson, the breaker of the Tolbooth prison, and the well-known leader of the Porteous mob."

"But would that save my sister?" said Jeanie, in astonishment.

"It would, as I should drive my bargain," said Staunton. "Queens love revenge as well as their subjects—Little as you seem to esteem it, it is a poison which pleases all palates, from the prince to the peasant. Prime ministers love no less the power of gratifying sovereigns by gratifying their passions.—The life of an obscure village girl? Why, I might ask the best of the crown-jewels for laying the head of such an insolent conspiracy at the foot of her majesty, with a certainty of being gratified. All my other plans have failed, but this could not—heaven is just, however, and would not honour me with making this voluntary atonement for the injury I have done your sister. I had not rode ten miles, when my horse, the best and most sure-footed animal in this country, fell with me on a level piece of road, as if he had been struck by a cannon-shot. I was greatly hurt, and was brought back here in the condition in which you now see me."

As young Staunton had come to the conclusion, the servant opened the door, and, with a voice which seemed intended rather for a signal, than merely the announcing of a visit, said, "His Reverence, sir, is coming up stairs to wait upon you."

"For God's sake, hide yourself, Jeanie," exclaimed Staunton, "in that dressing closet!"

"No, sir," said Jeanie ; "as I am here for nae ill, I canna take the shame of luding mysell frae the master o' the house."

"But, good Heavens!" exclaimed George Staunton, "do but consider——"

Ere he could complete the sentence his father entered the apartment.

CHAPTER XXXIV.

And now, will pardon, comfort, kindness, draw
The youth from vice? will honour, duty, law?
CRABER.

JEANIE arose from her seat, and made her quiet reverence, when the elder Mr Staunton entered the apartment. His astonishment was extreme at finding his son in such company.

"I perceive, madam, I have made a mistake respecting you, and ought to have left the task of interrogating you, and of righting your wrongs, to this young man, with whom, doubtless, you have been formerly acquainted."

"It's unwitting on my part that I am here," said Jeanie; "the servant told me his master wished to speak with me."

"There goes the purple coat over my ears," murmured Thomas. "D—n her, why must she needs speak the truth, when she could have as well said any thing else she had a mind?"

"George," said Mr Staunton, "if you are still—as you have ever been—lost to all self-respect, you might at least have spared your father, and your father's house, such a disgraceful scene as this."

"Upon my life—upon my soul, sir!" said George, throwing his feet over the side of the bed, and starting from his recumbent posture.

"Your life, sir!" interrupted his father, with melancholy sternness,— "What sort of life has it been?—Your soul! alas! what regard have you ever paid to it? Take care to reform both ere offering either as pledges of your sincerity."

"On my honour, sir, you do me wrong," answered George Staunton; "I have been all that you can call me that's bad, but in the present instance you do me injustice. By my honour you do!"

"Your honour!" said his father, and turned from him, with a look of the most upbraiding contempt, to Jeanie. "From you, young woman, I neither ask nor expect any explanation; but as a father alike and as a clergyman, I request your departure from this house. If your romantic story has been other than a pretext to find admission into it, (which, from the society in which you first appeared, I may be permitted to doubt,) you will find a justice of peace within two miles, with whom, more properly than with me, you may lodge your complaint."

"This shall not be," said George Staunton, starting up to his feet. "Sir, you are naturally kind and humane—you shall not become cruel and inhospitable on my account. Turn out that eaves-dropping rascal," pointing to Thomas, "and get what hartshorn drops, or what better receipt you have against fainting, and I will explain to you in two words the connection betwixt

this young woman and me. She shall not lose her fair character through me. I have done too much mischief to her family already, and I know too well what belongs to the loss of fame."

"Leave the room, sir," said the Rector to the servant; and when the man had obeyed, he carefully shut the door behind him. Then addressing his son, he said sternly, "Now, sir, what new proof of your infamy have you to impart to me?"

Young Staunton was about to speak, but it was one of those moments when those, who, like Jeanie Deans, possess the advantage of a steady courage and unruffled temper, can assume the superiority over more ardent but less determined spirits.

"Sir," she said to the elder Staunton, "ye have an undoubted right to ask your ain son to render a reason of his conduct. But respecting me, I am but a wayfaring traveller, no ways obligated or indebted to you, unless it be for the meal of meat which, in my ain country, is willingly gien by rich or poor, according to their ability, to those who need it; and for which, forby that, I am willing to make payment, if I didna think it would be an affront to offer siller in a house like this — only I dinna kon the fashions of the country."

"This is all very well, young woman," said the Rector, a good deal surprised, and unable to conjecture whether to impute Jeanie's language to simplicity or impertinence — "this may be all very well — but let me bring it to a point. Why do you stop this young man's mouth, and prevent his communicating to his father and his best fricud, an explanation (since he says he has one) of circumstances which seem in themselves not a little suspicious?"

"Ho may tell of his ain affairs what he likes," answered Jeanie; "but my family and friends have nae right to hae ony stories told anent them without their express desire; and, as they canna be here to speak for themselves, I entreat ye wadna ask Mr George Rob — I mean Staunton, or whatever his name is, ony questions anent me or my folk; for I maun be free to tell you, that he will neither have the bearing of a Christian or a gentleman, if he answers you against my express desire."

"This is the most extraordinary thing I ever met with," said the Rector, as, after fixing his eyes keenly on the placid, yet modest countenance of Jeanie, he turned them suddenly upon his son. "What have you to say, sir?"

"That I feel I have been too hasty in my promise, sir," answered George Staunton; "I have no title to make any communications respecting the affairs of this young person's family without her assent."

The elder Mr Staunton turned his eyes from one to the other with marks of surprise.

"This is more, and worse, I fear," he said, addressing his son, "than one of your frequent and disgraceful connections — I insinuate upon knowing the mystery."

"I have already said, sir," replied his son rather sullenly, "that I have no title to mention the affairs of this young woman's family without her consent."

"And I hae nae mysteries to explain, sir," said Jeanie, "but only to pray you, as a preacher of the gospel and a gentleman, to permit me to go safe to the next public house on the Lunnnon road."

"I shall take care of your safety," said young Staunton; "you need ask that favour from no one."

"Do you say so before my face?" said the justly-incensed father. "Perhaps, sir, you intend to fill up the cup of disobedience and profligacy by forming a low and disgraceful marriage? But let me bid you beware."

"If you were feared for sic a thing happening wi' me, sir," said Jeanie, "I can only say, that not for all the land that lies between the twa ends of the rainbow wad I be the woman that should wed your son."

"There is something very singular in all this," said the elder Staunton; "follow me into the next room, young woman."

"Hear me speak first," said the young man. "I have but one word to say. I confide entirely in your prudence; tell my father as much or as little of these matters as you will, he shall know neither more nor less from me."

His father darted at him a glance of indignation, which softened into sorrow as he saw him sink down on the couch, exhausted with the scene he had undergone. He left the apartment, and Jeanie followed him, George Staunton raising himself as she passed the door-way, and pronouncing the word, "Remember!" in a tone as monitory as it was uttered by Charles I. upon the scaffold. The elder Staunton led the way into a small parlour, and shut the door.

"Young woman," said he, "there is something in your face and appearance that marks both sense and simplicity, and, if I am not deceived, innocence also — Should it be otherwise, I can only say, you are the most accomplished hypocrite I have ever seen. — I ask to know no secret that you have unwillingness to divulge, least of all those which concern my son. His conduct has given me too much unhappiness to permit me to hope comfort or satisfaction from him. If you are such as I suppose you, believe me, that whatever unhappy circumstances may have connected you with George Staunton, the sooner you break them through the better."

"I think I understand your meaning, sir," replied Jeanie; "and as ye are sae frank as to speak o' the young gentleman in sic a way, I must needs say that it is but the second time of my speaking wi' him in our lives, and what I hae heard frae him on these twa occasions has been such that I never wish to hear the like again."

"Then it is your real intencion to leave this part of the country, and proceed to London?" said the Rector.

"Certainly, sir; for I may say, in one sense, that the avenger of blood is behind me; and if I were but assured against mischief by the way——"

"I have made inquiry," said the clergyman, "after the suspicious characters you described. They have left their place of rendezvous; but as they may be lurking in the neighbourhood, and as you say you have special reason to apprehend violence from them, I will put you under the charge of a steady person, who will protect you as far as Stamford, and see you into a light coach, which goes from thence to London."

"A coach is not for the like of me, sir," said Jeanie; to whom the idea of a stage-coach was unknown, as, indeed, they were then only used in the neighbourhood of London.

Mr Staunton briefly explained that she would find that mode of conveyance more commodious, cheaper, and more safe, than travelling on horseback. She expressed her gratitude with so much singleness of heart, that he was induced to ask her whether she wanted the pecuniary means of prosecuting her journey. She thanked him, but said she had enough for her purpose; and, indeed, she had husbanded her stock with great care. This reply served also to remove some doubts, which naturally enough still floated in Mr Staunton's mind, respecting her character and real purpose, and satisfied him, at least, that money did not enter into her scheme of deception, if an impostor she should prove. He next requested to know what part of the city she wished to go to.

"To a very decent merchant, a cousin o' my ain, a Mrs Glass, sir, that sells snuff and tobacco, at the sign o' the Thistle, some-gate in the town."

Jeanie communicated this intelligence with a feeling that a connection so respectable ought to give her consequence in the eyes of Mr Staunton; and she was a good deal surprised when he answered.

"And is this woman your only acquaintance in London, my poor girl? and have you really no better knowledge where she is to be found?"

"I was gawn to see the Duke of Argyle, forby Mrs Glass," said Jeanie; "and if your honour thinks it would be best to go there first, and get some of his Grace's folk to show me my cousin's shop——"

"Are you acquainted with any of the Duke of Argyle's people?" said the Rector.

"No, sir."

"Her brain must be something touched after all, or it would be impossible for her to rely on such introductions.—Well," said he aloud, "I must not inquire into the cause of your journey,

and so I cannot be fit to give you advice how to manage it. But the landlady of the house where the coach stops is a very decent person; and as I use her house sometimes, I will give you a recommendation to her."

Jeanie thanked him for his kindness with her best courtesy, and said, "That with his honour's line, and one from worthy Mrs Bickerton, that keeps the Seven Stars at York, she did not doubt to be well taken out in Lunnon."

"And now," said he, "I presume you will be desirous to set out immediately."

"If I had been in an inn, sir, or any suitable resting-place," answered Jeanie, "I wad not have presumed to use the Lord's day for travelling; but as I am on a journey of mercy, I trust my doing so will not be imputed."

"You may, if you choose, remain with Mrs Dalton for the evening; but I desire you will have no farther correspondence with my son, who is not a proper counsellor for a person of your age, whatever your difficulties may be."

"Your honour speaks over truly in that," said Jeanie; "it was not with my will that I spoke wi' him jist now, and—not to wish the gentleman ony thing but gude—I never wish to see him between the een again."

"If you please," added the Rector, "as you seem to be a seriously disposed young woman, you may attend family worship in the hall this evening."

"I thank your honour," said Jeanie; "but I am doubtful if my attendance would be to edification."

"How!" said the Rector; "so young, and already unfortunate enough to have doubts upon the duties of religion?"

"God forbid, sir," replied Jeanie; "it is not for that; but I have been bred in the faith of the suffering remnant of the presbyterian doctrine in Scotland, and I am doubtful if I can lawfully attend upon your fashion of worship, seeing it has been testified against by many precious souls of our kirk, and specially by my worthy father."

"Well, my good girl," said the Rector, with a good-humoured smile, "far be it from me to put any force upon your conscience; and yet you ought to recollect that the same divine grace dispenses its streams to other kingdoms as well as to Scotland. As it is as essential to our spiritual, as water to our earthly wants, its springs, various in character, yet alike efficacious in virtue, are to be found in abundance throughout the Christian world."

"Ah, but," said Jeanie, "though the waters may be alike, yet, with your worship's leave, the blessing upon them may not be equal. It would have been in vain for Naaman the Syrian leper to have bathed in Pharpar and Abana, rivers of Damascus, when it was only the waters of Jordan that were sanctified for the cure."

"Well," said the Rector, "we will not enter upon the great

debate betwixt our national churches at present. We must endeavour to satisfy you, that, at least, amongst our errors, we preserve Christian charity, and a desire to assist our brethren."

He then ordered Mrs Dalton into his presence, and consigned Jeanie to her particular charge, with directions to be kind to her, and with assurances, that, early in the morning, a trusty guide and a good horse should be ready to conduct her to Stamford. He then took a serious and dignified, yet kind leave of her, wishing her full success in the objects of her journey, which he said he doubted not were laudable, from the soundness of thinking which she had displayed in conversation.

Jeanie was again conducted by the housekeeper to her own apartment. But the evening was not destined to pass over without farther torment from young Staunton. A paper was slipped into her hand by the faithful Tummas, which intimated his young master's desire, or rather demand, to see her instantly, and assured her he had provided against interruption.

"Tell your young master," said Jeanie, openly, and regardless of all the winks and signs by which Tummas strove to make her comprehend that Mrs Dalton was not to be admitted into the secret of the correspondence, "that I promised faithfully to his worthy father that I would not see him again."

"Tummas," said Mrs Dalton, "I think you might be much more creditably employed, considering the coat you wear, and the house you live in, than to be carrying messages between your young master and girls that chance to be in this house."

"Why, Mrs Dalton, as to that, I was hired to carry messages, and not to ask any questions about them; and it's not for the like of me to refuse the young gentleman's bidding, if he were a little wildish or so. If there was harm meant, there's no harm done you see."

"However," said Mrs Dalton, "I gie you fair warning, Tummas Ditton, that an I catch thee at this work again, his Reverence shall make a clear house of you."

Thomas retired, abashed and in dismay. The rest of the evening passed away without any thing worthy of notice.

Jeanie enjoyed the comforts of a good bed and a sound sleep with grateful satisfaction, after the perils and hardships of the preceding day; and such was her fatigue, that she slept soundly until six o'clock, when she was awakened by Mrs Dalton, who acquainted her that her guide and horse were ready, and in attendance. She hastily rose, and, after her morning devotions, was soon ready to resume her travels. The motherly care of the housekeeper had provided an early breakfast, and, after she had partaken of this refreshment, she found herself safe seated on a pillion behind a stout Lincolnshire peasant, who was, besides, armed with pistols, to protect her against any violence which might be offered.

They trudged along in silence for a mile or two along a country

road, which conducted them, by hedge and gate-way, into the principal highway, a little beyond Grantham. At length her master of the horse asked her whether her name was not Jean, or Jane, Deans. She answered in the affirmative, with some surprise. "Then here's a bit of a note as concerns you," said the man, handing it over his left shoulder. "It's from young master, as I judge, and every man about Willingham is fain to pleasure him either for love or fear; for he'll come to be landlord at last, let them say what they like."

Jeanie broke the seal of the note, which was addressed to her, and read as follows:

"You refuse to see me. I suppose you are shocked at my character: but, in painting myself such as I am, you should give me credit for my sincerity. I am, at least, no hypocrite. You refuse, however, to see me, and your conduct may be natural: but is it wise? I have expressed my anxiety to repair your sister's misfortunes at the expense of my honour,—my family's honour—my own life; and you think me too debased to be admitted even to sacrifice what I have remaining of honour, fame, and life, in her cause. Well, if the offerer be despised, the victim is still equally at hand; and perhaps there may be justice in the decree of Heaven, that I shall not have the melancholy credit of appearing to make this sacrifice out of my own free good-will. You, as you have declined my concurrence, must take the whole upon yourself. Go, then, to the Duke of Argyle, and, when other arguments fail you, tell him you have it in your power to bring to condign punishment the most active conspirator in the Porteous mob. He will hear you on this topic, should he be deaf to every other. Make your own terms, for they will be at your own making. You know where I am to be found; and you may be assured I will not give you the dark side of the hill, as at Muschat's Cairn; I have no thoughts of stirring from the house I was born in; like the hare, I shall be worried in the seat I started from. I repeat it—make your own terms. I need not remind you to ask your sister's life, for that you will do of course; but make terms of advantage for yourself—ask wealth and reward—office and income for Butler—ask any thing—you will get any thing—and all for delivering to the hands of the executioner a man most deserving of his office;—one who, though young in years, is old in wickedness, and whose most earnest desire is, after the storms of an unquiet life, to sleep and be at rest."

This extraordinary letter was subscribed with the initials G. S.

Jeanie read it over once or twice with great attention, which the slow pace of the horse, as he stalked through a deep lane, enabled her to do with facility.

When she had perused this billet, her first employment was to tear it into as small pieces as possible, and disperse these pieces in the air by a few at a time, so that a document containing so perilous a secret might not fall into any other person's hand

The question how far, in point of extremity, she was entitled to save her sister's life by sacrificing that of a person who, though guilty towards the state, had done her no injury, formed the next earnest and most painful subject of consideration. In one sense, indeed, it seemed as if denouncing the guilt of Staunton, the cause of her sister's errors and misfortunes, would have been an act of just, and even providential retribution. But Jeannie, in the strict and severe tone of morality in which she was educated, had to consider not only the general aspect of a proposed action, but its justness and fitness in relation to the actor, before she could be, according to her own phrase, free to enter upon it. What right had she to make a barrier between the lives of Staunton and of Effie, and to sacrifice the one for the safety of the other? His guilt—that guilt for which he was amenable to the laws—was a crime against the public indeed; but it was not against her.

Neither did it seem to her that his share in the death of Porteous, though her mind revolted at the idea of using violence to any one, was in the relation of a common murder, against the perpetrator of which every one is called to aid the public magistrate. That violent action was blended with many circumstances, which, in the eyes of those in Jeannie's rank of life, if they did not altogether deprive it of the character of guilt softened, at least, its most atrocious features. The anxiety of the government to obtain conviction of some of the offenders, had but served to increase the public feeling which connected the action, though violent and irregular, with the idea of ancient national independence. The rigorous measures adopted or proposed against the city of Edinburgh, the ancient metropolis of Scotland—the extremely unpopular and injudicious measure of compelling the Scottish clergy, contrary to their principles and sense of duty, to promulgate from the pulpit the reward offered for the discovery of the perpetrators of this slaughter, had produced on the public mind the opposite consequences from what were intended, and Jeannie felt conscious, that whoever should lodge information concerning that event, and for whatsoever purpose it might be done, it would be considered as an act of treason against the independence of Scotland. With the fanaticism of the Scottish presbyterians, there was always mingled a glow of national feeling, and Jeannie trembled at the idea of her name being handed down to posterity with that of the 'false Monteth,' and one or two others, who, having deserted and betrayed the cause of their country, are damned to perpetual remembrance and execration among its peasantry. Yet, to part with Effie's life once more, when a word spoken might save it, pressed severely on the mind of her affectionate sister.

"The Lord support and direct me!" said Jeannie, "for it seems to be His will to try me with difficulties far beyond my strength."

While this thought passed through Jeannie's mind, her guard

tired of silence, began to shew some inclination to be communicative. He seemed a sensible, steady peasant, but not having more delicacy or prudence than is common to those in his situation, he, of course, chose the Willingham family as the subject of his conversation. From this man Jeanie learned some particulars of which she had hitherto been ignorant, and which we will briefly recapitulate for the information of the reader.

The father of George Staunton had been bred a soldier, and during service in the West Indies, had married the heiress of a wealthy planter. By this lady he had an only child, George Staunton, the unhappy young man who has been so often mentioned in this narrative. He passed the first part of his early youth under the charge of a doting mother, and in the society of negro slaves, whose study it was to gratify his every caprice. His father was a man of worth and sense; but as he alone retained tolerable health among the officers of the regiment he belonged to, he was much engaged with his duty. Besides, Mrs Staunton was beautiful and wilful, and enjoyed but delicate health; so that it was difficult for a man of affection, humanity, and a quiet disposition, to struggle with her on the point of her over-indulgence to an only child. Indeed, what Mr Staunton did do towards counteracting the baneful effects of his wife's system, only tended to render it more pernicious; for every restraint imposed on the boy in his father's presence, was compensated by treble licence during his absence. So that George Staunton acquired, even in childhood, the habit of regarding his father as a rigid censor, from whose severity he was desirous of emancipating himself as soon and absolutely as possible.

When he was about ten years old, and when his mind had received all the seeds of those evil weeds which afterwards grew apace, his mother died, and his father, half heart-broken, returned to England. To sum up her imprudence and unjustifiable indulgence, she had contrived to place a considerable part of her fortune at her son's exclusive control or disposal, in consequence of which management, George Staunton had not been long in England till he learned his independence, and how to abuse it. His father had endeavoured to rectify the defects of his education by placing him in a well-regulated seminary. But although he shewed some capacity for learning, his riotous conduct soon became intolerable to his teachers. He found means (too easily afforded to all youths who have certain expectations) of procuring such a command of money as enabled him to anticipate in boyhood the frolics and follies of a more mature age, and, with these accomplishments, he was returned on his father's hands as a profligate boy, whose example might ruin a hundred.

The elder Mr Staunton, whose mind, since his wife's death, had been tinged with a melancholy, which certainly his son's conduct did not tend to dispel, had taken orders, and was inducted by his brother Sir William Staunton into the family

living of Willingham. The revenue was a matter of consequence to him, for he derived little advantage from the estate of his late wife ; and his own fortune was that of a younger brother.

He took his son to reside with him at the rectory, but he soon found that his disorders rendered him an intolerable inmate. And as the young men of his own rank would not endure the purse-proud insolence of the Creole, he fell into that taste for low society, which is worse than "pressing to death, whipping, or hanging." His father sent him abroad, but he only returned wilder and more desperate than before. It is true, this unhappy youth was not without his good qualities. He had lively wit, good temper, reckless generosity, and manners which, while he was under restraint, might pass well in society. But all these availed him nothing. He was so well acquainted with the turf, the gaming-table, the cock-pit, and every worse rendezvous of folly and dissipation, that his mother's fortune was spent before he was twenty-one, and he was soon in debt and in distress. His early history may be concluded in the words of our British Juvenal, when describing a similar character :—

Head-strong, determined in his own career,
He thought reproof unjust, and truth severe,
The soul's disease was to its crisis come,
He first abused, and then abjured his home ;
And when he chose a vagabond to be,
He made his shame his glory, "I'll be free!"

"And yet 'tis pity on Measter George, too," continued the honest boor, "for he has an open hand, and winna let a poor body want an he has it."

The virtue of profuse generosity, by which, indeed, they themselves are most directly advantaged, is readily admitted by the vulgar as a cloak for many sins.

At Stamford our heroine was deposited in safety by her communicative guide. She obtained a place in the coach, which, although termed a light one, and accommodated with no fewer than six horses, only reached London on the afternoon of the second day. The recommendation of the elder Mr Staunton procured Jeanie a civil reception at the inn where the carriage stopped, and, by the aid of Mrs Bickerton's correspondent, she found out her friend and relative Mrs Glass, by whom she was kindly received and hospitably entertained.

CHAPTER XXXV.

My name is Argyle, you may well think it strange,
To live at the court and never to change.

Ballad.

Few names deserve more honourable mention in the history of Scotland, during this period, than that of John Duke of Argyle

and Greenwich. His talents as a statesman and a soldier were generally admitted; he was not without ambition, but "without the illness that attends it"—without that irregularity of thought and aim, which often excites great men, in his peculiar situation, (for it was a very peculiar one,) to grasp the means of raising themselves to power, at the risk of throwing a kingdom into confusion. Pope has distinguished him as

"Argyle, the state's whole thunder born to wield,
And shake alike the senate and the field."

He was alike free from the ordinary vices of statesmen, falsehood, namely, and dissimulation; and from those of warriors, inordinate and violent thirst after self-aggrandisement.

Scotland, his native country, stood at this time in a very precarious and doubtful situation. She was indeed united to England, but the cement had not had time to acquire consistence. The irritation of ancient wrongs still subsisted, and betwixt the fretful jealousy of the Scottish, and the supercilious disdain of the English, quarrels repeatedly occurred, in the course of which the national league, so important to the safety of both, was in the utmost danger of being dissolved. Scotland had, besides, the disadvantage of being divided into intestine factions, which hated each other bitterly, and waited but a signal to break forth into action.

In such circumstances, another man, with the talents and rank of Argyle, but without a mind so happily regulated, would have sought to rise from the earth in the whirlwind, and direct its fury. He chose a course more safe and more honourable.

Soaring above the petty distinctions of faction, his voice was raised, whether in office or opposition, for those measures which were at once just and lenient. His high military talents enabled him, during the memorable year 1715, to render such services to the house of Hanover, as, perhaps, were too great to be either acknowledged or repaid. He had employed, too, his utmost influence in softening the consequences of that insurrection to the unfortunate gentlemen, whom a mistaken sense of loyalty had engaged in the affair, and was rewarded by the esteem and affection of his country in an uncommon degree. This popularity, with a discontented and warlike people, was supposed to be a subject of jealousy at court, where the power to become dangerous is sometimes itself obnoxious, though the inclination is not united with it. Besides, the Duke of Argyle's independent and somewhat haughty mode of expressing himself in Parliament, and acting in public, were ill calculated to attract royal favour. He, was, therefore, always respected, and often employed; but he was not a favourite of George the Second, his consort, or his ministers. At several different periods in his life, the Duke might be considered as in absolute disgrace at court, although he could hardly be said to be a declared member of opposition. This rendered

him the dearer to Scotland, because it was usually in her cause that he incurred the displeasure of his sovereign ; and upon this very occasion of the Porteous mob, the animated and eloquent opposition which he had offered to the severe measures which were about to be adopted towards the city of Edinburgh, was the more gratefully received in that metropolis, as it was understood that the Duke's interposition had given personal offence to Queen Caroline.

His conduct upon this occasion, as, indeed, that of all the Scottish members of the legislature, with one or two unworthy exceptions, had been in the highest degree spirited. The popular tradition, concerning his reply to Queen Caroline, has been given already, and some fragments of his speech against the Porteous bill are still remembered. He retorted upon the Chancellor, Lord Hardwicke, the insinuation that he had stated himself in this case rather as a party than as a judge :—" I appeal," said Argyle, " to the House—to the nation, if I can be justly branded with the infamy of being a jobber or a partisan. Have I been a briber of votes ?—a buyer of boroughs ?—the agent of corruption for any purpose, or on behalf of any party ?—Consider my life ; examine my actions in the field and in the cabinet, and see where there lies a blot that can attach to my honour. I have shewn myself the friend of my country—the loyal subject of my king. I am ready to do so again, without an instant's regard to the frowns or smiles of a court. I have experienced both and am prepared with indifference for either. I have given my reasons for opposing this bill, and have made it appear that it is repugnant to the international treaty of union, to the liberty of Scotland, and, reflectively, to that of England, to common justice, to common sense, and to the public interest. Shall the metropolis of Scotland, the capital of an independent nation, the residence of a long line of monarchs, by whom that noble city was graced and dignified—shall such a city, for the fault of an obscure and unknown body of rioters, be deprived of its honours and its privileges—its gates and its guards ?—and shall a native Scotsman tamely behold the havoc ? I glory, my Lords, in opposing such unjust rigour, and reckon it my dearest pride and honour to stand up in defence of my native country, while thus laid open to undeserved shame, and unjust spoliation."

Other statesmen and orators, both Scottish and English, used the same arguments; the bill was gradually stripped of its most oppressive and obnoxious clauses, and at length ended in a fine upon the city of Edinburgh in favour of Porteous's widow. So that, as somebody observed at the time, the whole of these fierce debates ended in making the fortune of an old cookmaid, such having been the good woman's original capacity.

The court, however, did not forget the baffle they had received in this affair, and the Duke of Argyle, who had contributed so much to it, was thereafter considered as a person in disgrace. It

is necessary to place these circumstances under the reader's observation, both because they are connected with the preceding and subsequent part of our narrative.

The Duke was alone in his study, when one of his gentlemen acquainted him, that a country-girl, from Scotland, was desirous of speaking with his Grace.

"A country-girl, and from Scotland!" said the Duke; "what can have brought the silly fool to London? — Some lover pressed and sent to sea, or some stock sunk in the South-Sea funds, or some such hopeful concern, I suppose, and then nobody to manage the matter but MacCallummore. — Well, this same popularity has its inconveniences. — However, shew our countrywoman up, Archibald — it is ill manners to keep her in attendance."

A young woman of rather low stature, and whose countenance might be termed very modest and pleasing in expression, though sun-burnt, somewhat freckled, and not possessing regular features, was ushered into the splendid library. She wore the tartan plaid of her country, adjusted so as partly to cover her head, and partly to fall back over her shoulders. A quantity of fair hair, disposed with great simplicity and neatness, appeared in front of her round and good-humoured face, to which the solemnity of her countenance, and her sense of the Duke's rank and importance, gave an appearance of deep awe, but not of slavish fear, or fluttered bashfulness. The rest of Jeanie's dress was in the style of Scottish maidens of her own class; but arranged with that scrupulous attention to neatness and cleanliness, which we often find united with that purity of mind, of which it is a natural emblem.

She stopped near the entrance of the room, made her deepest reverence, and crossed her hands upon her bosom, without uttering a syllable. The Duke of Argyle advanced towards her; and, if she admired his graceful deportment and rich dress, decorated with the orders which had been deservedly bestowed on him, his courteous manner, and quick and intelligent cast of countenance, he on his part was not less, or less deservedly, struck with the quiet simplicity and modesty expressed in the dress, manners, and countenance of his humble countrywoman.

"Did you wish to speak with me, my bonny lass?" said the Duke, using the encouraging epithet which at once acknowledged the connection betwixt them as country-folk; "or, did you wish to see the Duchess?"

"My business is with your honour, my Lord — I mean your Lordship's Grace."

"And what is it, my good girl?" said the Duke, in the same mild and encouraging tone of voice. Jeanie looked at the attendant. "Leave us, Archibald," said the Duke, "and wait in the anteroom." The domestic retired. "And now sit down, my good lass," said the Duke; "take your breath — take your time, and tell me what you have got to say. I guess by your dress,

you are just come up from poor Scotland—Did you come through the streets in your tartan plaid?"

"No, sir," said Jeanie; "a friend brought me in one o' their street coaches—a very decent woman," she added, her courage increasing as she became familiar with the sound of her own voice in such a presence; "your Lordship's Grace kens her—it's Mrs Glass, at the sign o' the Thistle."

"O, my worthy snuff-merchant—I have always a chat with Mrs Glass when I purchase my Scots high-dried.—Well, but your business, my bonny woman—time and tide, you know, wait for no one."

"Your honour—I beg your Lordship's pardon—I mean your Grace,"—for it must be noticed, that this matter of addressing the Duke by his appropriate title had been anxiously inculcated upon Jeanie by her friend Mrs Glass, in whose eyes it was a matter of such importance, that her last words, as Jeanie left the coach, were, "Mind to say your Grace;" and Jeanie, who had scarce ever in her life spoke to a person of higher quality than the Laird of Dumbiedikes, found great difficulty in arranging her language according to the rules of ceremony.

The Duke, who saw her embarrassment, said, with his usual affability, "Never mind my grace, lassie; just speak out a plain tale, and shew you have a Scots tongue in your head."

"Sir, I am muckle obliged—Sir, I am the sister of that poor unfortunate criminal, Effie Deans, who is ordered for execution at Edinburgh."

"Ah!" said the Duke, "I have heard of that unhappy story, I think—a case of child-murder, under a special act of parliament—Duncan Forbes mentioned it at dinner the other day."

"And I was come up frae the north, sir, to see what could be done for her in the way of getting a reprieve or pardon, sir, or the like of that."

"Alas! my poor girl," said the Duke, "you have made a long and a sad journey to very little purpose—Your sister is ordered for execution."

"But I am given to understand that there is law for reprieving her, if it is in the king's pleasure," said Jeanie.

"Certainly there is," said the Duke; "but that is purely in the king's breast. The crime has been but too common—the Scots crown-lawyers think it is right there should be an example. Then the late disorders in Edinburgh have excited a prejudice in government against the nation at large, which they think can only be managed by measures of intimidation and severity. What argument have you, my poor girl, except the warmth of your sisterly affection, to offer against all this!—What is your interest!—What friends have you at court?"

"None, excepting God and your Grace," said Jeanie, still keeping her ground resolutely, however.

"Alas!" said the Duke, "I could almost say with old Ormond,

that there could not be any, whose influence was smaller with kings and ministers. It is a cruel part of our situation, young woman — I mean of the situation of men in my circumstances, that the public ascribe to them influence which they do not possess; and that individuals are led to expect from them assistance which we have no means of rendering. But candour and plain dealing is in the power of every one, and I must not let you imagine you have resources in my influence, which do not exist, to make your distress the heavier — I have no means of averting your sister's fate — She must die."

"We must a' die, sir," said Jeanie; "it is our common doom for our father's transgression; but we shouldna hasten ilk other out o' the world, that's what your honour kens better than me."

"My good young woman," said the Duke, mildly, "we are all apt to blame the law under which we immediately suffer; but you seem to have been well educated in your line of life, and you must know that it is alike the law of God and man, that the murderer shall surely die."

"But, Sir, Effie—that is, my poor sister, sir—canna be proved to be a murderer; and if she be not, and the law take her life notwithstanding, wha is it that is the murderer then?"

"I am no lawyer," said the Duke; "and I own I think the statute a very severe one."

"You are a law-maker, sir, with your leave; and, therefore, ye have power over the law," answered Jeanie.

"Not in my individual capacity," said the Duke; "though, as one of a large body, I have a voice in the legislation. But that cannot serve you—nor have I at present, I care not who knows it, so much personal influence with the sovereign, as would entitle me to ask from him the most insignificant favour. What could tempt you, young woman, to address yourself to me?"

"It was yourself, sir."

"Myself?" he replied—"I am sure you have never seen me before."

"No, sir; but a' the world kens that the Duke of Argyle is his country's friend; and that ye fight for the right, and speak for the right, and that there's name like you in our present Israel, and so they that think themselves wrangled draw to refuge under your shadow; and if ye wunna stir to save the blood of an innocent country-woman of your ain, what should we expect frae southerners and strangers? And maybe I had another reason for troubling your honour."

"And what is that?" asked the Duke.

"I hae understood from my father, that your honour's house, and especially your gudesire and his father, laid down their lives on the scaffold in the persecuting time. And my father was honoured to gie his testimony baith in the cage and in the pillory, as is specially mentioned in the books of Peter Walker

the packman, that your honour, I dare say, ken, for he uses maist partly the westland of Scotland. And, sir, there's ane that takes concern in me, that wished me to gang to your Graco's presence, for his gudesire had done your gracious gudesiro some good turu, as ye will see frae these papers."

With these words, she delivered to the Duke the little parcel which she had received from Butler. He opened it, and, in the envelop, read with some surprise, "' Muster-roll of the men serving in the troop of that godly gentleman, Captain Salathiel Bangtext. — Obadiah Muggleton, Sin-Despise Double-knock, Stand-fast-in-faith Gipps, 'Turn-to-the-right Thwack-away' — What the deuce is this? A list of Praise-God Barebones's Parliament I think, or of old Noll's evangelical army — that last fellow should understand his wheelings to judge by his name. — But what does all this mean, my girl?"

"It was tho other paper, sir," said Jeanie, somewhat abashed at the mistake.

"O, this is my unfortunate grandfather's hand sure enough — 'To all who may have friendship for the house of Argyle, these are to certify, that Benjamin Butler, of Monk's regiment of dragoons, having been, under God, the means of saving my life from four English troopers who were about to slay me, I, having no other present means of recompense in my power, do give him this acknowledgment, hoping that it may be useful to him or his during these troublesome times; and do conjure my friends, tenants, kinsmen, and whoever will do aught for me, either in the Highlands or Lowlands, to protect and assist the said Benjamin Butler, and his friends or family, on their lawful occasions, giving them such countenance, maintenance, and supply, as may correspond with the benefit he hath bestowed on me; witness my hand —

'LORNE.'

"This is a strong injunction — This Benjamin Butler was your grandfather, I suppose? — You seem too young to have been his daughter."

"He was nae akin to me, sir — he was grandfather to ane — to a neighbour's son — to a sincere weel-wisher of mine, sir," dropping her little curtesy as she spoke.

"O, I understand," said the Duke — "a true-love affair. He was the grandsire of one you are engaged to?"

"Ono I was engaged to, sir," said Jeanie, sighing; "but this unhappy business of my poor sister —"

"What!" said the Duke hastily, — "ho has not deserted you on that account, has he?"

"No, sir; he wad be the last to leave a friend in difficulties," said Jeanie; "but I maun think for him, as woe as for myself. He is a clergyman, sir, and it would not bescem him to marry the like of me, wi' this disgrace on my kindred."

"You are a singular young woman," said the Duke. "You seem to me to think of every one before yourself. And have

you really come up from Edinburgh on foot, to attempt this hopeless solicitation for your sister's life?"

"It was not a' thegither on foot, sir," answered Jeanie; "for I sometimes got a cast in a waggon, and I had a horse from Ferrybridge, and then the coach——"

"Well, never mind all that," interrupted the Duke.—"What reason have you for thinking your sister innocent?"

"Because she has not been proved guilty, as will appear from looking at these papers."

She put into his hand a note of the evidence, and copies of her sister's declaration. These papers Butler had procured after her departure, and Saddletree had them forwarded to London, to Mrs. Glass's care, so that Jeanie found the documents, so necessary for supporting her suit, lying in readiness at her arrival.

"Sit down in that chair, my good girl," said the Duke, "until I glance over the papers."

She obeyed, and watched with the utmost anxiety each change in his countenance as he cast his eye through the papers briefly, yet with attention, and making memoranda as he went along. After reading them hastily over, he looked up, and seemed about to speak, yet changed his purpose, as if afraid of committing himself by giving too hasty an opinion, and read over again several passages which he had marked as being most important. All this he did in shorter time than can be supposed by men of ordinary talents; for his mind was of that acute and penetrating character which discovers, with the glance of intuition, what facts bear on the particular point that chances to be subjected to consideration. At length he rose, after a few minutes' deep reflection.—"Young woman," said he, "your sister's case must certainly be termed a hard one."

"God bless you, sir, for that very word!" said Jeanie.

"It seems contrary to the genius of British law," continued the Duke, "to take that for granted which is not proved, or to punish with death for a crime, which, for aught the prosecutor has been able to shew, may not have been committed at all."

"God bless you, sir!" again said Jeanie, who had risen from her seat, and, with clasped hands, eyes glittering through tears, and features which trembled with anxiety, drank, in every word which the Duke uttered.

"But, alas! my poor girl," he continued, "what good will my opinion do you, unless I could impress it upon those in whose hands your sister's life is placed by the law? Besides, I am no lawyer; and I must speak with some of our Scottish gentlemen of the gown about the matter."

"O but, sir, what seems reasonable to your honour, will certainly be the same to them," answered Jeanie.

"I do not know that," replied the Duke; "ilka man buckles his belt his ain gate—you know our old Scots proverb?—But you shall not have placed this reliance on me altogether in vain."

Leave these papers with me, and you shall hear frae me to-morrow or next day. Take care to be at home at Mrs Glass's, and ready to come to me at a moment's warning. It will be unnecessary for you to give Mrs Glass the trouble to attend you;—and, by the by, you will please to be dressed just as you are at present."

"I wad hae putten on a cap, sir," said Jeanie, "but your honour kens it isna the fashion of my country for single women; and I judged that being sae mony hundred miles frae hame, your Grace's heart wad warm to the tartan," looking at the corner of her plaid.

"You jdged quite right," said the Duke. "I know the full value of the snood; and MacCallummore's heart will be as cold as death can make it, when it does *not* warm to the tartan. Now, go away, and don't be out of the way when I send."

Jeanie replied,— "There is little fear of that, sir, for I have little heart to go to see sights among this wilderness of black houses. But if I might say to your gracious honour, that if ye ever condescend to speak to ony ane that is of greater degree than yoursell, though maybe it isna civil in me to say sae, just if you would think there can be nae sic odds between you and them, as between poor Jeanie Deans from Saut Leonard's and the Duke of Argyle; and so dinna be chappit back or cast down w' the first rough answer."

"I am not apt," said the Duke, laughing, "to mind rough answers much— Do not you hope too much from what I have promised. I will do my best, but God has the hearts of kings in his own hand."

Jeanie curtsyed reverently and withdrew, attended by the Duke's gentleman, to her hackney-coach, with a respect which her appearance did not demand, but which was perhaps paid to the length of the interview with which his master had honoured her.

CHAPTER XXXVI.

——— Ascend,
While radiant summer opens all its pride,
Thy hill, delightful Shene! Here let us sweep
The boundless landscape.

THOMSON.

FROM her kind and officious, but somewhat gossiping friend, Mrs Glass, Jeanie underwent a very close catechism on their road to the Strand, where the Thistle of the good lady flourished in full glory, and, with its legend of *Nemo me impune*, distinguished a shop then well known to all Scottish folk of high and low degree.

"And were you snr@ ave to say *your Grace* to him?" said the

“An old lady; “for ane should make a distinction between MacCallummore and the bits o’ southern bodies that they ca’ lords here—there are as mony o’ them, Jeanie, as would gar ane think they maun cost but little fash in the making—some of them I wadna trust wi’ six pennies-worth of black rappee—some of them I wadna gie mysell the trouble to put up a hapnyworth in brown paper for—But I hope you shewed your breeding to the Duke of Argyle, for what sort of folk would he think your friends in London, if you had been lording him, and him a Duke?”

“He didna seem muckle to mind,” said Jeanie; “he kend that I was landward bred.”

“Weel, weel,” answered the good lady. “His Grace kens me weel; so I am the less anxious about it. I never fill his snuff-box but he says, ‘How d’ ye do, good Mrs Glass!—How are all our friends in the North?’ or it may be—‘Have ye heard from the North lately?’ And you may be sure, I make my best curtsy, and answer, ‘My Lord Duke, I hope your Grace’s noble Duchess, and your Grace’s young ladies, are well; and I hope the snuff continues to give your Grace satisfaction.’ And then ye will see the people in the shop begin to look about them; and if there’s a Scotsman, as there may be three or half-a-dozen, aff go the hats, and mony a look after him, and ‘there goes the Prince of Scotland, God bless him!’ But ye have not told me yet the very words he said t’ ye.”

Jeanie had no intention to be quite so communicative. She had, as the reader may have observed, some of the caution and shrewdness, as well as of the simplicity, of her country. She answered generally, that the Duke had received her very, compassionately, and had promised to interest himself in her sister’s affair, and to let her hear from him in the course of the next day, or the day after. She did not choose to make any mention of his having desired her to be in readiness to attend him, far less of his hint, that she should not bring her landlady. So that honest Mrs Glass was obliged to remain satisfied with the general intelligence above mentioned, after having done all she could to extract more.

It may easily be conceived, that, on the next day, Jeanie declined all invitations and inducements, whether of exercise or curiosity, to walk abroad, and continued to inhale the close, and somewhat professional atmosphere of Mrs Glass’s small parlour. The latter flavour it owed to a certain cupboard, containing, among other articles, a few canisters of real Havana, which, whether from respect to the manufacture, or out of a reverend fear of the exciseman, Mrs Glass did not care to trust in the open shop below, and which communicated to the room a scent, that, however fragrant to the nostrils of the connoisseur, was not very agreeable to those of Jeanie.

“Dear sirs,” she said to herself, “I wonder how my cousin’s silk manty, and her gowd watch, or ony thing in the world, can

be worth sitting sneezing all her life in this little stifling room and might walk on green braces if she liked."

Mrs Glass was equally surprised at her cousin's reluctance to stir abroad, and her indifference to the fine sights of London. "It would always help to pass away the time," she said, "to have something to look at, though ane was in distress." But Jeanie was unpersuadable.

The day after her interview with the Duke was spent in that "hope delayed, which maketh the heart sick." Minutes glided after minutes—hours fled after hours—it became too late to have any reasonable expectation of hearing from the Duke that day; yet the hope which she disowned, she could not altogether relinquish, and her heart throbbed, and her ears tingled, with every casual sound in the shop below. It was in vain. The day wore away in the anxiety of protracted and fruitless expectation.

The next morning commenced in the same manner. But before noon, a well-dressed gentleman entered Mrs Glass's shop, and requested to see a young woman from Scotland.

"That will be my cousin, Jeanie Deans, Mr Archibald," said Mrs Glass, with a curtesy of recognizance. "Have you any message for her from his Grace the Duke of Argyle, Mr Archibald? I will carry it to her in a moment."

"I believe I must give her the trouble of stepping down, Mrs Glass."

"Jeanie—Jeanie Deans!" said Mrs Glass, screaming at the bottom of the little staircase, which ascended from the corner of the shop to the higher regions. "Jeanie—Jeanie Deans, I say! come down stairs instantly; here is the Duke of Argyle's groom of the chambers desires to see you directly." This was announced in a voice so loud, as to make all who chanced to be within hearing aware of the important communication.

It may easily be supposed, that Jeanie did not tarry long in adjusting herself to attend the summons, yet her feet almost failed her as she came down stairs.

"I must ask the favour of your company a little way," said Archibald, with civility.

"I am quite ready, sir," said Jeanie.

"Is my carriage going out, Mr Archibald? then I will hae to go wi' her, no doubt.—James Rasper—Look to the shop, James.—Mr Archibald," pushing a jar towards him, "you take his Grace's mixture, I think. Please to fill your box, for old acquaintance sake, while I get on my things."

Mr Archibald transferred a modest parcel of snuff from the jar to his Jan mull, but said he was obliged to decline the pleasure of Mrs Glass's company, as his message was particularly to the young person.

"Particularly to the young person?" said Mrs Glass; "is not that uncommon, Mr Archibald? But his Grace is the best judge;

and, as a steady person, Mr Archibald. It is not every one that comes from a great man's house I would trust my cousin with. — But, Jeanie, you must not go through the streets with Mr Archibald with your tartan what-d'-ye-call-it there upon your shoulders, as if you had come up with a drove of Highland cattle. Wait till I bring down my silk cloak. Why we'll have the mob after you !”

“ I have a hackney-coach in waiting, madam,” said Mr Archibald, interrupting the officious old lady, from whom Jeanie might otherwise have found it difficult to escape, “ and, I believe, I must not allow her time for any change of dress.”

So saying, he hurried Jeanie into the coach, while she internally praised and wondered at the easy manner in which he shifted off Mrs Glass's officious offers and inquiries, without mentioning his master's orders, or entering into any explanation.

On entering the coach, Mr Archibald seated himself in the front seat, opposite to our heroine, and they drove on in silence. After they had driven nearly half an hour, without a word on either side, it occurred to Jeanie, that the distance and time did not correspond with that which had been occupied by her journey on the former occasion, to and from the residence of the Duke of Argyle. At length she could not help asking her taciturn companion, “ Whilk way they were going ?”

“ My Lord Duke will inform you himself, madam,” answered Archibald, with the same solemn courtesy which marked his whole demeanour. Almost as he spoke, the hackney-coach drew up, and the coachman dismounted and opened the door. Archibald got out, and assisted Jeanie to get down. She found herself in a large turnpike road, without the bounds of London, upon the other side of which road was drawn up a plain chariot and four horses, the panels without arms, and the servants without liveries.

“ You have been punctual, I see, Jeanie,” said the Duke of Argyle, as Archibald opened the carriage door. “ You must be my companion for the rest of the way. Archibald will remain here with the hackney-coach till your return.”

Ere Jeanie could make answer, she found herself, to her no small astonishment, seated by the side of a duke, in a carriage which rolled forward at a rapid yet smooth rate, very different in both particulars from the lumbering, jolting vehicle which she had just left ; and which, lumbering and jolting as it was, conveyed to one who had seldom been in a coach before, a certain feeling of dignity and importance.

“ Young woman,” said the Duke, “ after thinking as attentively on your sister's case as is in my power, I continue to be impressed with the belief that great injustice may be done by the execution of her sentence. So are one or two liberal and intelligent lawyers of both countries whom I have spoken with. — Nay, pray hear me out before you thank me. — I have already told you my personal

conviction is of little consequence, unless I could ^{impress} same upon others. Now I have done for you, what I would certainly not have done to serve any purpose of my own—I have asked an audience of a lady whose interest with the king is deservedly very high. It has been allowed me, and I am desirous that you should see her and speak for yourself. You have no occasion to be abashed; tell your story simply as you did to me."

"I am much obliged to your Grace," said Jeanie, remembering Mrs Glass's charge, "and I am sure since I have had the courage to speak to your Grace, in poor Effie's cause, I have less reason to be shame-faced in speaking to a leddy. But, sir, I would like to ken what to ca' her, whether your grace, or your honour, or your leddyship, as we say to lairds and leddies in Scotland, and I will take care to mind it; for I ken leddies are full mair particular than gentlemen about their titles of honour."

"You have no occasion to call her any thing but Madam. Just say what you think is likely to make the best impression—look at me from time to time—if I put my hand to my cravat so—(shewing her the motion)—you will stop; but I shall only do this when you say any thing that is not likely to please."

"But, sir, your Grace," said Jeanie, "if it wasna ower much trouble, wad it no be better to tell me what I should say, and I could get it by heart?"

"No, Jeanie, that would not have the same effect—that would be like reading a sermon, you know, which we good presbyterians think has less munction than when spoken without book," replied the Duke. "Just speak as plainly and boldly to this lady, as you did to me the day before yesterday; and if you can gain her consent, I'll wad ye a plack, as we say in the north, that you get the pardon from the king."

As he spoke, he took a pamphlet from his pocket, and began to read. Jeanie had good sense and tact, which constitute betwixt them that which is called natural good breeding. She interpreted the Duke's manœuvre as a hint that she was to ask no more questions, and she remained silent accordingly.

The carriage rolled rapidly onwards through fertile meadows, ornamented with splendid old oaks, and catching occasionally a glance of the majestic mirror of a broad and placid river. After passing through a pleasant village, the equipage stopped on a commanding eminence, where the beauty of English landscape was displayed in its utmost luxuriance. Here the Duke alighted, and desired Jeanie to follow him. They paused for a moment on the brow of a hill, to gaze on the unrivalled landscape which it presented. A huge sea of verdure, with crossing and intersecting promontories of massive and tufted groves, was haunted by numberless flocks and herds, which seemed to wander unrestrained and unbounded through the rich pastures. The Thames, here turreted with villas, and there garlanded with

